FREEZER FLOOR REPLACEMENT FOOD SERVICES BUILDING GREEN BAY CORRECTIONAL INSTITUTION DEPARTMENT OF CORRECTIONS GREEN BAY, WISCONSIN PROJECT NO. 21G2A MEPID PROJECT MANAGER - JEROLD ZAMZOW

IDENTIFICATION OF SUCCESSFUL MEP BIDDERS January 24, 2024

| CONTRACTOR | DIVISION OF WORK | BID AMOUNT |
|---|------------------------------|------------|
| Tweet/Garot Mechanical, Inc. De Pere, WI | HVAC Base Bid No. 4 | 99,260.00 |
| Eland Electric Corporation Green Bay, WI | Electrical Base Bid No. 5 | 47,658.00 |

| 1 | BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP) |
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| 2 | (Rev1/2023) |
| 3 | DIVISION OF FACILITIES DEVELOPMENT |
| 4 | s.16.855 Wis. Stats. |
| 5 | |
| 6 | FREEZER FLOOR REPLACEMENT |
| 7 | FOOD SERVICES BUILDING |
| 8 | GREEN BAY CORRECTIONAL INSTITUTION |
| 9 | DEPARTMENT OF CORRECTIONS |
| 10 | GREEN BAY, WISCONSIN |
| 11 | , |
| 12 | Division Project No. 21G2A |
| 13 | DID GUDANGGION DUE L. 4 AADM |
| 14 | BID SUBMISSION DUE by 1:00PM, |
| 15 | Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., January 17, |
| 16 | 2024. |
| 17 | |
| 18 | To: State of Wisconsin, Department of Administration, Division of Facilities Development |
| 19 | (ac joxiax xeentoxee) |
| 20 | (a corporation) |
| 21 | (XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX |
| 22 | WeTweet/Garot Mechanical, Inc(אאואאוא) |
| 23 | (Cross out inapplicable) |
| 24 | |
| 25 | Of 325 Reid Street De Pere Brown WI 54115 |
| 26 | Street City County State Zip |
| 27 | |
| 28 | hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the |
| 29 | project designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment |
| 30 | Bond in the amount specified no later than ten (10) days after execution of the subcontract with the |
| 31 | General Prime Contractor, and to provide all labor and material required for the construction of the project |
| 32 | designated above, for the prices hereinafter set forth, in strict accordance with the Bidding Documents |
| | |
| 33 | prepared by Somerville Inc., 2100 Riverside Drive, Green Bay WI 54301 for the Division of Facilities |
| 34 | Development and dated November 7, 2023. |
| 35 | (F. 1.C. 1D'. C |
| 36 | (For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified by DFD |
| 37 | G av Frank Historia veki |
| 38 | Contact Name: Frank Ujazdowski |
| 39 | T. 1 . 1 |
| 40 | Telephone Number: (920) 475-8227 |
| 41 | To 11 + 11 front via dovati@two at road com |
| 42 | Email Address:frank.ujazdowski@tweetgarot.com |
| 43 | E 17 1 (000) 400 0400 |
| 44 | Fax Number: (920) 498-8130 |
| 45 | MADODE ANT DEFONE CHINATETING MOUD NO. D. E. CE MEDIEW THE T |
| 46 | IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT: |
| 47 | 1. You have been certified by DOA as a qualified and responsible bidder for the amount of your bid |
| 48 | within the division(s) of work being bid. |
| 49 | 2. You have entered all Bid amounts in numeric characters (Example: \$9,999); |
| 50 | 3. You have acknowledged receipt of all addenda; |
| 51 | 4. You have signed the Bid Form |
| 52 | 5. You have included a valid Bid Guarantee for not less than 10% of the value of the bid as either: |
| 53 | a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, or |
| 54 | b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s). |
| 55 | A Company or Personal Check will not be accepted. |

| 1 | HEATING, VENTILATING AND AIR CONDITIONING |
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| 2 | |
| 3 | BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding |
| 4 | Documents, for the sum of |
| 5 | |
| 6 | (\$ 99,260.00 |
| 7 | Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders |
| 8 | 'Article 15 Submission of Base Bids' for detailed instructions. |
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| 10 | |
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ELECTRICAL BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents for the sum of (\$ N/A Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions. UNIT PRICES (listed below are for additions to or deductions from amount of work required under the contract. See Instructions to Bidders 'Article 18 Unit Prices' for detailed instructions.) (Applicable to Base Bid No. 5) **Unit Description Specification Section Unit Price Quantity Included in All Work** (Lump Sum Base Bid) 20-amp, 208-volt Section 26 05 19 & Per LF 1 Unit branch circuit/feeder Section 26 05 33 Section 26 27 28 30-amp, 250-volt Per Unit 1 Unit disconnect 20-amp/2Phase Section 26 24 16 Per Unit 1 Unit panel breaker

1 **COMBINED BASE BIDS OPTION** 2 3 BASE BID NO. _____ for ____ (Division of Work), BASE BID NO. _____ for _____ 4 (Division of Work) and BASE BID NO. for (Division of Work) and 5 6 BASE BID NO. for (Division of Work) Work fully complete as per 7 specifications and related drawings, 8 9 for the sum of (\$ Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions 10 11 to Bidders 'Article 15 Submission of Base Bids' for detailed instructions. 12 13 14 UNIT PRICES (listed below are for additions to or deductions from amount of work required under the 15 contract. See Instructions to Bidders 'Article 18 Unit Prices' for detailed instructions.) (Applicable to 16 Base Bid No. 5) 17 18 **Unit Description Specification Section Unit Price Quantity Included in All Work** 19 (Lump Sum Base Bid) 20-amp, 208-volt Section 26 05 19 & 20 Per LF 1 Unit branch circuit/feeder Section 26 05 33 21 22 23 30-amp, 250-volt Section 26 27 28 Per Unit 1 Unit disconnect 24 25 26 20-amp/2Phase Section 26 24 16 Per Unit 1 Unit panel breaker 27 28 Enter bid amount in numeric characters only (Example: \$9,999). 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54

| 1 2 3 4 | The undersigned agrees, if awarded the contract, to enter into a subcontract with the MEP Bidders ident by DFD, and to commence the Contract work on or before a date to be specified in a written Notice | | | | | | |
|------------------|---|---|---|---|------------------------|---|---------------------------------|
| 6 | ADDENI | DUM RECEI | PT | | | | |
| 7 | We acknowledge receipt of the following Addenda: | | | | | | |
| 8 | A 11 | 3.7. | 4 | Dec | | 11/29/23 | |
| 9 10 | Addendu | m No | 1 | Da | te | 11/29/20 | = |
| 11 | Addendu | m No | 2 | Dat | te | 01/10/24 | _ |
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| 13 14 | Addendu | m No | | Dat | te | | - |
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| 16 | | | | | | | |
| 17 | Addendu | m No | | Dat | te | | - |
| 18 19 | | | | | | TED TO INSTRUCTIONS | TO BIDDERS TO |
| 20 21 | AVOID . | HE PUSSIE | ILITY OF INVAI | LIDATING IN | וס פו | iD. | |
| 22 | BY SIGN | IING THIS E | BID FORM, THE | BIDDER ATTE | STS | TO PERSONAL KNOWL | EDGE OF THE |
| 23 | FOLLOV | VING: | | | | | |
| 24 | 1. | Diddor is port | ified by DOA on a | qualified and r | acno | nsible bidder for the amount | of the hid |
| | | | thin the division(s | | | | of the old |
| | 1 | | Bidder agrees to er | | | and ARTICLE 21 of these at with the successful MEP s | |
| | 1 | reviewed all temployees the | forms in detail before ereof, have not, eit | ore submitting the directly or i collusion, or of | oid; a ndir herw | as, carefully prepared the bid and bidder, or the agents, off ectly, entered into any agree rise taken any action in restr | icers, or ment, bid rigging, |
| | 4. | That all work | will be performed | l at the Bidder's | own | proper cost and expense, the ery, apparatus, and other me | at the Bidder will |
| | | in the manner | provided in the a | pplicable specifi | icatio | ons, and at the time stated in | the contract. |
| 41 | FC | 14/1/2 | | - | | | |
| 42 | ORAZ | | | | | | |
| Ø₽. | 3 - M | P | | _ | | Tweet/Garot Mechanical (Firm Name) | , Inc. |
| 41 | 3556 | 8 Z = = | | | | (Thin Name) | |
| 10 | .4.790 | 25 | | | | Dave Evans | |
| 47 | (Seas E | id is by a cor | poration) | | | (Bidder's Printed Nar | ne) |
| 48/ | IME | John 17 | 2004 | D- | _ | | |
| 49 50 | . Det 6.1+11 | January 17 | , <u>2</u> U24 | Ву | | (Signature of Bidde | r) |
| 51 | | | | | | (Signature of Didde | -, |
| 52 | [] | | | | | ninority business enterprise | |
| 53 | | veteran-owned business by the Wisconsin Supplier Diversity Program and wishes to be | | | | | |

considered for the 5% bidder preference.

BID FORM - MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP) 1 2 (Rev1/2023)3 DIVISION OF FACILITIES DEVELOPMENT 4 s.16.855 Wis. Stats. 5 FREEZER FLOOR REPLACEMENT 6 FOOD SERVICES BUILDING 7 8 GREEN BAY CORRECTIONAL INSTITUTION 9 DEPARTMENT OF CORRECTIONS **GREEN BAY, WISCONSIN** 10 11 12 Division Project No. 21G2A 13 14 BID SUBMISSION DUE by 1:00PM. Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., January 17, 15 16 2024. 17 18 To: State of Wisconsin, Department of Administration, Division of Facilities Development (a joint venture) 19 20 (a corporation) (a partnership) 21 We Eland Electric Corp. (an individual) 22 (Cross out inapplicable) 23 24 Of 3154 Holmgren Way Green Bay Brown WI 54304 25 26 City County State Zip Street 27 28 hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the project designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment 29 Bond in the amount specified no later than ten (10) days after execution of the subcontract with the 30 General Prime Contractor, and to provide all labor and material required for the construction of the project 31 designated above, for the prices hereinafter set forth, in strict accordance with the Bidding Documents 32 prepared by Somerville Inc., 2100 Riverside Drive, Green Bay WI 54301 for the Division of Facilities 33 34 Development and dated November 7, 2023. 35 (For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified by DFD) 36 37 Contact Name: Jesse Treml 38 39 Telephone Number: (920) 338-6000 40 41 Email Address: jessetr@elandelectric.com 42 43 Fax Number: (920) 338-6009 44 45 IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT: 46 47 You have been certified by DOA as a qualified and responsible bidder for the amount of your bid 48 within the division(s) of work being bid. 49 You have entered all Bid amounts in numeric characters (Example: \$9,999); 2. 50 You have acknowledged receipt of all addenda; 3. 51 You have signed the Bid Form 5. You have included a valid Bid Guarantee for not less than 10% of the value of the bid as either: 52 a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, or 53 b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s). 54 A Company or Personal Check will not be accepted. 55

| 1 | HEATING, VENTILATING AND AIR CONDITIONING |
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| 2 | |
| 3 | BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding |
| 4 | Documents, for the sum of |
| 5 | |
| 6 | (\$ N/A |
| 7 | Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders |
| 8 | 'Article 15 Submission of Base Bids' for detailed instructions. |
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ELECTRICAL BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents for the sum of (\$ 47,658.00 Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions. UNIT PRICES (listed below are for additions to or deductions from amount of work required under the contract. See Instructions to Bidders 'Article 18 Unit Prices' for detailed instructions.) (Applicable to Base Bid No. 5) Quantity Included in All Work **Unit Description Specification Section Unit Price** (Lump Sum Base Bid) Section 26 05 19 & \$500.00 Per LF 1 Unit 20-amp, 208-volt branch circuit/feeder Section 26 05 33 \$300.00 Per Unit 30-amp, 250-volt Section 26 27 28 1 Unit disconnect \$200.00 Per Unit 1 Unit 20-amp/2Phase Section 26 24 16 panel breaker

| 1 | COMBINED BASE BIL | DS OPTION | | | |
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| 3 | BASE BID NO | for | _(Division of Work), | | |
| 4 | BASE BID NO | for | _(Division of Work) ar | ıd | |
| 5 | BASE BID NO | | _(Division of Work) an | | |
| 6 | | | (Division of Work) W | ork fully complete as per | |
| 7 | specifications and rela | ated drawings, | | | |
| 8 | 2.4 | NT / 7N | | | ~ |
| 9 | for the sum of (\$ | N/A | | 1 40 000) 6 1/50 |) |
| 10 | | | | ample: \$9,999). See MEP | Instructions |
| 11 | to Bid | ders Article 15 Submi | ission of Base Bids' for | detailed instructions. | |
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| 13 | IDIA DDIOLO (I. · 11 | | 1 1 6 | 1 | 1 1 |
| 14 | UNIT PRICES (listed be) | | | | |
| 15 | contract. See Instructions | s to Bidders 'Article 1 | 8 Unit Prices for detail | ied instructions.) (Applic | able to |
| 16 | Base Bid No. 5) | | | | |
| 17 | TI ME MAN | G | II. '4 D. J. | O | 4 11 XX7 l- |
| 18 | Unit Description | Specification Section | on Unit Price | Quantity Included in | |
| 19 | | | | (Lump Sum Base Bid) | |
| 20 | 20-amp, 208-volt | Section 26 05 19 & | \$ Per LF | 1 Unit | |
| 21 | branch circuit/feeder | Section 26 05 33 | | | |
| 22 | | a | A B H | | |
| 23 | 30-amp, 250-volt | Section 26 27 28 | \$ Per Un | it 1 Unit | |
| 24 | disconnect | | | | |
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| 26 | 20-amp/2Phase | Section 26 24 16 | \$ Per Un | it 1 Unit | |
| 27 | panel breaker | L: J : | la alammatana andu /Eva | (000 02 101 | |
| 28 29 | Enter | ota amount in numeri | c characters only (Exa | mpie: \$9,999). | |
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| 1 2 3 4 5 | The und | lersigned a | ENT AND COMPLET agrees, if awarded the commence the Contra omplete the work in a | contract, to enter in act work on or bef | nto a subo ore a dat | contract with the MI e to be specified in | a written Notice to | |
|--|---|------------------------------------|--|--|-------------------------|--|-----------------------|--|
| 6 7 | | NDUM RI nowledge | ECEIPT receipt of the following | ng Addenda: | | | | |
| 8 9 | Addend | um No | 1 | Date_ | 11/ | 29/2023 | | |
| 10 11 12 | Addendum No. | | 2 | Date_ | 1/10 |)/2024 | | |
| 13 | Addend | um No | | Date_ | | | | |
| 14 15 16 | Addend | um No | | Date_ | | | _ | |
| 17 | Addend | um No | | Date_ | | | | |
| 18 19 20 | | | ING, BIDDERS' ATT SSIBILITY OF INVA | | | O INSTRUCTIONS | S TO BIDDERS TO | |
| 21 22 23 24 | BY SIG FOLLO | | IIS BID FORM, THE | BIDDER ATTEST | S TO PE | ERSONAL KNOWI | LEDGE OF THE | |
| 24 | 1. Bidder is <u>certified</u> by DOA as a qualified and responsible bidder for the amount of the bid submitted, within the division(s) of work being bid. | | | | | | | |
| | 2. | Docume | accordance with Wis. Stats. 16.855 (13) and (14) and ARTICLE 21 of these Bidding cuments, Bidder agrees to enter into a subcontract with the successful MEP Subcontractors ntified by DFD. | | | | | |
| | 3. | reviewed employed bid rotati | r has examined the drawings and specifications, carefully prepared the bid form, and has wed all forms in detail before submitting bid; and bidder, or the agents, officers, or yees thereof, have not, either directly or indirectly, entered into any agreement, bid rigging, tation, participated in any collusion, or otherwise taken any action in restraint of free etitive bidding in connection with this bid. | | | | | |
| | 4. | furnish a | work will be performe ll necessary materials inner provided in the | , labor, tools, mach | inery, app | paratus, and other m | neans of construction | |
| 41 42 | | | | E | 224 | Electric (| proposations | |
| 43 44 45 46 47 48 49 50 51 | | | a corporation) 2024 | By | and | (Firm Name) (Firm Name) (Bidder's Printed Name) (Signature of Bidder) | Cott Pres | |
| 52 53 54 | [] | veteran | n "X" in the box if Bi-owned business by the red for the 5% bidder | he Wisconsin Supp | | - | | |