

**HVAC SYSTEM REPLACEMENT
BASCOM HALL
UNIVERSITY OF WISCONSIN - MADISON
MADISON, WISCONSIN
PROJECT NO. 2011UREBID MEP
PROJECT MANAGER - CASEY CODDINGTON**

IDENTIFICATION OF SUCCESSFUL MEP BIDDERS

August 15, 2023

CONTRACTOR	DIVISION OF WORK	BID AMOUNT
Hooper Corporation DeForest, WI	Fire Suppression Base Bid No. 2	48,895.00
1901 Inc. Madison, WI	HVAC Base Bid No. 4	1,558,635.00
Midwest Electric, LLC Johnson Creek, WI	Electrical Base Bid No. 5	98,750.00

1 **BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP)**
2 **(Rev1/2023)**
3 DIVISION OF FACILITIES DEVELOPMENT
4 s.16.855 Wis. Stats.

5
6 **HVAC SYSTEM REPLACEMENT**
7 **BASCOM HALL**
8 **UNIVERSITY OF WISCONSIN-MADISON**
9 **MADISON, WISCONSIN**

10
11 Division Project No. **20H1UREBID**

12
13 **BID SUBMISSION DUE by 1:00PM,**
14 **Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., August 8,**
15 **2023.**

16
17 To: State of Wisconsin, Department of Administration, Division of Facilities Development
18 (a joint venture)
19 (a corporation)
20 (a partnership)
21 We Hooper Corporation (an individual)
22 (Cross out inapplicable)

23
24 Of 6450 Pederson Crossing Blvd, DeForest, WI 53532-1613
25 Street City County State Zip
26

27 hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the
28 project designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment
29 Bond in the amount specified no later than ten (10) days after execution of the subcontract with the
30 General Prime Contractor, and to provide all labor and material required for the construction of the project
31 designated above, for the prices hereinafter set forth, in strict accordance with the Bidding Documents
32 prepared by **Design Engineers, 8215 Greenway Boulevard, Suite 180, Middleton, Wisconsin 53562** for
33 the Division of Facilities Development and dated **June 7, 2023**.

34
35 (For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified by DFD)

36
37 Contact Name: Norm Rivedal
38
39 Telephone Number: 608.577.0261
40
41 Email Address: NRivedal@hoopercorp.com
42
43 Fax Number: 608.249.7360
44

45 **IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:**

- 46 1. You have been **certified by DOA as a qualified and responsible bidder** for the amount of your bid
47 within the division(s) of work being bid.
48 2. You have **entered all Bid amounts in numeric characters** (Example: \$9,999);
49 3. You have **acknowledged receipt of all addenda**;
50 4. You have **signed the Bid Form**
51 5. You have **included a valid Bid Guarantee** for not less than 10% of the value of the bid as either:
52 a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, **or**
53 b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s).
54 A Company or Personal Check will not be accepted.
55
56

1 **FIRE SUPPRESSION**

2

3 BASE BID NO. 2 Fire Suppression Work fully complete as per Bidding Documents,

4

5 for the sum of (\$ 48 , 895 _____)

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*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions
7 to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

1 **COMBINED BASE BIDS OPTION**

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BASE BID NO. N/A for _____ (Division of Work),
BASE BID NO. N/A for _____ (Division of Work) and
BASE BID NO. N/A for _____ (Division of Work) and
BASE BID NO. N/A for _____ (Division of Work) Work fully complete as per
specifications and related drawings,

for the sum of (\$ N/A)

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions
to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

1 COMMENCEMENT AND COMPLETION OF WORK
2 The undersigned agrees, if identified as the lowest qualified responsible certified bidder for the divisions(s)
3 of work bid on, to enter into a subcontract with the General Prime Contractor, and to commence the work
4 on or before a date to be specified in a written Notice to Proceed issued by DFD to the General Prime
5 Contractor, and to complete the work in accordance with the project schedule in the Instructions to Bidders.
6

7 ADDENDUM RECEIPT

8 We acknowledge receipt of the following Addenda:

9
10 Addendum No. _____ Date _____

11
12 Addendum No. _____ Date _____

13
14 Addendum No. _____ Date _____

15
16 Addendum No. _____ Date _____

17
18 Addendum No. _____ Date _____

19
20 PRIOR TO SIGNING, BIDDERS' ATTENTION IS DIRECTED TO MEP INSTRUCTIONS TO
21 BIDDERS TO AVOID THE POSSIBILITY OF INVALIDATING THIS BID.

22
23 BY SIGNING THIS BID FORM, THE BIDDER ATTESTS TO PERSONAL KNOWLEDGE OF THE
24 FOLLOWING:

- 25
- | | |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | Bidder is <u>certified</u> by DOA as a qualified and responsible bidder for the amount of the bid submitted, within the division(s) of work being bid. |
| 2. | Bidder agrees to enter into a subcontract with the General Prime Contractor in accordance with Wis. Stats. s. 16.855(14) and ARTICLE 9 of these Bidding Documents. |
| 3. | Bidder has examined the drawings and specifications, carefully prepared the bid form, and has reviewed all forms in detail before submitting bid; and bidder, or the agents, officers, or employees thereof, have not, either directly or indirectly, entered into any agreement, bid rigging, bid rotation, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this bid. |
| 4. | That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction in the manner provided in the applicable specifications, and at the time stated in the General Prime Contractor's Notice to Proceed. |

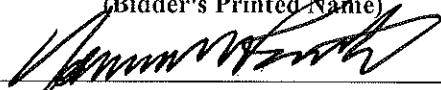
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Hooper Corporation
(Firm Name)

Norm Rivedal
(Bidder's Printed Name)

(Seal, if bid is by a corporation)
Date: 08/08/2023

By 
(Signature of Bidder)

[] Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-owned business by the Wisconsin Supplier Diversity Program.

1 **BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP)**
2 **(Rev1/2023)**
3 **DIVISION OF FACILITIES DEVELOPMENT**
4 **s.16.855 Wis. Stats.**

5
6 **HVAC SYSTEM REPLACEMENT**
7 **BASCOM HALL**
8 **UNIVERSITY OF WISCONSIN-MADISON**
9 **MADISON, WISCONSIN**

10
11 **Division Project No. 2011UREBID**

12
13 **BID SUBMISSION DUE by 1:00PM,**
14 **Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., August 8,**
15 **2023.**

16
17 To: State of Wisconsin, Department of Administration, Division of Facilities Development
18 ~~(a joint venture)~~
19 (a corporation)
20 ~~(a partnership)~~
21 We 1901 Inc. ~~(an individual)~~
22 (Cross out inapplicable)

23
24 Of 2801 Syene Road Madison Dane WI 53713
25 Street City County State Zip

26
27 hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the
28 project designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment
29 Bond in the amount specified no later than ten (10) days after execution of the subcontract with the
30 General Prime Contractor, and to provide all labor and material required for the construction of the project
31 designated above, for the prices hereinafter set forth, in strict accordance with the Bidding Documents
32 prepared by **Design Engineers, 8215 Greenway Boulevard, Suite 180, Middleton, Wisconsin 53562** for
33 the Division of Facilities Development and dated **June 7, 2023.**

34
35 (For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified by DFD)

36
37 Contact Name: Brian Yankunas
38
39 Telephone Number: 608-308-1901
40
41 Email Address: byankunas@1901inc.com
42
43 Fax Number: _____
44

- 45 **IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:**
- 46 1. You have been **certified by DOA as a qualified and responsible bidder** for the amount of your bid
 - 47 within the division(s) of work being bid.
 - 48 2. You have **entered all Bid amounts in numeric characters** (Example: \$9,999);
 - 49 3. You have **acknowledged receipt of all addenda;**
 - 50 4. You have **signed the Bid Form**
 - 51 5. You have **included a valid Bid Guarantee** for not less than 10% of the value of the bid as either:
 - 52 a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, **or**
 - 53 b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s).
 - 54 **A Company or Personal Check will not be accepted.**
- 55
56

1 **FIRE SUPPRESSION**

2

3 BASE BID NO. 2 Fire Suppression Work fully complete as per Bidding Documents,

4

5 for the sum of (\$ _____)

6

7 *Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

1 **HEATING, VENTILATING AND AIR CONDITIONING**

2

3 BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding
4 Documents,

5

6 for the sum of (\$ \$1,558,635.00)

7

8

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions
to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

1 **ELECTRICAL**

2

3 BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents

4

5 for the sum of (\$ _____)

6

7

Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.

1 **COMBINED BASE BIDS OPTION**

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BASE BID NO. _____ for _____ (Division of Work),
BASE BID NO. _____ for _____ (Division of Work) and
BASE BID NO. _____ for _____ (Division of Work) and
BASE BID NO. _____ for _____ (Division of Work) Work fully complete as per
specifications and related drawings,

for the sum of (\$ _____)

Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.

1 COMMENCEMENT AND COMPLETION OF WORK
2 The undersigned agrees, if identified as the lowest qualified responsible certified bidder for the division(s)
3 of work bid on, to enter into a subcontract with the General Prime Contractor, and to commence the work
4 on or before a date to be specified in a written Notice to Proceed issued by DFD to the General Prime
5 Contractor, and to complete the work in accordance with the project schedule in the Instructions to Bidders.
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8 We acknowledge receipt of the following Addenda:

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16 Addendum No. _____ Date _____

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18 Addendum No. _____ Date _____

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21 BIDDERS TO AVOID THE POSSIBILITY OF INVALIDATING THIS BID.

22
23 BY SIGNING THIS BID FORM, THE BIDDER ATTESTS TO PERSONAL KNOWLEDGE OF THE
24 FOLLOWING:
25

- 1. Bidder is certified by DOA as a qualified and responsible bidder for the amount of the bid submitted, within the division(s) of work being bid.
- 2. Bidder agrees to enter into a subcontract with the General Prime Contractor in accordance with Wis. Stats. s. 16.855(14) and ARTICLE 9 of these Bidding Documents.
- 3. Bidder has examined the drawings and specifications, carefully prepared the bid form, and has reviewed all forms in detail before submitting bid; and bidder, or the agents, officers, or employees thereof, have not, either directly or indirectly, entered into any agreement, bid rigging, bid rotation, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this bid.
- 4. That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction in the manner provided in the applicable specifications, and at the time stated in the General Prime Contractor's Notice to Proceed.

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Date: 08/08/2023

1901 Inc.
(Firm Name)

J. Brady Farrell, President
(Bidder's Printed Name)

By [Signature]
(Signature of Bidder)

[] Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-owned business by the Wisconsin Supplier Diversity Program.

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15 **2023.**

16
17 To: State of Wisconsin, Department of Administration, Division of Facilities Development
18 (a joint venture)
19 (a corporation)
20 (a partnership)
21 We Midwest Electric LLC (an individual)
22 (Cross out inapplicable)

23
24 Of PO BOX 268, Johnson Creek, Jefferson County, Wisconsin, 53038
25 Street City County State Zip

26
27 hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the
28 project designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment
29 Bond in the amount specified no later than ten (10) days after execution of the subcontract with the
30 General Prime Contractor, and to provide all labor and material required for the construction of the project
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33 the Division of Facilities Development and dated **June 7, 2023**.

34
35 (For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified by DFD)

36
37 Contact Name: Jamie Baake
38
39 Telephone Number: 920-699-5158
40
41 Email Address: Jbaake@mwelectric.net
42
43 Fax Number: N/A
44

45 **IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:**

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55
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1 **FIRE SUPPRESSION**

2

3

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4

5

for the sum of (\$ N/A)

6

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions
to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

7

1 **HEATING, VENTILATING AND AIR CONDITIONING**

2

3 BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding
4 Documents,

5

6 for the sum of (\$ N/A _____)

7

8

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to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

1 **ELECTRICAL**

2

3 BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents

4

5 for the sum of (\$ 98,750.00)

6

7

Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.

1 **COMBINED BASE BIDS OPTION**

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10 Addendum No. N/A Date N/A
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15
16 Addendum No. _____ Date _____
17
18 Addendum No. _____ Date _____

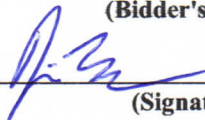
19
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21 **BIDDERS TO AVOID THE POSSIBILITY OF INVALIDATING THIS BID.**

22
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24 **FOLLOWING:**

- 25
- | | |
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No Company Seal
(Seal, if bid is by a corporation)
Date: 8/8/23

Midwest Electric
(Firm Name)
Jamie Baake
(Bidder's Printed Name)
By 
(Signature of Bidder)

Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-owned business by the Wisconsin Supplier Diversity Program.