

**ELEVATOR UPGRADES
CHIPPEWA VALLEY CORRECTIONAL TREATMENT CENTER
DEPARTMENT OF CORRECTIONS
CHIPPEWA FALLS, WISCONSIN
PROJECT NO. 21L1UREBID2 MEPID
PROJECT MANAGER - ROBERT HOFFMANN**

IDENTIFICATION OF SUCCESSFUL MEP BIDDERS

April 18, 2024

| CONTRACTOR | DIVISION OF WORK | BID AMOUNT |
|------------------------------------|------------------------------|-------------------|
| Bear Valley, Inc. Menomonie, WI | Electrical Base Bid No. 5 | 37,444.00 |

1 **BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP)**
2 **(Rev 12/2023)**
3 DIVISION OF FACILITIES DEVELOPMENT
4 s.16.855 Wis. Stats.

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6 **ELEVATOR UPGRADES**
7 **CHIPPEWA VALLEY CORRECTIONAL TREATMENT CENTER**
8 **DEPARTMENT OF CORRECTIONS**
9 **CHIPPEWA FALLS, WISCONSIN**

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11 Division Project No. **21L1UREBID2**

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13 **BID SUBMISSION DUE by 1:00PM,**
14 **Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., April 11,**
15 **2024.**

16
17 To: State of Wisconsin, Department of Administration, Division of Facilities Development
18 ~~(a joint venture)~~
19 (a corporation)
20 ~~(a partnership)~~
21 We Bear Valley Inc. ~~(an individual)~~
22 (Cross out inapplicable)

23
24 Of 1728 Indianhead drive Menomonie Dunn WI 54751
25 Street City County State Zip

26
27 hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the
28 project designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment
29 Bond in the amount specified no later than ten (10) days after execution of the subcontract with the
30 General Prime Contractor, and to provide all labor and material required for the construction of the project
31 designated above, for the prices hereinafter set forth, in strict accordance with the Bidding Documents
32 prepared by **Lien & Peterson Architects, Inc. 4675 Royal Drive, PO Box 925, Eau Claire, WI 54701** for
33 the Division of Facilities Development and dated **March 7, 2024.**

34
35 (For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified by DFD)

36
37 Contact Name: Dan Christiansen
38
39 Telephone Number: 715-231-3880
40
41 Email Address: dan@bv-electric.com
42
43 Fax Number: 715-231-3427
44

45 **IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:**

- 46 1. You have been **certified by DOA as a qualified and responsible bidder** for the amount of your bid
47 within the division(s) of work being bid.
48 2. You have **entered all Bid amounts in numeric characters** (Example: \$9,999);
49 3. You have **acknowledged receipt of all addenda**;
50 4. You have **signed the Bid Form**
51 5. You have **included a valid Bid Guarantee** for not less than 10% of the value of the bid as either:
52 a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, **or**
53 b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s).
54 A Company or Personal Check will not be accepted.
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1 **ELECTRICAL**

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BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents

for the sum of (\$ 37,444.00)

Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.

| Unit Description | Specification Section | Unit Price | Quantity Included in All Work (Lump Sum Base Bid) |
|---|-----------------------|----------------------|---|
| Redrilling of Jack | Section 14 24 20 | \$ <u>0</u> Per Each | None |
| Removal and Installation of Additional Hydraulic Jack for Elevator 1, scope to be Equivalent to replacement at Elevator 2 | Section 14 24 20 | \$ <u>0</u> Per Each | one (1) |

Enter bid amount in number characters only (Example \$9,999)

1 COMMENCEMENT AND COMPLETION OF WORK
2 The undersigned agrees, if identified as the lowest qualified responsible certified bidder for the division(s)
3 of work bid on, to enter into a subcontract with the General Prime Contractor, and to commence the work
4 on or before a date to be specified in a written Notice to Proceed issued by DFD to the General Prime
5 Contractor, and to complete the work in accordance with the project schedule in the Instructions to Bidders.
6

7 ADDENDUM RECEIPT

8 We acknowledge receipt of the following Addenda:

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10 Addendum No. none Date none

11
12 Addendum No. Date

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14 Addendum No. Date

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16 Addendum No. Date

17
18 Addendum No. Date
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20 PRIOR TO SIGNING, BIDDERS' ATTENTION IS DIRECTED TO MEP INSTRUCTIONS TO
21 BIDDERS TO AVOID THE POSSIBILITY OF INVALIDATING THIS BID.
22

23 BY SIGNING THIS BID FORM, THE BIDDER ATTESTS TO PERSONAL KNOWLEDGE OF THE
24 FOLLOWING:
25

- | | |
|----|---|
| 1. | Bidder is <u>certified</u> by DOA as a qualified and responsible bidder for the amount of the bid submitted, within the division(s) of work being bid. |
| 2. | Bidder agrees to enter into a subcontract with the General Prime Contractor in accordance with Wis. Stats. s. 16.855(14) and ARTICLE 9 of these Bidding Documents. |
| 3. | Bidder has examined the drawings and specifications, carefully prepared the bid form, and has reviewed all forms in detail before submitting bid; and bidder, or the agents, officers, or employees thereof, have not, either directly or indirectly, entered into any agreement, bid rigging, bid rotation, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this bid. |
| 4. | That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction in the manner provided in the applicable specifications, and at the time stated in the General Prime Contractor's Notice to Proceed. |

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27
28 Bear Valley Inc.
29 **(Firm Name)**

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32 **(Seal, if bid is by a corporation)** Daniel Christiansen
33 **(Bidder's Printed Name)**

34 **Date:** 04/11/2024 **By** 
35 **(Signature of Bidder)**
36

37 [] Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-
38 owned business by the Wisconsin Supplier Diversity Program.