

**UTILITY IMPROVEMENTS  
SOUTHERN WISCONSIN CENTER  
DEPARTMENT OF HEALTH SERVICES  
UNION GROVE, WISCONSIN  
PROJECT NO. 18G10 MEPID  
PROJECT MANAGER - ROBERT OTREMBA**

**IDENTIFICATION OF SUCCESSFUL MEP BIDDERS**

**January 30, 2020**

<b>CONTRACTOR</b>	<b>DIVISION OF WORK</b>	<b>BID AMOUNT</b>
Great Lakes Mechanical Inc Greenville, WI	HVAC Base Bid No. 4	932,000.00
Rewald Electric Company, Inc. Burlington, WI	Electrical Base Bid No. 5	18,220.00

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2 **BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP)** (Rev  
3 11/2017)  
4 DIVISION OF FACILITIES DEVELOPMENT  
5 s.16.855 Wis. Stats.  
6

7 **UTILITY IMPROVEMENTS**  
8 **SOUTHERN WISCONSIN CENTER**  
9 **DEPARTMENT OF HEALTH SERVICES**  
10 **UNION GROVE, WISCONSIN**

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12 Division Project No. **18G10**

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14 **Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., January 23,**  
15 **2020**

16  
17 To: State of Wisconsin, Department of Administration, Division of Facilities Development

18 ~~(a) YOUR COMPANY~~  
19 (a corporation)  
20 ~~(b) PARTNERSHIP~~  
21 We GREAT LAKES MECHANICAL INC. ~~(an individual)~~  
22 (Cross out inapplicable)

23  
24 Of N962 TOWER VIEW DR. GREENVILLE OUTAGAMIE WI 54942  
25 Street City County State Zip

26  
27 hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the project  
28 designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment Bond in  
29 the amount specified no later than ten (10) days after execution of the subcontract with the General Prime  
30 Contractor, and to provide all labor and material required for the construction of the project designated above,  
31 for the prices hereinafter set forth, in strict accordance with the Bidding Documents prepared by **Oneida**  
32 **Total Integrated Enterprises 1033 North Mayfair Road, Suite 200, 414-257-4200** for the Division of  
33 Facilities Development and dated **December 11, 2019**.

34  
35 (For use by General Prime Contractor to offer subcontract to the successful MEP bidders  
36 identified by DFD)

37  
38 Contact name: NICK JOHNSON

39  
40 Telephone Number: 920-560-6488

41  
42 Email address: njohnson@glmechanical.com

43  
44 FAX Number: 920-257-2169  
45

46 **IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:**

- 47 1. You have been **certified by DOA as a qualified and responsible bidder** for the amount of your bid  
48 within the division(s) of work being bid.  
49 2. You have **entered all Bid amounts in numeric characters** (Example: \$9,999);  
50 3. You have **acknowledged receipt of all addenda**;  
51 4. You have **signed the Bid Form**  
52 5. You have **included a valid Bid Guarantee** for not less than 10% of the value of the bid as either:  
53 a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, or  
54 b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s).  
55 A Company or Personal Check will not be accepted.

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**HEATING, VENTILATING AND AIR CONDITIONING**

BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding Documents, for the sum of

(\$ 932,000 )

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

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**ELECTRICAL**

BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents

for the sum of (\$ \_\_\_\_\_)

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

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**COMBINED BASE BIDS OPTION**

BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work),  
BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) and  
BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) and  
BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) Work fully complete as per  
specifications and related drawings,  
for the sum of (\$ \_\_\_\_\_)

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

1 COMMENCEMENT AND COMPLETION OF WORK

2 The undersigned agrees, if identified as the lowest qualified responsible certified bidder for the divisions(s)  
3 of work bid on, to enter into a subcontract with the General Prime Contractor, and to commence the work on  
4 or before a date to be specified in a written Notice to Proceed issued by DFD to the General Prime Contractor,  
5 and to complete the work in accordance with the project schedule in the Instructions to Bidders.

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7 ADDENDUM RECEIPT

8 We acknowledge receipt of the following Addenda:

9  
10 Addendum No. 1 Date JANUARY 10, 2020

11  
12 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

13  
14 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

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16 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

17  
18 PRIOR TO SIGNING, BIDDERS' ATTENTION IS DIRECTED TO MEP INSTRUCTIONS TO  
19 BIDDERS TO AVOID THE POSSIBILITY OF INVALIDATING THIS BID.

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21 BY SIGNING THIS BID FORM, THE BIDDER ATTESTS TO PERSONAL KNOWLEDGE OF THE  
22 FOLLOWING:

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|----|----|---|
| 23 | 1. | Bidder is <u>certified</u> by DOA as a qualified and responsible bidder for the amount of the bid submitted, within the division(s) of work being bid.  |
|    | 2. | Bidder agrees to enter into a subcontract with the General Prime Contractor in accordance with Wis. Stats. s. 16.855(14) and ARTICLE 9 of these Bidding Documents.  |
|    | 3. | Bidder has examined the drawings and specifications, carefully prepared the bid form, and has reviewed all forms in detail before submitting bid; and bidder, or the agents, officers, or employees thereof, have not, either directly or indirectly, entered into any agreement, bid rigging, bid rotation, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this bid. |
|    | 4. | That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction in the manner provided in the applicable specifications, and at the time stated in the General Prime Contractor's Notice to Proceed.   |

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GREAT LAKES MECHANICAL

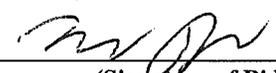
\_\_\_\_\_  
(Firm Name)

ROY JACOBSEN

\_\_\_\_\_  
(Bidder's Printed Name)

(Seal, if bid is by a corporation)

Date: 01/23/2020

By   
(Signature of Bidder)

35 [ ] Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-  
36 owned business by the Wisconsin Supplier Diversity Program.

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**UTILITY IMPROVEMENTS  
SOUTHERN WISCONSIN CENTER  
DEPARTMENT OF HEALTH SERVICES  
UNION GROVE, WISCONSIN**

Division Project No. **18G10**

**Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., January 23,  
2020**

To: State of Wisconsin, Department of Administration, Division of Facilities Development

~~(a joint venture)~~  
(a corporation)  
~~(a partnership)~~  
~~(an individual)~~  
(Cross out inapplicable)

We Rewald Electric Company

Of 1556 S. Teut Road, Burlington (Racine Co) WI 53105  
Street City County State Zip

hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the project designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment Bond in the amount specified no later than ten (10) days after execution of the subcontract with the General Prime Contractor, and to provide all labor and material required for the construction of the project designated above, for the prices hereinafter set forth, in strict accordance with the Bidding Documents prepared by **Oneida Total Integrated Enterprises 1033 North Mayfair Road, Suite 200, 414-257-4200** for the Division of Facilities Development and dated **December 11, 2019**.

(For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified by DFD)

Contact name: Chuck Meisner  
Telephone Number: 262-763-3573  
Email address: chuck@rewaldelectric.com  
FAX Number: 262-763-9898

**IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:**

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5. You have **included a valid Bid Guarantee** for not less than 10% of the value of the bid as either:
  - a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, **or**
  - b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s).A Company or Personal Check will not be accepted.

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**ELECTRICAL**

BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents

for the sum of (\$ 18,220.00 )

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

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BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) Work fully complete as per  
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8 We acknowledge receipt of the following Addenda:

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10 Addendum No. 1 Date 1/10/2020

11 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

12 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

13 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

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22 FOLLOWING:

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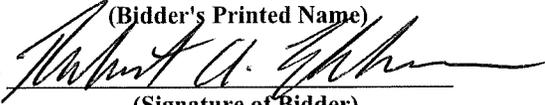
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| 4. | That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction in the manner provided in the applicable specifications, and at the time stated in the General Prime Contractor's Notice to Proceed.   |

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Rewald Electric Company  
\_\_\_\_\_  
(Firm Name)

Robert A. Ebbers  
\_\_\_\_\_  
(Bidder's Printed Name)

(Seal, if bid is by a corporation)  
Date: 1/20/2020

By   
\_\_\_\_\_  
(Signature of Bidder)

35 [ ] Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-  
36 owned business by the Wisconsin Supplier Diversity Program.