

**SOUTH CAMPUS UTILITY IMPROVEMENTS, PHASE II
UNIVERSITY OF WISCONSIN - MADISON
MADISON, WISCONSIN
PROJECT NO. 15K1F-01 MEPID
PROJECT MANAGER - KRISTINE ANDERSON**

IDENTIFICATION OF SUCCESSFUL MEP BIDDERS

March 2, 2023

CONTRACTOR	DIVISION OF WORK	BID AMOUNT
1901 Inc. Madison, WI	HVAC Base Bid No. 4	729,865.00
Forward Electric, Inc. Madison, WI	Electrical Base Bid No. 5	94,321.00

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BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP)
(Rev 8/2022)
DIVISION OF FACILITIES DEVELOPMENT
s.16.855 Wis. Stats.

SOUTH CAMPUS UTILITY IMPROVEMENTS, PHASE II
UNIVERSITY OF WISCONSIN – MADISON
MADISON, WISCONSIN

Division Project No. **15K1F-01**

BID SUBMISSION DUE by 1:00PM,
Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., Thursday,
February 23, 2023.

To: State of Wisconsin, Department of Administration, Division of Facilities Development

~~(a joint venture)~~
(a corporation)
~~(a partnership)~~
~~(an individual)~~

We 1901 Inc.

(Cross out inapplicable)

Of 2801 Syene Road Madison, Dane WI 53713
Street City County State Zip

hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the project designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment Bond in the amount specified no later than ten (10) days after execution of the subcontract with the General Prime Contractor, and to provide all labor and material required for the construction of the project designated above, for the prices hereinafter set forth, in strict accordance with the Bidding Documents prepared by **Affiliated Engineers, Inc. 5802 Research Park Blvd. Madison, WI 53719** for the Division of Facilities Development and dated **January 13, 2023.**

(For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified by DFD)

Contact Name: Julie O'Leary
Telephone Number: 608.308.1901
Email Address: joleary@1901inc.com
Fax Number: 608.273.9654

IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:

- 46. You have been **certified by DOA as a qualified and responsible bidder** for the amount of your bid within the division(s) of work being bid.
- 47. You have **entered all Bid amounts in numeric characters** (Example: \$9,999);
- 48. You have **acknowledged receipt of all addenda;**
- 49. You have **signed the Bid Form**
- 50. You have **included a valid Bid Guarantee** for not less than 10% of the value of the bid as either:
 - 51. a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, **or**
 - 52. b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s).
- 53. A Company or Personal Check will not be accepted.

1 **HEATING, VENTILATING AND AIR CONDITIONING**

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3 BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding
4 Documents, for the sum of

5

6 (\$ 729,865.00)

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*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders
Article 15 Submission of Base Bids for detailed instructions.*

1 **ELECTRICAL**

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3 BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents

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5 for the sum of (\$ _____)

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*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions
to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

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1 **COMBINED BASE BIDS OPTION**

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3 BASE BID NO. _____ for _____ (Division of Work),

4 BASE BID NO. _____ for _____ (Division of Work) and

5 BASE BID NO. _____ for _____ (Division of Work) and

6 BASE BID NO. _____ for _____ (Division of Work) Work fully complete as per
7 specifications and related drawings,

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9 for the sum of (\$ _____)

10

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions
11 to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

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1 COMMENCEMENT AND COMPLETION OF WORK
2 The undersigned agrees, if identified as the lowest qualified responsible certified bidder for the divisions(s)
3 of work bid on, to enter into a subcontract with the General Prime Contractor, and to commence the work
4 on or before a date to be specified in a written Notice to Proceed issued by DFD to the General Prime
5 Contractor, and to complete the work in accordance with the project schedule in the Instructions to Bidders.
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7 ADDENDUM RECEIPT

8 We acknowledge receipt of the following Addenda:

9
10 Addendum No. 1 Date 2.9.2023

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12 Addendum No. 2 Date 2.15.2023

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14 Addendum No. _____ Date _____

15
16 Addendum No. _____ Date _____

17
18 Addendum No. _____ Date _____
19

20 PRIOR TO SIGNING, BIDDERS' ATTENTION IS DIRECTED TO MEP INSTRUCTIONS TO
21 BIDDERS TO AVOID THE POSSIBILITY OF INVALIDATING THIS BID.
22

23 BY SIGNING THIS BID FORM, THE BIDDER ATTESTS TO PERSONAL KNOWLEDGE OF THE
24 FOLLOWING:
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- | | |
|----|---|
| 1. | Bidder is <u>certified</u> by DOA as a qualified and responsible bidder for the amount of the bid submitted, within the division(s) of work being bid. |
| 2. | Bidder agrees to enter into a subcontract with the General Prime Contractor in accordance with Wis. Stats. s. 16.855(14) and ARTICLE 9 of these Bidding Documents. |
| 3. | Bidder has examined the drawings and specifications, carefully prepared the bid form, and has reviewed all forms in detail before submitting bid; and bidder, or the agents, officers, or employees thereof, have not, either directly or indirectly, entered into any agreement, bid rigging, bid rotation, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this bid. |
| 4. | That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction in the manner provided in the applicable specifications, and at the time stated in the General Prime Contractor's Notice to Proceed. |

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(Seal, if bids by a corporation)
Date: 2.23.2023

1901 Inc.
(Firm Name)

Brian Yankunas
(Bidder's Printed Name)

By [Signature]
(Signature of Bidder)

37 [] Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-
38 owned business by the Wisconsin Supplier Diversity Program.

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2 **BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP)**
3 **(Rev 8/2022)**
4 **DIVISION OF FACILITIES DEVELOPMENT**
5 **s.16.855 Wis. Stats.**

6
7 **SOUTH CAMPUS UTILITY IMPROVEMENTS, PHASE II**
8 **UNIVERSITY OF WISCONSIN – MADISON**
9 **MADISON, WISCONSIN**

10
11 Division Project No. 15KIF-01

12
13 **BID SUBMISSION DUE by 1:00PM,**
14 **Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., Thursday,**
15 **February 23, 2023.**

16
17 To: State of Wisconsin, Department of Administration, Division of Facilities Development

18 (a joint venture)
19 (a corporation)
20 (a partnership)
21 We Forward Electric, Inc. (an individual)
22 (Cross out inapplicable)

23
24 Of 6909 Raywood Rd. Madison, Dane, WI 53713
25 Street City County State Zip

26
27 hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the
28 project designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment
29 Bond in the amount specified no later than ten (10) days after execution of the subcontract with the
30 General Prime Contractor, and to provide all labor and material required for the construction of the project
31 designated above, for the prices hereinafter set forth, in strict accordance with the Bidding Documents
32 prepared by **Affiliated Engineers, Inc. 5802 Research Park Blvd. Madison, WI 53719** for the Division
33 of Facilities Development and dated **January 13, 2023.**

34
35 (For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified by DFD)

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37 Contact Name: Mark Loeffelholz

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39 Telephone Number: 608-221-1945

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41 Email Address: mark @forwardelectric.com

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43 Fax Number: 608-221-9307

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45 **IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:**

46. You have been certified by DOA as a qualified and responsible bidder for the amount of your bid
47 within the division(s) of work being bid.
48. You have entered all Bid amounts in numeric characters (Example: \$9,999);
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50. You have signed the Bid Form
51. You have included a valid Bid Guarantee for not less than 10% of the value of the bid as either:
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54 A Company or Personal Check will not be accepted.
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1 **HEATING, VENTILATING AND AIR CONDITIONING**

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BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding Documents, for the sum of

(\$ _____)

Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.

1 **ELECTRICAL**

2

3 BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents

4

5 for the sum of (\$ 94,321)

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*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions
to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

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COMBINED BASE BIDS OPTION

BASE BID NO. _____ for _____ (Division of Work),
BASE BID NO. _____ for _____ (Division of Work) and
BASE BID NO. _____ for _____ (Division of Work) and
BASE BID NO. _____ for _____ (Division of Work) Work fully complete as per
specifications and related drawings,

for the sum of (\$ _____)

Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.

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| 4. | That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction in the manner provided in the applicable specifications, and at the time stated in the General Prime Contractor's Notice to Proceed. |

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No Seal

(Seal, if bid is by a corporation)

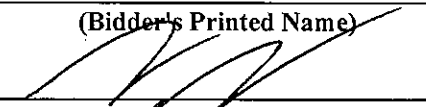
Date: 2/23/23

Forward Electric, Inc.

(Firm Name)

Mark Loeffelholz

(Bidder's Printed Name)

By 
(Signature of Bidder)

[] Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-owned business by the Wisconsin Supplier Diversity Program.