

**NORTH STEAM IMPROVEMENTS
CENTRAL WISCONSIN CENTER
DEPARTMENT OF HEALTH SERVICES
MADISON, WISCONSIN
PROJECT NO. 23A1V MEPID
PROJECT MANAGER - ROBERT OTREMBA**

IDENTIFICATION OF SUCCESSFUL MEP BIDDERS
March 28, 2024

CONTRACTOR	DIVISION OF WORK	BID AMOUNT
Great Lakes Mechanical, Inc. Greenville, WI	HVAC Base Bid No. 4	1,949,000.00
Westphal & Company, Inc. Madison, WI	Electrical Base Bid No. 5	67,165.00

1 **BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP)**
2 **(Rev 12/2023)**
3 **DIVISION OF FACILITIES DEVELOPMENT**
4 s.16.855 Wis. Stats.

5
6 **NORTH STEAM IMPROVEMENTS**
7 **CENTRAL WISCONSIN CENTER**
8 **DEPARTMENT OF HEALTH SERVICES**
9 **MADISON, WISCONSIN**

10
11 Division Project No. **23A1V**

12
13 **BID SUBMISSION DUE by 1:00PM,**
14 **Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., March 21,**
15 **2024.**

16
17 To: State of Wisconsin, Department of Administration, Division of Facilities Development

18 ~~(a joint venture)~~
19 (a corporation)
20 ~~(a partnership)~~
21 We GREAT LAKES MECHANICAL INC. ~~(an individual)~~
22 (Cross out inapplicable)

23
24 Of N962 TOWER VIEW DR GREENVILLE OUTAGAMIE WI 54942
25 Street City County State Zip

26
27 hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the
28 project designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment
29 Bond in the amount specified no later than ten (10) days after execution of the subcontract with the
30 General Prime Contractor, and to provide all labor and material required for the construction of the project
31 designated above, for the prices hereinafter set forth, in strict accordance with the Bidding Documents
32 prepared by **K. Singh & Associates, Inc., 3636 N 124th Street, Wauwatosa, WI 53222** for the Division of
33 Facilities Development and dated **February 02, 2024.**

34
35 (For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified by DFD)

36
37 Contact Name: NICK JOHNSON

38
39 Telephone Number: 920-606-5610

40
41 Email Address: njohnson@glmechanical.com

42
43 Fax Number: 920-257-2179

44
45 **IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:**

- 46 1. You have been **certified by DOA as a qualified and responsible bidder** for the amount of your bid
47 within the division(s) of work being bid.
48 2. You have **entered all Bid amounts in numeric characters** (Example: \$9,999);
49 3. You have **acknowledged receipt of all addenda**;
50 4. You have **signed the Bid Form**
51 5. You have **included a valid Bid Guarantee** for not less than 10% of the value of the bid as either:
52 a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, **or**
53 b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s).
54 A Company or Personal Check will not be accepted.
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HEATING, VENTILATING AND AIR CONDITIONING

BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding Documents, for the sum of

(\$ 1,949,000)

Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.

1 COMMENCEMENT AND COMPLETION OF WORK
2 The undersigned agrees, if identified as the lowest qualified responsible certified bidder for the divisions(s)
3 of work bid on, to enter into a subcontract with the General Prime Contractor, and to commence the work
4 on or before a date to be specified in a written Notice to Proceed issued by DFD to the General Prime
5 Contractor, and to complete the work in accordance with the project schedule in the Instructions to Bidders.

6
7 ADDENDUM RECEIPT

8 We acknowledge receipt of the following Addenda:

9
10 Addendum No. 1 Date 2-14-24

11
12 Addendum No. 2 Date 3-12-24

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14 Addendum No. _____ Date _____

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16 Addendum No. _____ Date _____

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18 Addendum No. _____ Date _____

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20 PRIOR TO SIGNING, BIDDERS' ATTENTION IS DIRECTED TO MEP INSTRUCTIONS TO
21 BIDDERS TO AVOID THE POSSIBILITY OF INVALIDATING THIS BID.

22
23 BY SIGNING THIS BID FORM, THE BIDDER ATTESTS TO PERSONAL KNOWLEDGE OF THE
24 FOLLOWING:

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|----|---|
| 1. | Bidder is <u>certified</u> by DOA as a qualified and responsible bidder for the amount of the bid submitted, within the division(s) of work being bid. |
| 2. | Bidder agrees to enter into a subcontract with the General Prime Contractor in accordance with Wis. Stats. s. 16.855(14) and ARTICLE 9 of these Bidding Documents. |
| 3. | Bidder has examined the drawings and specifications, carefully prepared the bid form, and has reviewed all forms in detail before submitting bid; and bidder, or the agents, officers, or employees thereof, have not, either directly or indirectly, entered into any agreement, bid rigging, bid rotation, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this bid. |
| 4. | That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction in the manner provided in the applicable specifications, and at the time stated in the General Prime Contractor's Notice to Proceed. |

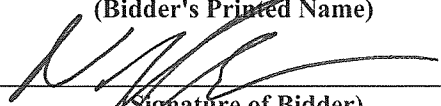


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32 (Seal, if bid is by a corporation)

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34 Date: 3/21/24

GREAT LAKES MECHANICAL INC.
(Firm Name)

NICK JOHNSON
(Bidder's Printed Name)

By 
(Signature of Bidder)

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37 [] Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-
38 owned business by the Wisconsin Supplier Diversity Program.

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4 s.16.855 Wis. Stats.

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17 To: State of Wisconsin, Department of Administration, Division of Facilities Development

18 ~~(a joint venture)~~
19 (a corporation)
20 ~~(a partnership)~~
21 We Westphal & Co., Inc ~~(an individual)~~
22 (Cross out inapplicable)

23 14 Marsh Ct. Madison Dane WI 53718
24 Of _____
25 Street City County State Zip
26

27 hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the
28 project designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment
29 Bond in the amount specified no later than ten (10) days after execution of the subcontract with the
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33 Facilities Development and dated **February 02, 2024**.

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35 (For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified by DFD)

36 Contact Name: Cam Knuteson

37
38 Telephone Number: 608-222-0105

39
40 Email Address: cknuteson@westphalec.com

41
42 Fax Number: 608-222-0230
43
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1 **HEATING, VENTILATING AND AIR CONDITIONING**

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(\$ _____)

Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.

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ELECTRICAL

BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents

for the sum of (\$ \$67,165)

Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.

1 **COMBINED BASE BIDS OPTION**

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BASE BID NO. _____ for _____ (Division of Work),
BASE BID NO. _____ for _____ (Division of Work) and
BASE BID NO. _____ for _____ (Division of Work) and
BASE BID NO. _____ for _____ (Division of Work) Work fully complete as per
specifications and related drawings,

for the sum of (\$ _____)

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions
to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

1 COMMENCEMENT AND COMPLETION OF WORK

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(Seal, if bid is by a corporation)

Date: March 21, 2024

Westphal & Co., Inc.

(Firm Name)

Mark J. McCluskey

(Bidder's Printed Name)

By
(Signature of Bidder)

[] Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-owned business by the Wisconsin Supplier Diversity Program.