

**STEAM LINE REPLACEMENT
TAYCHEEDAH CORRECTIONAL INSTITUTION
DEPARTMENT OF CORRECTIONS
FOND DU LAC WISCONSIN
PROJECT NO. 21L1T MEPID
PROJECT MANAGER - ROBERT OTREMBA**

IDENTIFICATION OF SUCCESSFUL MEP BIDDERS

March 1, 2023

CONTRACTOR	DIVISION OF WORK	BID AMOUNT
Great Lakes Mechanical, Inc. Greenville, WI	HVAC Base Bid No. 4	2,029,000.00
Elmstar Electric Corporation Kaukauna, WI	Electrical Base Bid No. 5	178,787.00

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2 **BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP)**
3 **(Rev 8/2022)**
4 **DIVISION OF FACILITIES DEVELOPMENT**
5 **s.16.855 Wis. Stats.**

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7 **STEAM LINE REPLACEMENT**
8 **TAYCHEEDAH CORRECTIONAL INSTITUTION**
9 **DEPARTMENT OF CORRECTIONS**
10 **FOND DU LAC, WISCONSIN**

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12 Division Project No. 21LIT

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14 **BID SUBMISSION DUE by 1:00PM,**
15 **Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., February 22,**
16 **2023.**

17
18 To: State of Wisconsin, Department of Administration, Division of Facilities Development

19 ~~(a joint venture)~~
20 (a corporation)
21 ~~(a partnership)~~
22 ~~(an individual)~~

23 We Great Lakes Mechanical INC.

(Cross out inapplicable)

24
25 Of N962 Tower View Drive Greenville, Outagamie, WI, 54942

26 Street City County State Zip

27
28 hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the
29 project designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment
30 Bond in the amount specified no later than ten (10) days after execution of the subcontract with the
31 General Prime Contractor, and to provide all labor and material required for the construction of the project
32 designated above, for the prices hereinafter set forth, in strict accordance with the Bidding Documents
33 prepared by **K. Singh & Associates, 3636 North 124th Street, Wauwatosa WI 53222** for the Division of
34 Facilities Development and dated **January 13, 2023**.

35
36 (For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified by DFD)

37
38 Contact Name: Nick Johnson

39
40 Telephone Number: (920)560-6488

41
42 Email Address: njohnson@glmechanical.com

43
44 Fax Number: (920)257-2169

45
46 **IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:**

- 47 1. You have been **certified by DOA as a qualified and responsible bidder** for the amount of your bid
48 within the division(s) of work being bid.
49 2. You have **entered all Bid amounts in numeric characters** (Example: \$9,999);
50 3. You have **acknowledged receipt of all addenda**;
51 4. You have **signed the Bid Form**
52 5. You have **included a valid Bid Guarantee** for not less than 10% of the value of the bid as either:
53 a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, **or**
54 b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s).
55 A Company or Personal Check will not be accepted.
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HEATING, VENTILATING AND AIR CONDITIONING

BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding Documents, for the sum of

(\$ 2,029,000)

Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.

1 COMMENCEMENT AND COMPLETION OF WORK
2 The undersigned agrees, if identified as the lowest qualified responsible certified bidder for the divisions(s)
3 of work bid on, to enter into a subcontract with the General Prime Contractor, and to commence the work
4 on or before a date to be specified in a written Notice to Proceed issued by DFD to the General Prime
5 Contractor, and to complete the work in accordance with the project schedule in the Instructions to Bidders.

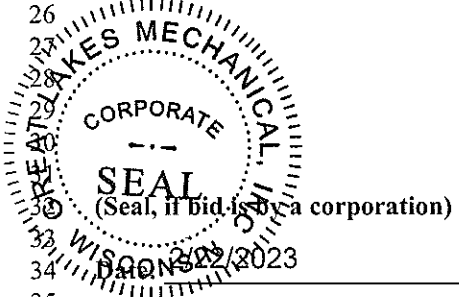
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7 ADDENDUM RECEIPT
8 We acknowledge receipt of the following Addenda:

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10 Addendum No. 1 Date 1-27-23
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12 Addendum No. 2 Date 2-14-23
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14 Addendum No. _____ Date _____
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16 Addendum No. _____ Date _____
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18 Addendum No. _____ Date _____

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20 PRIOR TO SIGNING, BIDDERS' ATTENTION IS DIRECTED TO MEP INSTRUCTIONS TO
21 BIDDERS TO AVOID THE POSSIBILITY OF INVALIDATING THIS BID.

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23 BY SIGNING THIS BID FORM, THE BIDDER ATTESTS TO PERSONAL KNOWLEDGE OF THE
24 FOLLOWING:
25

- 1. Bidder is certified by DOA as a qualified and responsible bidder for the amount of the bid submitted, within the division(s) of work being bid.
- 2. Bidder agrees to enter into a subcontract with the General Prime Contractor in accordance with Wis. Stats. s. 16.855(14) and ARTICLE 9 of these Bidding Documents.
- 3. Bidder has examined the drawings and specifications, carefully prepared the bid form, and has reviewed all forms in detail before submitting bid; and bidder, or the agents, officers, or employees thereof, have not, either directly or indirectly, entered into any agreement, bid rigging, bid rotation, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this bid.
- 4. That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction in the manner provided in the applicable specifications, and at the time stated in the General Prime Contractor's Notice to Proceed.



Great Lakes Mechanical

(Firm Name)

Dan Harrmann

(Bidder's Printed Name)

By *Dan Harrmann*

(Signature of Bidder)

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37 [] Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-
38 owned business by the Wisconsin Supplier Diversity Program.

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BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP)
(Rev 8/2022)
DIVISION OF FACILITIES DEVELOPMENT
s.16.855 Wis. Stats.

**STEAM LINE REPLACEMENT
TAYCHEEDAH CORRECTIONAL INSTITUTION
DEPARTMENT OF CORRECTIONS
FOND DU LAC, WISCONSIN**

Division Project No. 21L1T

BID SUBMISSION DUE by 1:00PM,
Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., February 22,
2023.

To: State of Wisconsin, Department of Administration, Division of Facilities Development
(a joint venture)
(a corporation)
(a partnership)
We ELMSTAR ELECTRIC CORPORATION (an individual)
(Cross out inapplicable)

Of 800 EASTLINE ROAD KAUKAUNA OUTAGAMIE COUNTY WISCONSIN 54130
Street City County State Zip

hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the project designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment Bond in the amount specified no later than ten (10) days after execution of the subcontract with the General Prime Contractor, and to provide all labor and material required for the construction of the project designated above, for the prices hereinafter set forth, in strict accordance with the Bidding Documents prepared by **K. Singh & Associates, 3636 North 124th Street, Wauwatosa WI 53222** for the Division of Facilities Development and dated **January 13, 2023.**

(For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified by DFD)

Contact Name: JULIE SCHUH
Telephone Number: 920-766-8100
Email Address: JULIES@ELMSTAR.COM
Fax Number: 920-766-8109

IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:

1. You have been **certified by DOA as a qualified and responsible bidder** for the amount of your bid within the division(s) of work being bid.
2. You have **entered all Bid amounts in numeric characters** (Example: \$9,999);
3. You have **acknowledged receipt of all addenda;**
4. You have **signed the Bid Form**
5. You have **included a valid Bid Guarantee** for not less than 10% of the value of the bid as either:
 - a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, **or**
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HEATING, VENTILATING AND AIR CONDITIONING

BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding Documents, for the sum of

(\$ _____)

Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.

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ELECTRICAL

BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents

for the sum of (\$ 178,787.00)

Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.

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COMBINED BASE BIDS OPTION

BASE BID NO. _____ for _____ (Division of Work),
BASE BID NO. _____ for _____ (Division of Work) and
BASE BID NO. _____ for _____ (Division of Work) and
BASE BID NO. _____ for _____ (Division of Work) Work fully complete as per
specifications and related drawings,

for the sum of (\$ _____)

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions
to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

1 COMMENCEMENT AND COMPLETION OF WORK
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5 Contractor, and to complete the work in accordance with the project schedule in the Instructions to Bidders.

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7 ADDENDUM RECEIPT

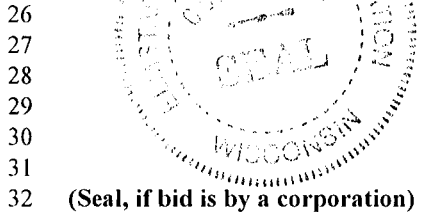
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|----|---|
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| 3. | Bidder has examined the drawings and specifications, carefully prepared the bid form, and has reviewed all forms in detail before submitting bid; and bidder, or the agents, officers, or employees thereof, have not, either directly or indirectly, entered into any agreement, bid rigging, bid rotation, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this bid. |
| 4. | That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction in the manner provided in the applicable specifications, and at the time stated in the General Prime Contractor's Notice to Proceed. |



32 (Seal, if bid is by a corporation)

33
34 Date: 02/22/2023

ELMSTAR ELECTRIC CORPORATION
(Firm Name)

CARMEN FOSICK
(Bidder's Printed Name)

By
(Signature of Bidder)

37 [] Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-
38 owned business by the Wisconsin Supplier Diversity Program.