

1 **SINGLE TRADE CONTRACTOR (STC) INVITATION TO BID (Rev 8/2022)**
2 **DIVISION OF FACILITIES DEVELOPMENT**

3
4 **ELECTRICAL DISTRIBUTION SYSTEM REPLACEMENT**
5 **PRUCHA HALL AND STRATTON HALL**
6 **UNIVERSITY OF WISCONSIN – RIVER FALLS**
7 **RIVER FALLS, WISCONSIN**

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9 Division Project No. 21G2G

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13 **BID SUBMISSION DUE by 1:00PM, BID OPENING for Single Trade - ELECTRICAL**
14 **Bidders: 2:00 P.M., January 25, 2023.**

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16 OWNER: State of Wisconsin, Department of Administration, Division of Facilities Development,
17 hereinafter termed DFD.

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19 **All potential bidders must be certified by DOA prior to submitting bids on state construction**
20 **projects over \$50,000.** All bids received from contractors who are not certified will be rejected. Contractor
21 certification applications and instructions for completing the form may be obtained from the DOA Website
22 DFD Contractor Certification page: <https://doa.wi.gov/Pages/DoingBusiness/ContractorCertification.aspx>
23 or upon request from DFD--email dfdcertification@wisconsin.gov.

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25 **Only bidders who have been certified by DOA as a qualified and responsible bidder in the**
26 **ELECTRICAL division of work may bid on this project.**

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28 **This project is being let using a new single trade bidding and contracting process. When 85% or**
29 **more of the construction cost of a project could be completed by a Single Trade Contractor**
30 **(mechanical, electrical, plumbing, or fire protection), the Department may bid and contract all work**
31 **of that construction project directly to a Single Trade Contractor. The State will enter into a single**
32 **contract with the lowest, qualified, responsible, certified single trade MEP contractor. Single trade**
33 **MEP contractors may bid on single trade projects up to their current division of work certification**
34 **level for that trade. All Work for this project will be awarded to a single trade ELECTRICAL**
35 **contractor. Bidders shall submit a Single Base Bid for all Work.**

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37 Sealed bids will be received as follows, before the time indicated above:

- 38 • **PDF scanned file of all required bid documents, including bid and bid bond forms with**
39 **original wet signatures or properly transmitted electronic signatures (only PDF files will be**
40 **accepted) emailed to loadfdmbidsubmission@wisconsin.gov (this is the preferred method);**
- 41 • **US Mail or Third-party delivery (UPS, Fedex, or DHL) to State of Wisconsin,**
42 **Administration Building, 7th Floor, 101 East Wilson Street, Madison, Wisconsin 53703; or**
- 43 • **Hand delivery to the drop box labeled SEALED BIDS ONLY in front of the State of**
44 **Wisconsin Administration Building located at 101 East Wilson Street, Madison, Wisconsin**
45 **53703.**

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47 The bidder is responsible for the sealed bid being delivered to the indicated location or email before the
48 time specified for the bid submission. Third party delivery is entirely at the bidder's risk.
49 Bid opening will be conducted via Microsoft Teams. Bidders may call the Microsoft Teams teleconference
50 number: (608) 571-2209, conference ID: 484 588 360#, on the day of the bid to hear the bid results
51 announced on the day bids are due. The conference line will be open at 1:45 P.M. CDT and all bids will be
52 opened after 2:00 P.M. CDT. Bidders may also join the Microsoft Teams meeting via Microsoft Teams:

53 [Click here to join](#)

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1 In general the work consists of :
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3 This project replaces aged electrical distribution systems including medium voltage equipment, main
4 distribution panels, branch circuit panels, and feeders for both Prucha Hall and Stratton Hall. Project also
5 will provide emergency and optional standby power for life safety systems and critical equipment necessary
6 to prevent building freeze-up or flooding in an outage. Emergency and optional standby automatic transfer
7 switches and distribution equipment will be provided. Existing circuits will be extended and connected to
8 new distribution equipment. Project will connect to existing generator recently installed as part of May Hall
9 project.
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11 The Contractor shall be a company with experience in the installation of medium voltage cable, medium
12 voltage equipment and components. The Contractor shall have a minimum of two qualified electricians
13 trained and qualified in the installation of medium voltage cable, medium voltage equipment and
14 components. Bidder must meet these requirements or bid shall be rejected.
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16 Bidding documents (drawings, specifications, and addenda) may be obtained only as electronic files (in
17 PDF format): as a downloadable file from the Division's Projects Bidding website (see website address
18 below) and/or on compact discs or DVD by ordering from the Construction Project Bidding Opportunities
19 webpage. Bidding documents may also be seen at various Builders' Exchanges. Additional project bidding
20 information, including plan holders lists are available on the Division of Facilities Development public
21 website: <https://doa.wi.gov/Pages/AboutDOA/FacilitiesDevelopment.aspx>. After opening the web page,
22 select Current Construction Project Bidding Opportunities at the bottom of the screen. Bidder shall identify
23 the division of work they are bidding on when requesting Bidding Documents online. No deposit is
24 required to obtain documents for bidding purposes.
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26 **Base Bids will be received as follows: A single lump sum bid for All Work.**
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28 Bid Guarantee in the amount of 10% of the Bid must accompany each bid submitted.
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30 Contract offer, and construction phase records will be processed electronically on the WisBuild™ DFD
31 Information System.
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33 **The 2017-2019 Wisconsin State Budget (2017 Wisconsin Act 59) repealed Wisconsin's prevailing
34 wage laws. Effective September 23, 2017, state prevailing wage requirements on state building
35 projects no longer apply. These changes take effect for projects advertised for bid after September
36 23, 2017. This change does not affect the Federal Davis Bacon Act requirements.**
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39 A non-mandatory pre-bid tour is scheduled for 10:00 A.M. on January 10, 2023 at the
40 site. It is encouraged that contractors attend. Meet outside Stratton Hall Room 124A.
41 Please contact A/E Mr. Nat Timper, P.E., 715-632-2523, info@timperassociates.com for
42 additional information. Allow approximately 2 hours for pre-bid tour. Bidders will be
43 allowed to park in Lot Z east of Stratton Hall without permit.
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45 Bidding Documents will be available online immediately upon the project being advertised for bid.
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