

**SCIENCE LABORATORY AND APPLIED RESEARCH RENOVATION
BARSTOW SCIENCE HALL
UNIVERSITY OF WISCONSIN - SUPERIOR
SUPERIOR, WISCONSIN
PROJECT NO. 21E3A MEPID
PROJECT MANAGER - RAIVO BALCIUNAS**

IDENTIFICATION OF SUCCESSFUL MEP BIDDERS

January 11, 2023

CONTRACTOR	DIVISION OF WORK	BID AMOUNT
Stack Bros. Mechanical Contractors, Inc. Superior, WI	Plumbing Base Bid No. 3	84,900.00
Blakeman Plumbing & Heating, Inc. Ashland, WI	HVAC Base Bid No. 4	74,000.00
Benson Electric Company, Inc. Superior, WI	Electrical Base Bid No. 5	160,000.00

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BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP)
(Rev 8/2022)
DIVISION OF FACILITIES DEVELOPMENT
s.16.855 Wis. Stats.

SCIENCE LABORATORY AND APPLIED RESEARCH RENOVATION
BARSTOW SCIENCE HALL
UNIVERSITY OF WISCONSIN - SUPERIOR
SUPERIOR, WISCONSIN

Division Project No. 21E3A

BID SUBMISSION DUE by 1:00PM,
Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., January 4,
2023. - RESCHEDULED

To: State of Wisconsin, Department of Administration, Division of Facilities Development
(a joint venture)
(a corporation)
(a partnership)
We Stack Bros Mechanical Contractors Inc. (an individual)
(Cross out inapplicable)
Or 3119 Hill Avenue Superior Douglas WI 54880
Street City County State Zip

hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the project designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment Bond in the amount specified no later than ten (10) days after execution of the subcontract with the General Prime Contractor, and to provide all labor and material required for the construction of the project designated above, for the prices hereinafter set forth, in strict accordance with the Bidding Documents prepared by **LHB, Inc., 63 East Second Street, Suite 150, Superior, Wisconsin 54880** for the Division of Facilities Development and dated **October 7, 2022.**

(For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified by DFD)

Contact Name: William Stack
Telephone Number: 715 398-2964
Email Address: bill@stackbr.com
Fax Number: 715 398-2967

- IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:**
1. You have been **certified by DOA as a qualified and responsible bidder** for the amount of your bid within the division(s) of work being bid.
 2. You have **entered all Bid amounts in numeric characters** (Example: \$9,999);
 3. You have **acknowledged receipt of all addenda**;
 4. You have **signed the Bid Form**
 5. You have **included a valid Bid Guarantee** for not less than 10% of the value of the bid as either:
a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, **or**
b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s).
A Company or Personal Check will not be accepted.

1 **PLUMBING**

2

3 BASE BID NO. 3 Plumbing Work fully complete as per Bidding Documents,

4

5 for the sum of (\$) 84,900.00)

6

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions
to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

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1 **HEATING, VENTILATING AND AIR CONDITIONING**

2

3 BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding
4 Documents, for the sum of

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(\$ 88,700.00)

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*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders
8 'Article 15 Submission of Base Bids' for detailed instructions.*

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ELECTRICAL

BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents

for the sum of (\$ 240,000⁰⁰)

Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.

UNIT PRICES (listed below are for additions to or deductions from amount of work required under the contract. See Instructions to Bidders 'Article 18 Unit Prices' for detailed instructions.) (Applicable to

Unit Description	Specification Section	Unit Price	Quantity Included in All Work (Lump Sum Base Bid)
Fixture Type A22	Section 26 51 13	\$ <u>125.⁰⁰</u> Per Unit	121 Units
GFCI Receptacle	Section 26 27 26	\$ <u>65.⁰⁰</u> Per Unit	40 Units
Bench Mounted Receptacle	Section 26 27 26	\$ <u>85.⁰⁰</u> Per Unit	116 Units

Enter bid amount in number characters only (Example \$9,999)

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COMBINED BASE BIDS OPTION

BASE BID NO. 3 for PIB9' 22 (Division of Work),
BASE BID NO. 4 for St. U. 10 (Division of Work) and 23
BASE BID NO. 5 for elec (Division of Work) and 26 27 28
BASE BID NO. _____ for _____ (Division of Work) Work fully complete as per
specifications and related drawings,

for the sum of (\$) 408,600.⁰⁰)

Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.

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COMMENCEMENT AND COMPLETION OF WORK

The undersigned agrees, if identified as the lowest qualified responsible certified bidder for the division(s) of work bid on, to enter into a subcontract with the General Prime Contractor, and to commence the work on or before a date to be specified in a written Notice to Proceed issued by DFD to the General Prime Contractor, and to complete the work in accordance with the project schedule in the Instructions to Bidders.

ADDENDUM RECEIPT

We acknowledge receipt of the following Addenda:

Addendum No.	<u>1</u>	Date	<u>11/21/2022</u>
Addendum No.	<u>2</u>	Date	<u>11/28/2022</u>
Addendum No.	<u>3</u>	Date	<u>11/29/2022</u>
Addendum No.	<u>4</u>	Date	<u>12/13/2022</u>
Addendum No.	_____	Date	_____

PRIOR TO SIGNING, BIDDERS' ATTENTION IS DIRECTED TO MEP INSTRUCTIONS TO BIDDERS TO AVOID THE POSSIBILITY OF INVALIDATING THIS BID.

BY SIGNING THIS BID FORM, THE BIDDER ATTESTS TO PERSONAL KNOWLEDGE OF THE FOLLOWING:

- | | |
|----|---|
| 1. | Bidder is <u>certified</u> by DOA as a qualified and responsible bidder for the amount of the bid submitted, within the division(s) of work being bid. |
| 2. | Bidder agrees to enter into a subcontract with the General Prime Contractor in accordance with Wis. Stats. s. 16.855(14) and ARTICLE 9 of these Bidding Documents. |
| 3. | Bidder has examined the drawings and specifications, carefully prepared the bid form, and has reviewed all forms in detail before submitting bid; and bidder, or the agents, officers, or employees thereof, have not, either directly or indirectly, entered into any agreement, bid rigging, bid rotation, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this bid. |
| 4. | That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction in the manner provided in the applicable specifications, and at the time stated in the General Prime Contractor's Notice to Proceed. |

Stack Bros Mechanical Contractors Inc
(Firm Name)

William Stack
(Bidder's Printed Name)

(Seal, if bid is by a corporation) No Seal

Date: 1/3/2023

By [Signature]
(Signature of Bidder)

[] Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-owned business by the Wisconsin Supplier Diversity Program.

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2 **BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP)**
3 **(Rev 8/2022)**
4 DIVISION OF FACILITIES DEVELOPMENT
5 s.16.855 Wis. Stats.

6
7 **SCIENCE LABORATORY AND APPLIED RESEARCH RENOVATION**
8 **BARSTOW SCIENCE HALL**
9 **UNIVERSITY OF WISCONSIN - SUPERIOR**
10 **SUPERIOR, WISCONSIN**

11
12 Division Project No. 21E3A

13
14 **BID SUBMISSION DUE by 1:00PM,**
15 **Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., January 4,**
16 **2023. - RESCHEDULED**

17
18 To: State of Wisconsin, Department of Administration, Division of Facilities Development

19 ~~(a joint venture)~~

20 (a corporation)

21 ~~(a partnership)~~

22 ~~(an individual)~~

23 We Blakeman Plumbing & Heating, Inc.

(Cross out inapplicable)

24
25 Of 44941 State Highway 13, Ashland, Ashland, WI, 54806
26 Street City County State Zip

27
28 hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the
29 project designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment
30 Bond in the amount specified no later than ten (10) days after execution of the subcontract with the
31 General Prime Contractor, and to provide all labor and material required for the construction of the project
32 designated above, for the prices hereinafter set forth, in strict accordance with the Bidding Documents
33 prepared by **LHB, Inc., 63 East Second Street, Suite 150, Superior, Wisconsin 54880** for the Division of
34 Facilities Development and dated **October 7, 2022**.

35
36 (For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified by DFD)

37
38 Contact Name: Eric Lipka

39
40 Telephone Number: 715-681-0830

41
42 Email Address: eric@blakemanplumbing.com

43
44 Fax Number: 715-682-6862

45
46 **IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:**

- 47 1. You have been **certified by DOA as a qualified and responsible bidder** for the amount of your bid
48 within the division(s) of work being bid.
49 2. You have **entered all Bid amounts in numeric characters** (Example: \$9,999);
50 3. You have **acknowledged receipt of all addenda**;
51 4. You have **signed the Bid Form**
52 5. You have **included a valid Bid Guarantee** for not less than 10% of the value of the bid as either:
53 a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, **or**
54 b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s).
55 A Company or Personal Check will not be accepted.
56

1 **PLUMBING**

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3 BASE BID NO. 3 Plumbing Work fully complete as per Bidding Documents,

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5 for the sum of (\$ N/A)

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***Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions
to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.***

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1 **HEATING, VENTILATING AND AIR CONDITIONING**

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3 BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding
4 Documents, for the sum of

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6 (\$ 74,000)

7 ***Enter bid amount in numeric characters only*** (Example: \$9,999). See MEP Instructions to Bidders
8 *'Article 15 Submission of Base Bids' for detailed instructions.*

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1 **ELECTRICAL**

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BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents

for the sum of (\$ N/A)

Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.

UNIT PRICES (listed below are for additions to or deductions from amount of work required under the contract. See Instructions to Bidders 'Article 18 Unit Prices' for detailed instructions.) (Applicable to

Unit Description	Specification Section	Unit Price	Quantity Included in All Work (Lump Sum Base Bid)
Fixture Type A22	Section 26 51 13	\$ ____ Per Unit	121 Units
GFCI Receptacle	Section 26 27 26	\$ ____ Per Unit	40 Units
Bench Mounted Receptacle	Section 26 27 26	\$ ____ Per Unit	116 Units

Enter bid amount in number characters only (Example \$9,999)

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COMBINED BASE BIDS OPTION

BASE BID NO. N/A for _____ (Division of Work),
BASE BID NO. _____ for _____ (Division of Work) and
BASE BID NO. _____ for _____ (Division of Work) and
BASE BID NO. _____ for _____ (Division of Work) Work fully complete as per
specifications and related drawings,

for the sum of (\$ N/A)

Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.

1 COMMENCEMENT AND COMPLETION OF WORK
2 The undersigned agrees, if identified as the lowest qualified responsible certified bidder for the division(s)
3 of work bid on, to enter into a subcontract with the General Prime Contractor, and to commence the work
4 on or before a date to be specified in a written Notice to Proceed issued by DFD to the General Prime
5 Contractor, and to complete the work in accordance with the project schedule in the Instructions to Bidders.
6

7 ADDENDUM RECEIPT

8 We acknowledge receipt of the following Addenda:

9
10 Addendum No. 1 Date 11/21/2021

11 Addendum No. 2 Date 11/28/2022

12 Addendum No. 3 Date 11/29/2022

13 Addendum No. 4 Date 12/13/2022

14 Addendum No. _____ Date _____

15
16 PRIOR TO SIGNING, BIDDERS' ATTENTION IS DIRECTED TO MEP INSTRUCTIONS TO
17 BIDDERS TO AVOID THE POSSIBILITY OF INVALIDATING THIS BID.
18

19
20 BY SIGNING THIS BID FORM, THE BIDDER ATTESTS TO PERSONAL KNOWLEDGE OF THE
21 FOLLOWING:
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- | | |
|----|---|
| 1. | Bidder is <u>certified</u> by DOA as a qualified and responsible bidder for the amount of the bid submitted, within the division(s) of work being bid. |
| 2. | Bidder agrees to enter into a subcontract with the General Prime Contractor in accordance with Wis. Stats. s. 16.855(14) and ARTICLE 9 of these Bidding Documents. |
| 3. | Bidder has examined the drawings and specifications, carefully prepared the bid form, and has reviewed all forms in detail before submitting bid; and bidder, or the agents, officers, or employees thereof, have not, either directly or indirectly, entered into any agreement, bid rigging, bid rotation, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this bid. |
| 4. | That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction in the manner provided in the applicable specifications, and at the time stated in the General Prime Contractor's Notice to Proceed. |

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(Seal, if bid is by a corporation)

Blakeman Plumbing & Heating, Inc.
(Firm Name)

David Blakeman
(Bidder's Printed Name)

Date: 1/4/2023

By David Blakeman
(Signature of Bidder)

[] Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-owned business by the Wisconsin Supplier Diversity Program.

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2 **BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP)**
3 **(Rev 8/2022)**
4 **DIVISION OF FACILITIES DEVELOPMENT**
5 s.16.855 Wis. Stats.

6
7 **SCIENCE LABORATORY AND APPLIED RESEARCH RENOVATION**
8 **BARSTOW SCIENCE HALL**
9 **UNIVERSITY OF WISCONSIN - SUPERIOR**
10 **SUPERIOR, WISCONSIN**

11
12 Division Project No. 21E3A

13
14 **BID SUBMISSION DUE by 1:00PM,**
15 **Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., January 4,**
16 **2023. - RESCHEDULED**

17
18 To: State of Wisconsin, Department of Administration, Division of Facilities Development

19 ~~(a joint venture)~~
20 (a corporation)
21 ~~(a partnership)~~
22 We Benson Electric Company ~~(an individual)~~
23 (Cross out inapplicable)

24
25 Of 1102 N 3rd St Superior Douglas WI 54880
26 Street City County State Zip

27
28 hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the
29 project designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment
30 Bond in the amount specified no later than ten (10) days after execution of the subcontract with the
31 General Prime Contractor, and to provide all labor and material required for the construction of the project
32 designated above, for the prices hereinafter set forth, in strict accordance with the Bidding Documents
33 prepared by **LHB, Inc., 63 East Second Street, Suite 150, Superior, Wisconsin 54880** for the Division of
34 Facilities Development and dated **October 7, 2022.**

35
36 (For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified by DFD)

37
38 Contact Name: Nathan Sapik
39 Telephone Number: 715-394-5547
40 Email Address: Nate@becotm.com
41 Fax Number: 715-394-5718

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46 **IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:**

- 47 1. You have been certified by DOA as a qualified and responsible bidder for the amount of your bid
48 within the division(s) of work being bid.
49 2. You have entered all Bid amounts in numeric characters (Example: \$9,999);
50 3. You have acknowledged receipt of all addenda;
51 4. You have signed the Bid Form
52 5. You have included a valid Bid Guarantee for not less than 10% of the value of the bid as either:
53 a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, or
54 b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s).
55 A Company or Personal Check will not be accepted.
56

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PLUMBING

BASE BID NO. 3 Plumbing Work fully complete as per Bidding Documents,

for the sum of (\$ No Bid)

Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.

1 **HEATING, VENTILATING AND AIR CONDITIONING**

2

3 BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding
4 Documents, for the sum of

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6 (\$ No Bid)

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8 *Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders*
9 *'Article 15 Submission of Base Bids' for detailed instructions.*

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ELECTRICAL

BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents

for the sum of (\$ 160,000)

Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.

UNIT PRICES (listed below are for additions to or deductions from amount of work required under the contract. See Instructions to Bidders 'Article 18 Unit Prices' for detailed instructions.) (Applicable to

Unit Description	Specification Section	Unit Price	Quantity Included in All Work (Lump Sum Base Bid)
Fixture Type A22	Section 26 51 13	<u>\$170</u> Per Unit	121 Units
GFCI Receptacle	Section 26 27 26	<u>\$160</u> Per Unit	40 Units
Bench Mounted Receptacle	Section 26 27 26	<u>\$160</u> Per Unit	116 Units

Enter bid amount in number characters only (Example \$9,999)

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COMBINED BASE BIDS OPTION

BASE BID NO. _____ for _____ (Division of Work),
BASE BID NO. _____ for _____ (Division of Work) and
BASE BID NO. _____ for _____ (Division of Work) and
BASE BID NO. _____ for _____ (Division of Work) Work fully complete as per
specifications and related drawings,

for the sum of (\$ No Bid)

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions
to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

1 COMMENCEMENT AND COMPLETION OF WORK
2 The undersigned agrees, if identified as the lowest qualified responsible certified bidder for the divisions(s)
3 of work bid on, to enter into a subcontract with the General Prime Contractor, and to commence the work
4 on or before a date to be specified in a written Notice to Proceed issued by DFD to the General Prime
5 Contractor, and to complete the work in accordance with the project schedule in the Instructions to Bidders.
6

7 ADDENDUM RECEIPT

8 We acknowledge receipt of the following Addenda:

9
10 Addendum No. 1 Date November 21, 2021
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12 Addendum No. 2 Date November 28, 2022
13
14 Addendum No. 3 Date November 29, 2022
15
16 Addendum No. 4 Date December 13, 2022
17
18 Addendum No. _____ Date _____
19

20 PRIOR TO SIGNING, BIDDERS' ATTENTION IS DIRECTED TO MEP INSTRUCTIONS TO
21 BIDDERS TO AVOID THE POSSIBILITY OF INVALIDATING THIS BID.
22

23 BY SIGNING THIS BID FORM, THE BIDDER ATTESTS TO PERSONAL KNOWLEDGE OF THE
24 FOLLOWING:
25

1. Bidder is certified by DOA as a qualified and responsible bidder for the amount of the bid submitted, within the division(s) of work being bid.
2. Bidder agrees to enter into a subcontract with the General Prime Contractor in accordance with Wis. Stats. s. 16.855(14) and ARTICLE 9 of these Bidding Documents.
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4. That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction in the manner provided in the applicable specifications, and at the time stated in the General Prime Contractor's Notice to Proceed.

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32 (Seal, if bid is by a corporation)

33

34 Date: 1/4/2023

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38 [] Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-owned business by the Wisconsin Supplier Diversity Program.

Benson Electric Company
(Firm Name)

Nathan Sapik
(Bidder's Printed Name)

By Nathan Sapik
(Signature of Bidder)