

**REPLACE CONDENSATE LINE
WISCONSIN VETERANS HOME - KING
DEPARTMENT OF VETERANS AFFAIRS
TOWN OF FARMINGTON, WISCONSIN
PROJECT NO. 21K2TREBID MEPID
PROJECT MANAGER - ROB OTREMBA**

IDENTIFICATION OF SUCCESSFUL MEP BIDDERS

November 22, 2022

CONTRACTOR	DIVISION OF WORK	BID AMOUNT
Great Lakes Mechanical, Inc. Greenville, WI	HVAC Base Bid No. 4	179,000.00
E-Con Electric, Inc. Wisconsin Rapids, WI	Electrical Base Bid No. 5	33,995.00

1
2 **BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP)**
3 **(Rev 8/2022)**
4 **DIVISION OF FACILITIES DEVELOPMENT**
5 **s.16.855 Wis. Stats.**
6

7 **REPLACE CONDENSATE LINE**
8 **WISCONSIN VETERANS HOME - KING**
9 **DEPARTMENT OF VETERANS AFFAIR**
10 **TOWN OF FARMINGTON, WISCONSIN**

11
12 **Division Project No. 21K2TREBID**

13
14 **BID SUBMISSION DUE by 1:00PM,**
15 **Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., November 15,**
16 **2022.**

17
18 **To: State of Wisconsin, Department of Administration, Division of Facilities Development**

19 ~~(a joint venture)~~
20 (a corporation)
21 ~~(a partnership)~~
22 ~~(an individual)~~

23 **We Great Lakes Mechanical INC.**

(Cross out inapplicable)

24
25 **Of N962 Tower View Drive Greenville, Outagamie, WI, 54956**

26 **Street City County State Zip**

27
28 hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the
29 project designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment
30 Bond in the amount specified no later than ten (10) days after execution of the subcontract with the
31 General Prime Contractor, and to provide all labor and material required for the construction of the project
32 designated above, for the prices hereinafter set forth, in strict accordance with the Bidding Documents
33 prepared by **Ring & DuChateau, LLP, 17400 West Capitol Drive, Brookfield WI 53045.** for the Division
34 of Facilities Development and dated **September 16, 2022.**

35
36 **(For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified by DFD)**

37
38 **Contact Name: Nick Johnson**

39
40 **Telephone Number: (920)560-6488**

41
42 **Email Address: njohnson@glmechanical.com**

43
44 **Fax Number: (920)257-2169**

45
46 **IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:**

- 47 1. You have been certified by DOA as a qualified and responsible bidder for the amount of your bid
48 within the division(s) of work being bid.
49 2. You have entered all Bid amounts in numeric characters (Example: \$9,999);
50 3. You have acknowledged receipt of all addenda;
51 4. You have signed the Bid Form
52 5. You have included a valid Bid Guarantee for not less than 10% of the value of the bid as either:
53 a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, or
54 b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s).
55 A Company or Personal Check will not be accepted.
56

1
2
3
4
5
6
7
8
9
10
11

HEATING, VENTILATING AND AIR CONDITIONING

BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding Documents, for the sum of

(\$179,000)

Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.

1 COMMENCEMENT AND COMPLETION OF WORK
2 The undersigned agrees, if identified as the lowest qualified responsible certified bidder for the division(s)
3 of work bid on, to enter into a subcontract with the General Prime Contractor, and to commence the work on
4 or before a date to be specified in a written Notice to Proceed issued by DFD to the General Prime Contractor,
5 and to complete the work in accordance with the project schedule in the Instructions to Bidders.
6

7 ADDENDUM RECEIPT

8 We acknowledge receipt of the following Addenda:

9
10 Addendum No. _____ Date _____

11
12 Addendum No. _____ Date _____

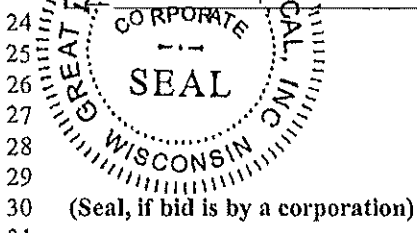
13
14 Addendum No. _____ Date _____

15
16 Addendum No. _____ Date _____
17

18 PRIOR TO SIGNING, BIDDERS' ATTENTION IS DIRECTED TO MEP INSTRUCTIONS TO
19 BIDDERS TO AVOID THE POSSIBILITY OF INVALIDATING THIS BID.
20

21 BY SIGNING THIS BID FORM, THE BIDDER ATTESTS TO PERSONAL KNOWLEDGE OF THE
22 FOLLOWING:
23

- 1. Bidder is certified by DOA as a qualified and responsible bidder for the amount of the bid submitted, within the division(s) of work being bid.
- 2. Bidder agrees to enter into a subcontract with the General Prime Contractor in accordance with Wis. Stats. s. 16.855(14) and ARTICLE 9 of these Bidding Documents.
- 3. Bidder has examined the drawings and specifications, carefully prepared the bid form, and has reviewed all forms in detail before submitting bid; and bidder, or the agents, officers, or employees thereof, have not, either directly or indirectly, entered into any agreement, bid rigging, bid rotation, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this bid.
- 4. That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction in the manner provided in the applicable specifications, and at the time stated in the General Prime Contractor's Notice to Proceed.



Great Lakes Mechanical

(Firm Name)

Dan Harrmann

(Bidder's Printed Name)

31
32 Date: _____

By
(Signature of Bidder)

33
34
35 [] Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-
36 owned business by the Wisconsin Supplier Diversity Program.

1
2 **BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP)**
3 **(Rev 8/2022)**
4 **DIVISION OF FACILITIES DEVELOPMENT**
5 **s.16.855 Wis. Stats.**
6

7 **REPLACE CONDENSATE LINE**
8 **WISCONSIN VETERANS HOME - KING**
9 **DEPARTMENT OF VETERANS AFFAIR**
10 **TOWN OF FARMINGTON, WISCONSIN**
11

12 Division Project No. **21K2TREBID**
13

14 **BID SUBMISSION DUE by 1:00PM,**
15 **Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., November 15,**
16 **2022.**
17

18 To: State of Wisconsin, Department of Administration, Division of Facilities Development

(a joint venture)

(a corporation)

(a partnership)

(an individual)

21 We E-Con Electric Inc

(Cross out inapplicable)

24 Of 4610 Plouer Road Wisconsin Rapids - Wood WI 54494

26 Street

City

County

State

Zip

27
28 hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the
29 project designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment
30 Bond in the amount specified no later than ten (10) days after execution of the subcontract with the
31 General Prime Contractor, and to provide all labor and material required for the construction of the project
32 designated above, for the prices hereinafter set forth, in strict accordance with the Bidding Documents
33 prepared by **Ring & DuChateau, LLP, 17400 West Capitol Drive, Brookfield WI 53045.** for the Division
34 of Facilities Development and dated **September 16, 2022.**
35

36 (For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified by DFD)

37 Contact Name: Scott Skees

39 Telephone Number: 715-423-8440

41 Email Address: Skees@econelectric.com

43 Fax Number: 715-423-8323
44
45

46 **IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:**

- 47 1. You have been **certified by DOA as a qualified and responsible bidder** for the amount of your bid
48 within the division(s) of work being bid.
49 2. You have **entered all Bid amounts in numeric characters** (Example: \$9,999);
50 3. You have **acknowledged receipt of all addenda;**
51 4. You have **signed the Bid Form**
52 5. You have **included a valid Bid Guarantee** for not less than 10% of the value of the bid as either:
53 a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, **or**
54 b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s).
55 A Company or Personal Check will not be accepted.
56

1
2
3
4
5
6
7
8
9
10
11

HEATING, VENTILATING AND AIR CONDITIONING

BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding Documents, for the sum of

(\$ N/A)

Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.

1
2
3
4
5
6
7
8
9
10

ELECTRICAL

BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents

for the sum of (\$ 33,995⁰⁰)

Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.

1
2
3
4
5
6
7
8
9
10
11
12
13
14

COMBINED BASE BIDS OPTION

BASE BID NO. _____ for _____ (Division of Work),
BASE BID NO. _____ for _____ (Division of Work) and
BASE BID NO. _____ for _____ (Division of Work) and
BASE BID NO. _____ for _____ (Division of Work) Work fully complete as per
specifications and related drawings,

for the sum of (\$ N/A)

Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.

1 COMMENCEMENT AND COMPLETION OF WORK
2 The undersigned agrees, if identified as the lowest qualified responsible certified bidder for the divisions(s)
3 of work bid on, to enter into a subcontract with the General Prime Contractor, and to commence the work
4 on or before a date to be specified in a written Notice to Proceed issued by DFD to the General Prime
5 Contractor, and to complete the work in accordance with the project schedule in the Instructions to Bidders.

6
7 ADDENDUM RECEIPT

8 We acknowledge receipt of the following Addenda:

9
10 Addendum No. _____ Date _____

11
12 Addendum No. _____ Date _____

13
14 Addendum No. _____ Date _____

15
16 Addendum No. _____ Date _____

17
18 Addendum No. _____ Date _____

19
20 PRIOR TO SIGNING, BIDDERS' ATTENTION IS DIRECTED TO MEP INSTRUCTIONS TO
21 BIDDERS TO AVOID THE POSSIBILITY OF INVALIDATING THIS BID.

22
23 BY SIGNING THIS BID FORM, THE BIDDER ATTESTS TO PERSONAL KNOWLEDGE OF THE
24 FOLLOWING:

- 25
- | | |
|----|---|
| 1. | Bidder is certified by DOA as a qualified and responsible bidder for the amount of the bid submitted, within the division(s) of work being bid. |
| 2. | Bidder agrees to enter into a subcontract with the General Prime Contractor in accordance with Wis. Stats. s. 16.855(14) and ARTICLE 9 of these Bidding Documents. |
| 3. | Bidder has examined the drawings and specifications, carefully prepared the bid form, and has reviewed all forms in detail before submitting bid; and bidder, or the agents, officers, or employees thereof, have not, either directly or indirectly, entered into any agreement, bid rigging, bid rotation, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this bid. |
| 4. | That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction in the manner provided in the applicable specifications, and at the time stated in the General Prime Contractor's Notice to Proceed. |

26
27
28
29
30
31
32
33
34
35
36

E-Con Electric Inc
(Firm Name)

Greg Hartjes
(Bidder's Printed Name)

(Seal, if bid is by a corporation)
Date: 11-15-2022

By [Signature]
(Signature of Bidder)

37 Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-
38 owned business by the Wisconsin Supplier Diversity Program.