

**MULTI-BUILDING ELEVATOR REPLACEMENT AND MODERNIZATION  
UNIVERSITY OF WISCONSIN - MADISON  
MADISON, WISCONSIN  
PROJECT NO. 21E2S MEPID  
PROJECT MANAGER - RAIVO BALCIUNAS**

**IDENTIFICATION OF SUCCESSFUL MEP BIDDERS  
February 27, 2024**

<b>CONTRACTOR</b>	<b>DIVISION OF WORK</b>	<b>BID AMOUNT</b>
Hooper Corporation DeForest, WI	Combined Bid: Fire Suppression Base Bid No. 2, Plumbing Base Bid No. 3 and HVAC Base Bid No. 4	304,930.00
Forward Electric, Inc. Madison, WI	Electrical Base Bid No. 5	578,614.00

1 **BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP) (Rev 7/2023)**  
2 DIVISION OF FACILITIES DEVELOPMENT  
3 s.16.855 Wis. Stats.

4  
5 **MULTI-BUILDING ELEVATOR REPLACEMENT AND MODERNIZATION**  
6 **UNIVERSITY OF WISCONSIN - MADISON**  
7 **MADISON, WISCONSIN**

8  
9 Division Project No. **21E2S**

10  
11 **BID SUBMISSION DUE by 1:00PM,**  
12 **Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., February 20, 2024.**

13  
14 To: State of Wisconsin, Department of Administration, Division of Facilities Development

15 ~~(a joint venture)~~

16 (a corporation)

17 ~~(a partnership)~~

18 ~~(an individual)~~

18 We Hooper Corporation

19 (Cross out inapplicable)

20  
21 Of 6450 Pederson Crossing Blvd. DeForest, WI 53532-1613

22 Street

22 City

22 County

22 State

22 Zip

23  
24 hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the project  
25 designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment Bond in the  
26 amount specified no later than ten (10) days after execution of the subcontract with the General Prime Contractor, and  
27 to provide all labor and material required for the construction of the project designated above, for the prices  
28 hereinafter set forth, in strict accordance with the Bidding Documents prepared by **Tactical Design North, Inc., 231**  
29 **E Buffalo St, Suite 502, Milwaukee, WI 53202** for the Division of Facilities Development and dated **January 04,**  
30 **2024.**

31  
32 (For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified by DFD)

33  
34 Contact Name: Brian Schultz

35  
36 Telephone Number: 608-268-2136

37  
38 Email Address: BSchultz@hoopercorp.com

39  
40 Fax Number: 608-249-7360

41  
42 **IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:**

- 43 1. You have been **certified by DOA as a qualified and responsible bidder** for the amount of your bid within the  
44 division(s) of work being bid.
- 45 2. You have **entered all Bid amounts in numeric characters** (Example: \$9,999);
- 46 3. You have **acknowledged receipt of all addenda;**
- 47 4. You have **signed the Bid Form**
- 48 5. You have **included a valid Bid Guarantee** for not less than 10% of the value of the bid as either:  
49 a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, **or**  
50 b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s). A Company  
51 or Personal Check will not be accepted.
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1 **FIRE SUPPRESSION**

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BASE BID NO. 2 Fire Suppression Work fully complete as per Bidding Documents,

for the sum of (\$ No Bid )

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

1 **PLUMBING**

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3 BASE BID NO. 3 Plumbing Work fully complete as per Bidding Documents,

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5 for the sum of (\$ No Bid)

6 *Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to*  
7 *Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

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1 **HEATING, VENTILATING AND AIR CONDITIONING**

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BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding Documents, for the sum of

(\$ No Bid)

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

1 **ELECTRICAL**

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3 BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents

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5 for the sum of (\$ No Bid )

6 *Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to*  
7 *Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

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1 **COMBINED BASE BIDS OPTION**

2 Fire  
3 BASE BID NO. 2 for ~~Suppression~~ (Division of Work),  
4 BASE BID NO. 3 for Plumbing (Division of Work) and  
5 BASE BID NO. 4 for HVAC (Division of Work) and  
6 BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) Work fully complete as per specifications and  
7 related drawings,

8  
9 for the sum of (\$ 304,930 )

10 ***Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to***  
11 ***Bidders 'Article 15 Submission of Base Bids' for detailed instructions.***

1 COMMENCEMENT AND COMPLETION OF WORK

2 The undersigned agrees, if identified as the lowest qualified responsible certified bidder for the divisions(s) of work  
3 bid on, to enter into a subcontract with the General Prime Contractor, and to commence the work on or before a date  
4 to be specified in a written Notice to Proceed issued by DFD to the General Prime Contractor, and to complete the  
5 work in accordance with the project schedule in the Instructions to Bidders.

6  
7 ADDENDUM RECEIPT

8 We acknowledge receipt of the following Addenda:

9  
10 Addendum No. 1 Date 1/25/2024

11 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

12 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

13 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

14 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

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20 PRIOR TO SIGNING, BIDDERS' ATTENTION IS DIRECTED TO MEP INSTRUCTIONS TO BIDDERS TO  
21 AVOID THE POSSIBILITY OF INVALIDATING THIS BID.

22  
23 BY SIGNING THIS BID FORM, THE BIDDER ATTESTS TO PERSONAL KNOWLEDGE OF THE  
24 FOLLOWING:

- |    |   |
|----|---|
| 1. | Bidder is <u>certified</u> by DOA as a qualified and responsible bidder for the amount of the bid submitted, within the division(s) of work being bid.  |
| 2. | Bidder agrees to enter into a subcontract with the General Prime Contractor in accordance with Wis. Stats. s. 16.855(14) and ARTICLE 9 of these Bidding Documents.  |
| 3. | Bidder has examined the drawings and specifications, carefully prepared the bid form, and has reviewed all forms in detail before submitting bid; and bidder, or the agents, officers, or employees thereof, have not, either directly or indirectly, entered into any agreement, bid rigging, bid rotation, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this bid. |
| 4. | That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction in the manner provided in the applicable specifications, and at the time stated in the General Prime Contractor's Notice to Proceed.   |



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32 (Seal, if bidder is by a corporation)

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34 Date: 2/20/2024

Hooper Corporation  
(Firm Name)

Brian Schultz  
(Bidder's Printed Name)

By   
(Signature of Bidder)

35  
36  
37 [ ] Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-owned  
38 business by the Wisconsin Supplier Diversity Program.



1 **BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP) (Rev 7/2023)**  
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3 s.16.855 Wis. Stats.

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6 **UNIVERSITY OF WISCONSIN - MADISON**  
7 **MADISON, WISCONSIN**

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9 Division Project No. 21E2S

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11 **BID SUBMISSION DUE by 1:00PM,**  
12 **Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., February 20, 2024.**

13  
14 To: State of Wisconsin, Department of Administration, Division of Facilities Development

15 ~~(a joint venture)~~  
16 ~~(a corporation)~~  
17 ~~(a partnership)~~  
18 We Forward Electric, Inc. ~~(an individual)~~  
19 (Cross out inapplicable)

20  
21 Of 6909 Raywood Rd. Madison, Dane, WI 53713  
22 Street City County State Zip

23  
24 hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the project  
25 designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment Bond in the  
26 amount specified no later than ten (10) days after execution of the subcontract with the General Prime Contractor, and  
27 to provide all labor and material required for the construction of the project designated above, for the prices  
28 hereinafter set forth, in strict accordance with the Bidding Documents prepared by **Tactical Design North, Inc., 231**  
29 **E Buffalo St, Suite 502, Milwaukee, WI 53202** for the Division of Facilities Development and dated **January 04,**  
30 **2024.**

31  
32 (For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified by DFD)

33  
34 Contact Name: Mark Loeffelholz

35  
36 Telephone Number: 608-221-1945

37  
38 Email Address: mark@forwardelectric.com

39  
40 Fax Number: 608-221-9307

41  
42 **IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:**

- 43 1. You have been **certified by DOA as a qualified and responsible bidder** for the amount of your bid within the  
44 division(s) of work being bid.  
45 2. You have **entered all Bid amounts in numeric characters** (Example: \$9,999);  
46 3. You have **acknowledged receipt of all addenda**;  
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48 5. You have **included a valid Bid Guarantee** for not less than 10% of the value of the bid as either:  
49 a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, **or**  
50 b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s). A Company  
51 or Personal Check will not be accepted.  
52  
53

1 **FIRE SUPPRESSION**

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3  
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8

BASE BID NO. 2 Fire Suppression Work fully complete as per Bidding Documents,

for the sum of (\$ \_\_\_\_\_)

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

1 **PLUMBING**

2

3 BASE BID NO. 3 Plumbing Work fully complete as per Bidding Documents,

4

5 for the sum of (\$ \_\_\_\_\_)

6 *Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to*  
7 *Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

8

1 **HEATING, VENTILATING AND AIR CONDITIONING**

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BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding Documents, for the sum of

(\$ \_\_\_\_\_)

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

1 **ELECTRICAL**

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BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents

for the sum of (\$ 578,614 )

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

1 **COMBINED BASE BIDS OPTION**

2  
3 BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work),  
4 BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) and  
5 BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) and  
6 BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) Work fully complete as per specifications and  
7 related drawings,

8  
9 for the sum of (\$ \_\_\_\_\_)

10 ***Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to***  
11 ***Bidders 'Article 15 Submission of Base Bids' for detailed instructions.***

12

1 COMMENCEMENT AND COMPLETION OF WORK  
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6  
7 **ADDENDUM RECEIPT**

8 We acknowledge receipt of the following Addenda:

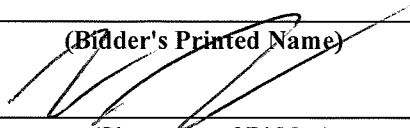
- 9  
10 Addendum No. 1 Date 1/25/24  
11  
12 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_  
13  
14 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_  
15  
16 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_  
17  
18 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_  
19

20 **PRIOR TO SIGNING, BIDDERS' ATTENTION IS DIRECTED TO MEP INSTRUCTIONS TO BIDDERS TO**  
21 **AVOID THE POSSIBILITY OF INVALIDATING THIS BID.**

22  
23 **BY SIGNING THIS BID FORM, THE BIDDER ATTESTS TO PERSONAL KNOWLEDGE OF THE**  
24 **FOLLOWING:**  
25

- |    |   |
|----|---|
| 1. | Bidder is <u>certified</u> by DOA as a qualified and responsible bidder for the amount of the bid submitted, within the division(s) of work being bid.  |
| 2. | Bidder agrees to enter into a subcontract with the General Prime Contractor in accordance with Wis. Stats. s. 16.855(14) and ARTICLE 9 of these Bidding Documents.  |
| 3. | Bidder has examined the drawings and specifications, carefully prepared the bid form, and has reviewed all forms in detail before submitting bid; and bidder, or the agents, officers, or employees thereof, have not, either directly or indirectly, entered into any agreement, bid rigging, bid rotation, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this bid. |
| 4. | That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction in the manner provided in the applicable specifications, and at the time stated in the General Prime Contractor's Notice to Proceed.   |

26  
27  
28  
29 No Seal  
30  
31  
32 **(Seal, if bid is by a corporation)**

Forward Electric, Inc.  
\_\_\_\_\_  
**(Firm Name)**  
Mark Loeffelholz  
\_\_\_\_\_  
**(Bidder's Printed Name)**  
By   
\_\_\_\_\_  
**(Signature of Bidder)**

33  
34 **Date:** 2/20/24  
35  
36

37  Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-owned  
38 business by the Wisconsin Supplier Diversity Program.