

**NORTH BUILDING UNITS 9 AND 10 WET CELL REMODEL
WISCONSIN RESOURCE CENTER, WINNEBAGO
DEPARTMENT OF HEALTH SERVICES
OSHKOSH, WISCONSIN
PROJECT NO. 20B3L MEPID
PROJECT MANAGER - JIM SCHAEFER**

IDENTIFICATION OF SUCCESSFUL MEP BIDDERS

July 20, 2023

| CONTRACTOR | DIVISION OF WORK | BID AMOUNT |
|--|------------------------------------|-------------------|
| No Bids Received | Fire Suppression Base Bid No. 2 | |
| Tweet-Garot Mechanical, Inc. De Pere, WI | Plumbing Base Bid No. 3 | 847,450.00 |
| No Bids Received | HVAC Base Bid No. 4 | |
| Elmstar Electric Corporation Kaukauna, WI | Electrical Base Bid No. 5 | 655,955.00 |

1 **BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP)**
2 **(Rev1/2023)**
3 DIVISION OF FACILITIES DEVELOPMENT
4 s.16.855 Wis. Stats.

5
6 **NORTH BUILDING UNITS 9 AND 10 WET CELL REMODEL**
7 **WISCONSIN RESOURCE CENTER, WINNEBAGO**
8 **DEPARTMENT OF HEALTH SERVICES**
9 **OSHKOSH, WISCONSIN**

10
11 Division Project No. **20B3L**

12
13 **BID SUBMISSION DUE by 1:00PM,**
14 **Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., July 13, 2023.**

15
16 To: State of Wisconsin, Department of Administration, Division of Facilities Development

17 ~~(a) (b) (c) (d) (e) (f) (g) (h) (i) (j) (k) (l) (m) (n) (o) (p) (q) (r) (s) (t) (u) (v) (w) (x) (y) (z)~~
18 (a corporation)

19
20 We Tweet/Garot Mechanical, Inc.

19 ~~(a) (b) (c) (d) (e) (f) (g) (h) (i) (j) (k) (l) (m) (n) (o) (p) (q) (r) (s) (t) (u) (v) (w) (x) (y) (z)~~
20 ~~(a) (b) (c) (d) (e) (f) (g) (h) (i) (j) (k) (l) (m) (n) (o) (p) (q) (r) (s) (t) (u) (v) (w) (x) (y) (z)~~

21 (Cross out inapplicable)

22
23 Of 325 Reid Street De Pere Brown WI 54115
24 Street City County State Zip

25
26 hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the
27 project designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment
28 Bond in the amount specified no later than ten (10) days after execution of the subcontract with the
29 General Prime Contractor, and to provide all labor and material required for the construction of the project
30 designated above, for the prices hereinafter set forth, in strict accordance with the Bidding Documents
31 prepared by **Venture Architects, 212 North 25th Street; Milwaukee, Wisconsin** for the Division of
32 Facilities Development and dated **March 30, 2023.**

33
34 (For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified by DFD)

35
36 Contact Name: Frank Ujzdowski

37
38 Telephone Number: 920-498-0400

39
40 Email Address: frank.ujzdowski@tweetgarot.com

41
42 Fax Number: 920-498-8130

43
44 **IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:**

- 45 1. You have been **certified by DOA as a qualified and responsible bidder** for the amount of your bid
46 within the division(s) of work being bid.
47 2. You have **entered all Bid amounts in numeric characters** (Example: \$9,999);
48 3. You have **acknowledged receipt of all addenda**;
49 4. You have **signed the Bid Form**
50 5. You have **included a valid Bid Guarantee** for not less than 10% of the value of the bid as either:
51 a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, **or**
52 b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s).
53 A Company or Personal Check will not be accepted.
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PLUMBING

BASE BID NO. 3 Plumbing Work fully complete as per Bidding Documents,

for the sum of (\$ 847,450.00)

Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.

1 **HEATING, VENTILATING AND AIR CONDITIONING**

2

3 BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding
4 Documents, for the sum of

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6 (\$ N/A)

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8 ***Enter bid amount in numeric characters only*** (Example: \$9,999). See MEP Instructions to Bidders

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ELECTRICAL

BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents

for the sum of (\$ N/A)

Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.

1 COMMENCEMENT AND COMPLETION OF WORK
2 The undersigned agrees, if identified as the lowest qualified responsible certified bidder for the divisions(s)
3 of work bid on, to enter into a subcontract with the General Prime Contractor, and to commence the work
4 on or before a date to be specified in a written Notice to Proceed issued by DFD to the General Prime
5 Contractor, and to complete the work in accordance with the project schedule in the Instructions to Bidders.

6
7 ADDENDUM RECEIPT

8 We acknowledge receipt of the following Addenda:

9
10 Addendum No. 1 Date 06/06/23

11
12 Addendum No. 2 Date 07/06/23

13
14 Addendum No. _____ Date _____

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16 Addendum No. _____ Date _____

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18 Addendum No. _____ Date _____

19
20 PRIOR TO SIGNING, BIDDERS' ATTENTION IS DIRECTED TO MEP INSTRUCTIONS TO
21 BIDDERS TO AVOID THE POSSIBILITY OF INVALIDATING THIS BID.

22
23 BY SIGNING THIS BID FORM, THE BIDDER ATTESTS TO PERSONAL KNOWLEDGE OF THE
24 FOLLOWING:

- 25
- 1. Bidder is **certified** by DOA as a qualified and responsible bidder for the amount of the bid submitted, within the division(s) of work being bid.
 - 2. Bidder agrees to enter into a subcontract with the General Prime Contractor in accordance with Wis. Stats. s. 16.855(14) and ARTICLE 9 of these Bidding Documents.
 - 3. Bidder has examined the drawings and specifications, carefully prepared the bid form, and has reviewed all forms in detail before submitting bid; and bidder, or the agents, officers, or employees thereof, have not, either directly or indirectly, entered into any agreement, bid rigging, bid rotation, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this bid.
 - 4. That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction in the manner provided in the applicable specifications, and at the time stated in the General Prime Contractor's Notice to Proceed.



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33
34 Date: 07/13/23

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Tweet/Garot Mechanical, Inc.

(Firm Name)
Jodi L Miller-Larson

(Bidder's Printed Name)
By Jodi L Miller-Larson
(Signature of Bidder)

37 [] Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-
38 owned business by the Wisconsin Supplier Diversity Program.

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2 **(Rev1/2023)**
3 DIVISION OF FACILITIES DEVELOPMENT
4 s.16.855 Wis. Stats.

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6 **NORTH BUILDING UNITS 9 AND 10 WET CELL REMODEL**
7 **WISCONSIN RESOURCE CENTER, WINNEBAGO**
8 **DEPARTMENT OF HEALTH SERVICES**
9 **OSHKOSH, WISCONSIN**

10
11 Division Project No. 20B3L

12
13 **BID SUBMISSION DUE by 1:00PM,**
14 **Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., July 13, 2023.**

15
16 To: State of Wisconsin, Department of Administration, Division of Facilities Development
17 ~~(a joint venture)~~
18 (a corporation)
19 ~~(a partnership)~~
20 We ELMSTAR ELECTRIC CORPORATION ~~(an individual)~~
21 (Cross out inapplicable)

22
23 Of 800 EASTLINE ROAD, KAUKAUNA, OUTAGAMIE COUNTY, WISCONSIN 54130
24 Street City County State Zip

25
26 hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the
27 project designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment
28 Bond in the amount specified no later than ten (10) days after execution of the subcontract with the
29 General Prime Contractor, and to provide all labor and material required for the construction of the project
30 designated above, for the prices hereinafter set forth, in strict accordance with the Bidding Documents
31 prepared by **Venture Architects, 212 North 25th Street; Milwaukee, Wisconsin** for the Division of
32 Facilities Development and dated **March 30, 2023**.

33
34 (For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified by DFD)

35
36 Contact Name: JULIE SCHUH
37
38 Telephone Number: 920-766-8100
39
40 Email Address: JULIES@ELMSTAR.COM
41
42 Fax Number: 920-766-8109

- 43
44 **IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:**
- 45 1. You have been **certified by DOA as a qualified and responsible bidder** for the amount of your bid
 - 46 within the division(s) of work being bid.
 - 47 2. You have **entered all Bid amounts in numeric characters** (Example: \$9,999);
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51 a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, **or**
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53 A Company or Personal Check will not be accepted.
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FIRE SUPPRESSION

BASE BID NO. 2 Fire Suppression Work fully complete as per Bidding Documents,

for the sum of (\$ _____)

Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.

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PLUMBING

BASE BID NO. 3 Plumbing Work fully complete as per Bidding Documents,

for the sum of (\$ _____)

Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.

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HEATING, VENTILATING AND AIR CONDITIONING

BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding Documents, for the sum of

(\$ _____)

Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.

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ELECTRICAL

BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents

for the sum of (\$ 655,955.00)

Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.

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COMBINED BASE BIDS OPTION

BASE BID NO. _____ for _____ (Division of Work),
BASE BID NO. _____ for _____ (Division of Work) and
BASE BID NO. _____ for _____ (Division of Work) and
BASE BID NO. _____ for _____ (Division of Work) Work fully complete as per
specifications and related drawings,

for the sum of (\$ _____)

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions
to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

1 COMMENCEMENT AND COMPLETION OF WORK
2 The undersigned agrees, if identified as the lowest qualified responsible certified bidder for the divisions(s)
3 of work bid on, to enter into a subcontract with the General Prime Contractor, and to commence the work
4 on or before a date to be specified in a written Notice to Proceed issued by DFD to the General Prime
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19
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21 BIDDERS TO AVOID THE POSSIBILITY OF INVALIDATING THIS BID.

22
23 BY SIGNING THIS BID FORM, THE BIDDER ATTESTS TO PERSONAL KNOWLEDGE OF THE
24 FOLLOWING:
25

- 1. Bidder is certified by DOA as a qualified and responsible bidder for the amount of the bid submitted, within the division(s) of work being bid.
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- 3. Bidder has examined the drawings and specifications, carefully prepared the bid form, and has reviewed all forms in detail before submitting bid; and bidder, or the agents, officers, or employees thereof, have not, either directly or indirectly, entered into any agreement, bid rigging, bid rotation, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this bid.
- 4. Bidder certifies that all work will be performed at the Bidder's own proper cost and expense, that the Bidder will furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction in the manner provided in the applicable specifications, and at the time stated in the General Prime Contractor's Notice to Proceed.

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32 (Seal, if bid is by a corporation)

33
34 Date: 07/13/2023

ELMSTAR ELECTRIC CORPORATION

(Firm Name)

CARMEN FOSICK

(Bidder's Printed Name)

By 

(Signature of Bidder)

37 [] Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-
38 owned business by the Wisconsin Supplier Diversity Program.