

| TABLE of CONTENTS | | |
|--------------------------|--|------------|
| 1 | WISCONSIN LAW ENFORCEMENT MEMORIAL REPAIRS | |
| 2 | STATE CAPITOL | |
| 3 | DEPARTMENT OF ADMINISTRATION | |
| 4 | MADISON, WISCONSIN | |
| 5 | | |
| 6 | Project No. 21C2S | |
| 7 | | |
| 8 | | |
| 9 | | |
| 10 | | |
| 11 | | |
| 12 | | |
| 13 | | |
| 14 | | |
| 15 | <u>Pages Thru:</u> | |
| 16 | | |
| 17 | Notice of Advertisement for Bids | A-2 |
| 18 | Table of Contents..... | TC-2 |
| 19 | Advertisement for Bids and Bid FORM..... | PS-7 |
| 20 | Sealed Bid Envelope Label | 1 |
| 21 | | |
| 22 | Bid Bond Form (DOA-4506) | 1 |
| 23 | Performance Bond Form (DOA-4188)..... | 2 |
| 24 | Payment Bond Form (DOA-4187) | 2 |
| 25 | Construction Contract (DOA-4504) | 2 |
| 26 | Conditions of the Contract for Simplified Projects (DOA-4532)..... | 10 |
| 27 | | |
| 28 | Request for Submittal Approval (DOA-4523)..... | 1 |
| 29 | Submittal Log | SL -1 |
| 30 | | |
| 31 | Request for Subcontractor Approval (DOA-4225) | 1 |
| 32 | Affidavit of Compliance MBE/DVB Provisions (DOA-4266) | 2 |
| 33 | General Requirements for Simplified Projects..... | GRsp-9 |
| 34 | | |
| 35 | Agency Specific Requirements (Corrections, Etc.)..... | N/A |
| 36 | | |
| 37 | Technical Specifications: | |
| 38 | | |
| 39 | DIVISION 02 – EXISTING CONDITIONS | |
| 40 | Section Title | Pages Thru |
| 41 | 02 05 00 Common Work Results for Existing Conditions | 02 05 00-4 |
| 42 | 02 41 19 Selective Demolition..... | 02 41 19-3 |
| 43 | | |
| 44 | DIVISION 04 - MASONRY | |
| 45 | Section Title | Pages Thru |
| 46 | 04 10 00 Granite Removal and Replacement..... | 04 10 00-5 |
| 47 | 04 20 00 Granite Fabrication..... | 04 20 00-7 |
| 48 | 04 22 13 Cleaning Unpolished Granite..... | 04 22 13-4 |
| 49 | | |

| | | |
|----|--|-------|
| 1 | ..... |  |
| 2 | ..... |  |
| 3 | ..... |  |
| 4 | Drawings: (Bound Separately)) | |
| 5 | ..... |  |
| 6 | Title | Sheet |
| 7 | ..... |  |
| 8 | TITLE SHEET | T-1 |
| 9 | ..... |  |
| 10 | SITE, FOUNDATION AND MEMORIAL PLANS..... | A-1 |
| 11 | PLANS, SECTIONS AND ELEVATIONS | A-2 |
| 12 | DETAILS..... | A-3 |
| 13 | ..... |  |
| 14 | ..... |  |
| 15 | ..... |  |
| 16 | ..... |  |
| 17 | ..... |  |
| 18 | ..... |  |
| 19 | ..... |  |
| 20 | ..... |  |
| 21 | ..... |  |