

**CHILLER AND COOLING TOWER REPLACEMENT  
UNIVERSITY OF WISCONSIN - EAU CLAIRE  
EAU CLAIRE, WISCONSIN  
PROJECT NO. 19J4E-03 MEPID  
PROJECT MANAGER - KRISTINE ANDERSON**

**RE-IDENTIFICATION OF SUCCESSFUL MEP BIDDERS**

**March 20, 2024**

| <b>CONTRACTOR</b>                           | <b>DIVISION OF WORK</b>      | <b>BID AMOUNT</b> |
|---|------------------------------|-------------------|
| Tweet-Garot Mechanical, Inc.<br>De Pere, WI | HVAC<br>Base Bid No. 4       | 2,054,700.00      |
| B & B Electric, Inc.<br>Eau Claire, WI      | Electrical<br>Base Bid No. 5 | 401,771.00        |

1 **BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP)**  
2 **(Rev1/2023)**  
3 DIVISION OF FACILITIES DEVELOPMENT  
4 s.16.855 Wis. Stats.

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6 **CHILLER AND COOLING TOWER REPLACEMENT**  
7 **UNIVERSITY OF WISCONSIN - EAU CLAIRE**  
8 **EAU CLAIRE, WISCONSIN**

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10 Division Project No. **19J4E-03**

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12 **BID SUBMISSION DUE by 1:00PM,**  
13 **Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., February 28,**  
14 **2024.**

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16 To: State of Wisconsin, Department of Administration, Division of Facilities Development

17 ~~(a corporation)~~  
18 (a corporation)

19  
20 We Tweet/Garot Mechanical, Inc.

19 ~~(an individual)~~  
20 (an individual)

21 (Cross out inapplicable)

22  
23 Of 325 Reid Street De Pere Brown WI 54115  
24 Street City County State Zip

25  
26 hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the  
27 project designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment  
28 Bond in the amount specified no later than ten (10) days after execution of the subcontract with the  
29 General Prime Contractor, and to provide all labor and material required for the construction of the project  
30 designated above, for the prices hereinafter set forth, in strict accordance with the Bidding Documents  
31 prepared by **Affiliated Engineers, Inc. 5802 Research Park Blvd. Madison, WI 53719** for the Division  
32 of Facilities Development and dated **January 12, 2024**.

33  
34 (For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified by DFD)

35  
36 Contact Name: Russell Ryan

37  
38 Telephone Number: (715) 834-5409

39  
40 Email Address: russell.ryan@tweetgarot.com

41  
42 Fax Number: (920) 498-8130

43  
44 **IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:**

- 45 1. You have been **certified by DOA as a qualified and responsible bidder** for the amount of your bid  
46 within the division(s) of work being bid.  
47 2. You have **entered all Bid amounts in numeric characters** (Example: \$9,999);  
48 3. You have **acknowledged receipt of all addenda**;  
49 4. You have **signed the Bid Form**  
50 5. You have **included a valid Bid Guarantee** for not less than 10% of the value of the bid as either:  
51 a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, **or**  
52 b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s).  
53 A Company or Personal Check will not be accepted.  
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1 **HEATING, VENTILATING AND AIR CONDITIONING**

2

3 BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding  
4 Documents, for the sum of

5

6 (\$ 2,054,700.00 )

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8 ***Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders***

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***'Article 15 Submission of Base Bids' for detailed instructions.***

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**ELECTRICAL**

BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents

for the sum of (\$     N/A    )

***Enter bid amount in numeric characters only** (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

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**COMBINED BASE BIDS OPTION**

BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work),  
BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) and  
BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) and  
BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) Work fully complete as per  
specifications and related drawings,

for the sum of (\$     N/A    )

***Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.***

1 COMMENCEMENT AND COMPLETION OF WORK  
2 The undersigned agrees, if identified as the lowest qualified responsible certified bidder for the divisions(s)  
3 of work bid on, to enter into a subcontract with the General Prime Contractor, and to commence the work  
4 on or before a date to be specified in a written Notice to Proceed issued by DFD to the General Prime  
5 Contractor, and to complete the work in accordance with the project schedule in the Instructions to Bidders.  
6

7 ADDENDUM RECEIPT

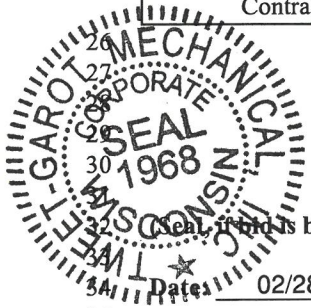
8 We acknowledge receipt of the following Addenda:

- 9  
10 Addendum No. 1 Date 02/19/24  
11  
12 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_  
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14 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_  
15  
16 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_  
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18 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_  
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20 PRIOR TO SIGNING, BIDDERS' ATTENTION IS DIRECTED TO MEP INSTRUCTIONS TO  
21 BIDDERS TO AVOID THE POSSIBILITY OF INVALIDATING THIS BID.

22  
23 BY SIGNING THIS BID FORM, THE BIDDER ATTESTS TO PERSONAL KNOWLEDGE OF THE  
24 FOLLOWING:  
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- |    |   |
|----|---|
| 1. | Bidder is <u>certified</u> by DOA as a qualified and responsible bidder for the amount of the bid submitted, within the division(s) of work being bid.  |
| 2. | Bidder agrees to enter into a subcontract with the General Prime Contractor in accordance with Wis. Stats. s. 16.855(14) and ARTICLE 9 of these Bidding Documents.  |
| 3. | Bidder has examined the drawings and specifications, carefully prepared the bid form, and has reviewed all forms in detail before submitting bid; and bidder, or the agents, officers, or employees thereof, have not, either directly or indirectly, entered into any agreement, bid rigging, bid rotation, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this bid. |
| 4. | That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction in the manner provided in the applicable specifications, and at the time stated in the General Prime Contractor's Notice to Proceed.   |



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28 (Seal, if bid is by a corporation)  
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31 Date: 02/28/24  
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Tweet/Garot Mechanical, Inc.  
(Firm Name)

Jodi Miller Larson  
(Bidder's Printed Name)

By Jodi Miller Larson  
(Signature of Bidder)

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37  Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-  
38 owned business by the Wisconsin Supplier Diversity Program.

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2 **(Rev1/2023)**  
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4 s.16.855 Wis. Stats.

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7 **UNIVERSITY OF WISCONSIN - EAU CLAIRE**  
8 **EAU CLAIRE, WISCONSIN**

9  
10 Division Project No. 19J4E-03

11  
12 **BID SUBMISSION DUE by 1:00PM,**  
13 **Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., March 13,**  
14 **2024.**

15  
16 To: State of Wisconsin, Department of Administration, Division of Facilities Development

17 (~~a joint venture~~)

18 (a corporation)

19 (~~a partnership~~)

20 (~~an individual~~)

21 We B & B Electric, Inc.

(Cross out inapplicable)

22 Of 1303 Western Ave. Eau Claire, Eau Claire WI 54703

23 Street

City

County

State

Zip

24  
25  
26 hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the  
27 project designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment  
28 Bond in the amount specified no later than ten (10) days after execution of the subcontract with the  
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32 of Facilities Development and dated **January 12, 2024**.

33  
34 (For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified by DFD)

35 Contact Name: Michael Bergh

36 Telephone Number: 715-832-1676

37 Email Address: mb@b-belectricinc.com

38 Fax Number: 715-832-1677

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42  
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1 **HEATING, VENTILATING AND AIR CONDITIONING**

2

3 BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding  
4 Documents, for the sum of

5

6 (\$ \_\_\_\_\_)

7 *Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders*

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**ELECTRICAL**

BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents

for the sum of (\$ 401,771.00 )

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

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BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) and  
BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) Work fully complete as per  
specifications and related drawings,

for the sum of (\$ \_\_\_\_\_)

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

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6  
7 ADDENDUM RECEIPT

8 We acknowledge receipt of the following Addenda:

9  
10 Addendum No. 1 Date 02/19/2024

11  
12 Addendum No. 2 Date 03/06/2024

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14 Addendum No. 3 Date 03/06/2024

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16 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

17  
18 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

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B & B Electric, Inc.

(Firm Name)

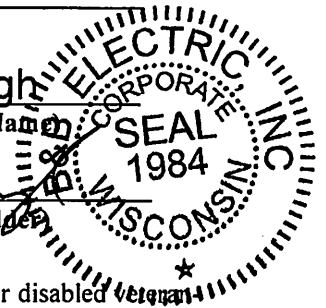
Michael Bergh

(Bidder's Printed Name)

(Seal, if bid is by a corporation)

Date: 03/13/2024

By   
(Signature of Bidder)



[ ] Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran owned business by the Wisconsin Supplier Diversity Program.