

**EHRM INFRASTRUCTURE UPGRADES  
SHEMANSKE HALL  
WISCONSIN VETERANS HOME  
DEPARTMENT OF VETERANS AFFAIRS  
UNION GROVE, WISCONSIN  
PROJECT NO. 21K1C MEPID  
PROJECT MANAGER - JIM SCHAEFER**

**IDENTIFICATION OF SUCCESSFUL MEP BIDDERS**

**August 1, 2023**

<b>CONTRACTOR</b>	<b>DIVISION OF WORK</b>	<b>BID AMOUNT</b>
Southport Engineered Systems, LLC Caledonia, WI	HVAC Base Bid No. 4	47,790.00
Premier Power Professionals, Inc. Racine, WI	Electrical Base Bid No. 5	248,000.00

1 **BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP)**  
2 **(Rev 8/2022)**  
3 DIVISION OF FACILITIES DEVELOPMENT  
4 s.16.855 Wis. Stats.

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6 **EHRM INFRASTRUCTURE UPGRADES**  
7 **SHEMANSKE HALL**  
8 **WISCONSIN VETERANS HOME**  
9 **DEPARTMENT OF VETERANS AFFAIRS**  
10 **UNION GROVE, WISCONSIN**

11  
12 Division Project No. **21K1C**  
13 Federal Project No. **695-21-0705GA**  
14

15 **BID SUBMISSION DUE by 1:00PM,**  
16 **Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., July 25, 2023.**  
17

18 To: State of Wisconsin, Department of Administration, Division of Facilities Development  
19 (a joint venture)  
20 (a corporation)  
21 (a partnership)  
22 We Southport Engineered Systems, LLC (an individual)  
23 (Cross out inapplicable)

24  
25 Of 1343 S. 27th Street Caledonia Racine WI 53108  
26 Street City County State Zip

27  
28 hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the project  
29 designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment Bond in  
30 the amount specified no later than ten (10) days after execution of the subcontract with the General Prime  
31 Contractor, and to provide all labor and material required for the construction of the project designated above,  
32 for the prices hereinafter set forth, in strict accordance with the Bidding Documents prepared by **Berners-**  
33 **Schober Associates, Inc., 310 Pine Street, Green Bay, Wisconsin** for the Division of Facilities  
34 Development and dated **May 19, 2023**.

35  
36 7(For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified by DFD)

37 Contact Name: Dave Leicht

38 Telephone Number: 262-898-3000

39 Email Address: dleicht@southportheating.com

40 Fax Number: 262-654-6404

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42 **IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:**

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47 1.  You have been **certified by DOA as a qualified and responsible bidder** for the amount of your bid  
48 within the division(s) of work being bid.  
49 2.  You have **entered all Bid amounts in numeric characters** (Example: \$9,999);  
50 3.  You have **acknowledged receipt of all addenda**;  
51 4.  You have **signed the Bid Form**  
52 5.  You have **included a valid Bid Guarantee** for not less than 10% of the value of the bid as either:  
53 a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, **or**  
54 b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s).  
55 A Company or Personal Check will not be accepted.  
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1 **HEATING, VENTILATING AND AIR CONDITIONING**

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3 BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding  
4 Documents, for the sum of

5  
6 (\$ 47,790.00 )

7 ***Enter bid amount in numeric characters only*** (Example: \$9,999). See MEP Instructions to Bidders  
8 *'Article 15 Submission of Base Bids' for detailed instructions.*

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**ELECTRICAL**

BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents

for the sum of (\$ No Bid)

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

1 **COMBINED BASE BIDS OPTION**

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3 BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work),  
4 BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) and  
5 BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) and  
6 BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) Work fully complete as per specifications  
7 and related drawings,

8  
9 for the sum of (\$ **No Bid** \_\_\_\_\_)

10 ***Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions***  
11 ***to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.***

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COMMENCEMENT AND COMPLETION OF WORK

The undersigned agrees, if identified as the lowest qualified responsible certified bidder for the divisions(s) of work bid on, to enter into a subcontract with the General Prime Contractor, and to commence the work on or before a date to be specified in a written Notice to Proceed issued by DFD to the General Prime Contractor, and to complete the work in accordance with the project schedule in the Instructions to Bidders.

ADDENDUM RECEIPT

We acknowledge receipt of the following Addenda:

Addendum No. 1 Date 7/13/23

Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

PRIOR TO SIGNING, BIDDERS' ATTENTION IS DIRECTED TO MEP INSTRUCTIONS TO BIDDERS TO AVOID THE POSSIBILITY OF INVALIDATING THIS BID.

BY SIGNING THIS BID FORM, THE BIDDER ATTESTS TO PERSONAL KNOWLEDGE OF THE FOLLOWING:

- 1. Bidder is certified by DOA as a qualified and responsible bidder for the amount of the bid submitted, within the division(s) of work being bid.
- 2. Bidder agrees to enter into a subcontract with the General Prime Contractor in accordance with Wis. Stats. s. 16.855(14) and ARTICLE 9 of these Bidding Documents.
- 3. Bidder has examined the drawings and specifications, carefully prepared the bid form, and has reviewed all forms in detail before submitting bid; and bidder, or the agents, officers, or employees thereof, have not, either directly or indirectly, entered into any agreement, bid rigging, bid rotation, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this bid.
- 4. That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction in the manner provided in the applicable specifications, and at the time stated in the General Prime Contractor's Notice to Proceed.

Southport Engineered Systems LLC  
(Firm Name)

Thomas M. Suchla  
(Bidder's Printed Name)

(Seal, if bid is by a corporation)

Date: 7/25/23

By   
(Signature of Bidder)

Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-owned business by the Wisconsin Supplier Diversity Program.

1 **BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP)**  
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18 To: State of Wisconsin, Department of Administration, Division of Facilities Development  
 19 (a joint venture)  
 20 (a corporation)  
 21 (a partnership)  
 22 We \_\_\_\_\_ (an individual)  
 23 (Cross out inapplicable)

24  
 25 Of \_\_\_\_\_  
 26 Street City County State Zip  
 27

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 29 designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment Bond in  
 30 the amount specified no later than ten (10) days after execution of the subcontract with the General Prime  
 31 Contractor, and to provide all labor and material required for the construction of the project designated above,  
 32 for the prices hereinafter set forth, in strict accordance with the Bidding Documents prepared by **Berners-**  
 33 **Schober Associates, Inc., 310 Pine Street, Green Bay, Wisconsin** for the Division of Facilities  
 34 Development and dated **May 19, 2023.**  
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36 7(For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified by DFD)

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 38 Contact Name: \_\_\_\_\_  
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 40 Telephone Number: 2028220000  
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 42 Email Address: \_\_\_\_\_  
 43  
 44 Fax Number: 202222808  
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46 **IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:**

- 47 1.  You have been **certified by DOA as a qualified and responsible bidder** for the amount of your bid  
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 53 a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, **or**  
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**HEATING, VENTILATING AND AIR CONDITIONING**

BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding Documents, for the sum of

(\$ \_\_\_\_\_)

***Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.***



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**ELECTRICAL**

BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents

for the sum of (\$ 248,000. )

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

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**COMBINED BASE BIDS OPTION**

BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work),  
BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) and  
BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) and  
BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) Work fully complete as per specifications  
and related drawings,  
for the sum of (\$ \_\_\_\_\_)

***Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.***

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ADDENDUM RECEIPT

We acknowledge receipt of the following Addenda:

Addendum No. 1 Date July 13, 2023

Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

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| 2. | Bidder agrees to enter into a subcontract with the General Prime Contractor in accordance with Wis. Stats. s. 16.855(14) and ARTICLE 9 of these Bidding Documents.  |
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| 4. | That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction in the manner provided in the applicable specifications, and at the time stated in the General Prime Contractor's Notice to Proceed.   |



(Seal, if bid is by a corporation)

Date: 7/25/23

Premier Power Professionals, Inc.  
(Firm Name)

Chuck Meisner  
(Bidder's Printed Name)

By *Chuck Meisner*  
(Signature of Bidder)

Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-owned business by the Wisconsin Supplier Diversity Program.