MERCER RANGER STATION REPLACEMENT DEPARTMENT OF NATURAL RESOURCES MERCER, WISCONSIN PROJECT NO. 21H1C MEPID PROJECT MANAGER - RAIVO BALCIUNAS

IDENTIFICATION OF SUCCESSFUL MEP BIDDERS April 4, 2023

| CONTRACTOR | DIVISION OF WORK | BID AMOUNT |
|------------------------------------------------|-----------------------------------------------------------------|------------|
| A to Z Plumbing & Heating, Inc. Ashland, WI | Combined Bid: Plumbing Base Bid No. 3 and HVAC Base Bid No.4 | 513,000.00 |
| Pieper Electric, Inc. New Berlin, WI | Electrical Base Bid No. 5 | 379,607.00 |

| 1 | | | | |
|----|---------------------------|--------------------------|-----------------------------------------|--------------------------------------------------------------------------------------------|
| 2 | BID FO | RM – MECHAI | NICAL, ELECT | RICAL, PLUMBING, AND FIRE PROTECTION (MEP) |
| 3 | (Rev 8/2 | 022) | , , , , , , , , , , , , , , , , , , , , | MEP) |
| 4 | | N OF FACILITI | ES DEVELOPM | TENT |
| 5 | s 16 855 | Wis. Stats. | LO DE VELOTIV | |
| 6 | 5.10.055 | VV 15. Diais. | | |
| 7 | | | MEDCED D | V.C.T |
| 8 | | | MERCER RAI | NGER STATION REPLACEMENT |
| | | | | NT OF NATURAL RESOURCES |
| 9 | | | M | ERCER, WISCONSIN |
| 10 | | | | |
| 11 | | | Div | vision Project No. 21H1C |
| 12 | | | | |
| 13 | BID SUI | MISSION DUE | by 1:00PM, | |
| 14 | Mechani | cal, Electrical, I | lumbing, and F | ire Protection (MEP) Bid Opening: 2:00 P.M., March 28, |
| 15 | 2023. | | 6, | control (1.22) Dia Opening. 2.00 1 |
| 16 | | | | |
| 17 | To: State | of Wisconsin T | enartment of Ad | ministration, Division of Facilities Development |
| 18 | | | eparament of Au | |
| 19 | | | | (a joint venture) |
| 20 | | | | (a corporation) |
| 21 | Wo / | A + 2 1 | P16- & H | fe I (a partnership) |
| 22 | W E | , | | (a corporation) (a partnership) (an individual) (Cross out inapplicable) County State Zip |
| | | | | (Cross out inapplicable) |
| 23 | 11 | 10 11 | 11 | 0 MM / / / TURK |
| 24 | Of_{l} | 10 0. 1 | ACESMURE | Dr. Ashland W1 57800 |
| 25 | | Street | City | County State Zip |
| 26 | | | | |
| 27 | hereby ag | ree to execute a | subcontract with | the General Prime Contractor awarded the contract for the |
| 28 | project de | signated above a | nd to furnish sati | sfactory separate 100% Performance Bond and 100% Payment |
| 29 | Bond in t | he amount specif | ied no later than | ten (10) days after execution of the subcontract with the |
| 30 | General P | rime Contractor | and to provide a | Il labor and material required for the construction of the project |
| 31 | designate | d above, for the r | rices hereinafter | set forth, in strict accordance with the Bidding Documents |
| 32 | prepared | by Cedar Corno | ration 604 Wile | Set form, in strict accordance with the Bidding Documents |
| 33 | Facilities | Development and | d detect Echanica | on Avenue, Menomonie, WI 54751 for the Division of |
| 34 | 1 delittles | Development and | u dated Februar | y 3, 2023. |
| 35 | (For use h | vy Conoral Duine | Continue | |
| 36 | (1 or use t | y General Prime | Contractor to of | fer subcontract to the successful MEP bidders identified by DFD) |
| 37 | | C | T | |
| 38 | | Contact | Name: | |
| 39 | | T-11- | NT 1 | |
| 40 | | 1 elepnor | ie Number: | |
| 41 | | | | |
| 42 | | Email A | adress: | |
| 43 | | | | |
| | | Fax Num | iber: | |
| 44 | IMPODE | | | |
| 45 | IMPORT | ANT: BEFORE | SUBMITTING | YOUR BID, PLEASE VERIFY THAT: |
| 46 | 1. Your | iave been certifi | ed by DOA as a | qualified and responsible hidder for the amount of |
| 47 | WILLIII | i the division(s) (| ork being bid | 1. |
| 48 | 2. You h | ave entered all | Bid amounts in | numeric characters (Example: \$9,999); |
| 49 | 3. Your | iave acknowledg | ed receipt of all | addenda; |
| 50 | You h | ave signed the H | Bid Form | |
| 51 | 5. You h | ave included a v | alid Bid Guara | ntee for not less than 10% of the value of the bid as either: |
| 52 | a, | i a biu boliu sigi | ied by the contract | Ctor and surety with a Power of Attornov attached |
| 53 | U | j a Casiller's Che | ck or Bank Chec | k pursuant to Wis Stat s 770 14(1m)(a)2 h and 770 14(1) |
| 54 | A Com | pany or Personal | Check will not h | be accepted. |
| 55 | | | | F |
| 56 | | | | |

| 1 | HEATIN | G, VENTILAT | ING AND AIR | CONDITIONING |
|----|---------------|--------------------|--------------------|---------------------------------------------------------------|
| 2 | | | | |
| 3 | BASI | BID NO. 4 He | ating, Ventilating | g, Air Conditioning Work fully complete as per Bidding |
| 4 | Docu | ments, for the sur | m of | omplete as per blading |
| 5 | | 2010 | 100100 | |
| 6 | (\$ | 278, | 421.00 |) |
| 7 | Enter | bid amount in | numeric charact | ters only (Example: \$9,999). See MEP Instructions to Bidders |
| 8 | 'Artic | le 15 Submission | of Base Bids' for | detailed instructions. |
| 9 | | | | |
| 10 | | | | |
| 11 | | | | |

| 1 | COMBI | NED BASE | BIDS | OPTION | |
|----------|--------------|---------------|----------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2 | D 4 63 | | =7 | $\mathfrak{D}(C)$ | |
| 3 | | E BID NO. | | for | (Division of Work), |
| 4 | | BID NO. | | for <u>HUA</u> | (Division of Work) and |
| 5 6 | | BID NO. | | for | (Division of Work) and |
| 7 | BASI | BID NO. | 1 | for | (Division of Work) Work fully complete as per |
| 8 | specif | ications and | related | drawings, | |
| 9 | for th | e sum of (\$_ | 5 | 13.000.00 | |
| 10 | 101 til | F | nter bid | lamount in mu | mario al anno de la Contractiona |
| 11 | | to | Ridder | s 'Article 15 S | meric characters only (Example: \$9,999). See MEP Instructions abmission of Base Bids' for detailed instructions. |
| 12 | | 10 | Biuder | 3 Afficie 13 Si | comission of base bias for detailed instructions. |
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| 1 | COMMENCEMENT AND COMPLETION | N OF WORK | | | | |
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| 2 | The undersigned agrees, if identified as the lowest qualified responsible certified bidder for the divisions(s) | | | | | |
| 3 | of work bid on, to enter into a subcontract with the General Prime Contractor, and to commence the week | | | | | |
| 4 | oil of before a date to be specified in a written Notice to Proceed issued by DED to the General Prime | | | | | |
| 5 | Contractor, and to complete the work in accordance with the project schedule in the Instructions to Bidders. | | | | | |
| 6 | | The state of the s | | | | |
| 7 | ADDENDUM RECEIPT | | | | | |
| 8 | We acknowledge receipt of the following A | Addenda: | | | | |
| 9 | Addendum No. | AA 1 00 0-22 | | | | |
| 10 11 | Addendum No. | Date March 20, 2023 | | | | |
| 12 | Addon dura NI- | | | | | |
| 13 | Addendum No. | Date | | | | |
| 14 | Addendum No | D . | | | | |
| 15 | Addendum No | Date | | | | |
| 16 | Addendum No. | D . | | | | |
| 17 | Addendam No. | Date | | | | |
| 18 | Addendum No. | Dete | | | | |
| 19 | radolidali 140. | Date | | | | |
| 20 | PRIOR TO SIGNING RIDDERS' ATTEN | TION IS DIRECTED TO MEP INSTRUCTIONS TO | | | | |
| 21 | BIDDERS TO AVOID THE POSSIBILITY | OF INVALIDATING THIS BID | | | | |
| 22 | DEPEND TO THE TOSSIBILITY | OF INVALIDATING THIS BID. | | | | |
| 23 | BY SIGNING THIS BID FORM THE BID | DER ATTESTS TO PERSONAL KNOWLEDGE OF THE | | | | |
| 24 | FOLLOWING: | DER ATTESTS TO PERSONAL KNOWLEDGE OF THE | | | | |
| 25 | | | | | | |
| | 1. Bidder is certified by DOA as a gu | alified and responsible bidder for the amount of the bid | | | | |
| | submitted, within the division(s) of | f work being hid | | | | |
| | de division(s) of | work being bid. | | | | |
| | 2. Bidder agrees to enter into a subco | ntract with the General Prime Contractor in accordance with | | | | |
| | 8 | ICLE 9 of these Bidding Documents. | | | | |
| | 3. 10.055(14) and 71(1) | Tells 9 of these Blading Documents. | | | | |
| | 3. Bidder has examined the drawings | and specifications, carefully prepared the bid form, and has | | | | |
| | reviewed all forms in detail before | submitting bid; and bidder, or the agents, officers, or | | | | |
| | employees thereof, have not, either | directly or indirectly, entered into any agreement, bid rigging, | | | | |
| | bid rotation, participated in any col | lusion, or otherwise taken any action in restraint of free | | | | |
| | competitive bidding in connection | with this hid | | | | |
| | | The same of the sa | | | | |
| | 4. That all work will be performed at | the Bidder's own proper cost and expense, that the Bidder will | | | | |
| | furnish all necessary materials, labor | or, tools, machinery, apparatus, and other means of construction | | | | |
| | in the manner provided in the appli | cable specifications, and at the time stated in the General Prime | | | | |
| | Contractor's Notice to Proceed. | residence, which are the time stated in the General Filme | | | | |
| 26 | | | | | | |
| 27 | | 111 | | | | |
| 28 | | Atoz Play & Hoty In. | | | | |
| 29 | 252 | (Firm Name) | | | | |
| 30 | No Seal | | | | | |
| 31 | | Zygmund JAblonsk: Ir | | | | |
| 32 | (Seal, if bid is by a corporation) | (Bidder's Printed Name) | | | | |
| 33 | Date: 3-28-23 | | | | | |
| 34 | Date: 3-28-23 | By | | | | |
| 35 | | (Signature of Bidder) | | | | |
| 36 | F 1 | | | | | |
| 37 | Place an "X" in the box if Bidder is | certified as a minority business enterprise or disabled veteran- | | | | |
| 38 | owned business by the Wisconsin S | upplier Diversity Program. | | | | |
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|----------|--------------------------------------------------------------------------------------------------------------------------|--|--|--|
| 2 | BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP) | | | |
| 3 | (Rev 8/2022) | | | |
| 4 | DIVISION OF FACILITIES DEVELOPMENT | | | |
| 5 | s.16.855 Wis. Stats. | | | |
| 6 7 | MERCER RANGER STATION REPLACEMENT | | | |
| 8 | DEPARTMENT OF NATURAL RESOURCES | | | |
| 9 | MERCER, WISCONSIN | | | |
| 10 | MERCER, WISCONSIN | | | |
| 11 | Division Project No. 21H1C | | | |
| 12 | 211.0001110JUUTUU | | | |
| 13 | BID SUBMISSION DUE by 1:00PM, | | | |
| 14 | Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., March 28, | | | |
| 15 | 2023. | | | |
| 16 | | | | |
| 17 | To: State of Wisconsin, Department of Administration, Division of Facilities Development | | | |
| 18 | (a joint venture) | | | |
| 19 | (a corporation) | | | |
| 20 | (a partnership) | | | |
| 21 | We Pieper Electric, Inc. (an individual) | | | |
| 22 | (Cross out inapplicable) | | | |
| 23 24 | Of W4618 County RD G Merrill Lincoln WI 54452 | | | |
| 25 | Street City County State Zip | | | |
| 26 | Street City County State Zip | | | |
| 27 | hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the | | | |
| 28 | project designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment | | | |
| 29 | Bond in the amount specified no later than ten (10) days after execution of the subcontract with the | | | |
| 30 | General Prime Contractor, and to provide all labor and material required for the construction of the project | | | |
| 31 | designated above, for the prices hereinafter set forth, in strict accordance with the Bidding Documents | | | |
| 32 | prepared by Cedar Corporation, 604 Wilson Avenue, Menomonie, WI 54751 for the Division of | | | |
| 33 | Facilities Development and dated February 3, 2023. | | | |
| 34 | | | | |
| 35 | (For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified by DFD) | | | |
| 36 | Control Name Trant Vallrath | | | |
| 37 38 | Contact Name: Trent Vollrath | | | |
| 39 | Telephone Number: 715-297-1070 | | | |
| 40 | Telephone Manioot | | | |
| 41 | Email Address: trent.vollrath@pieperpower.com | | | |
| 42 | | | | |
| 43 | Fax Number: NA | | | |
| 44 | | | | |
| 45 | IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT: | | | |
| 46 | 1. You have been certified by DOA as a qualified and responsible bidder for the amount of your bid | | | |
| 47 48 | within the division(s) of work being bid. 2. You have entered all Bid amounts in numeric characters (Example: \$9,999); | | | |
| 49 | 3. You have acknowledged receipt of all addenda; | | | |
| 50 | 4. You have signed the Bid Form | | | |
| 51 | 5. You have included a valid Bid Guarantee for not less than 10% of the value of the bid as either: | | | |
| 52 | a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, or | | | |
| 53 | b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s). | | | |
| 54 | A Company or Personal Check will not be accepted. | | | |
| 55 | | | | |
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| 1 | ELECTRICAL |
|----|--------------------------------------------------------------------------------------|
| 2 | |
| 3 | BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents |
| 4 | |
| 5 | for the sum of (\$ 379, 607.00) |
| 6 | Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions |
| 7 | to Bidders 'Article 15 Submission of Base Bids' for detailed instructions. |
| 8 | • |
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| 1 | COMMENCEMENT AND COMPLETION OF WORK | | |
|-----------------------------------------|-----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 2 | The undersigned agrees, if identified as the lowest qualified responsible certified bidder for the divisions(s) | | |
| 3 | of work bid on, to enter into a subcontract with the General Prime Contractor, and to commence the work | | |
| 4 | on or before a date to be specified in a written Notice to Proceed issued by DFD to the General Prime | | |
| 5 | | n accordance with the project schedule in the Instructions to Bidders. | |
| 6 | 1 | 1-3 | |
| 7 | ADDENDUM RECEIPT | | |
| 8 | We acknowledge receipt of the following | ng Addenda: | |
| 9 | we assure wreage receipt of the follows | ng radonan | |
| 10 | Addendum No. 1 | Date March 20, 2023 | |
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| 12 | Addendum No | Date | |
| 13 | Tadondan Itol | | |
| 14 | Addendum No | Date | |
| 15 | radondam rvo. | | |
| 16 | Addendum No | Date | |
| 17 | 7 tadonaum 110. | Date | |
| 18 | Addendum No | Date | |
| 19 | Addendam 110. | Date | |
| 20 | PRIOR TO SIGNING RIDDERS! AT | FENTION IS DIRECTED TO MEP INSTRUCTIONS TO | |
| 21 | | LITY OF INVALIDATING THIS BID. | |
| 22 | BIDDERS TO AVOID THE TOSSIBI | EITT OF INVALIDATING THIS BID. | |
| 23 | DV SIGNING THIS DID FORM THE | BIDDER ATTESTS TO PERSONAL KNOWLEDGE OF THE | |
| 24 | FOLLOWING: | A DIDDER ATTESTS TO PERSONAL KNOWLEDGE OF THE | |
| 25 | POLLOWING. | | |
| 23 | 1 Didden is soutified by DOA so | | |
| | | a qualified and responsible bidder for the amount of the bid | |
| | submitted, within the division | (s) of work being bid. | |
| | 2 Diddon comments and an inter- | the state of the Country of the Coun | |
| | | ubcontract with the General Prime Contractor in accordance with | |
| | Wis. Stats. s. 16.855(14) and a | ARTICLE 9 of these Bidding Documents. | |
| | 8 8 11 1 | | |
| | | rings and specifications, carefully prepared the bid form, and has | |
| | | efore submitting bid; and bidder, or the agents, officers, or | |
| | | either directly or indirectly, entered into any agreement, bid rigging, | |
| | | y collusion, or otherwise taken any action in restraint of free | |
| | competitive bidding in connec | ction with this bid. | |
| | | | |
| | | ed at the Bidder's own proper cost and expense, that the Bidder will | |
| | | s, labor, tools, machinery, apparatus, and other means of construction | |
| | | applicable specifications, and at the time stated in the General Prime | |
| | Contractor's Notice to Proceed | d. | |
| MINIMAL 26 | | | |
| 1111/2 | | | |
| SIS ORPOR | | Pieper Electric, Inc. | |
| 1 29 | | (Firm Name) | |
| STAT 30 | | Trent Vollrath | |
| [\WLL(1)/31 | | | |
| SEAL 31 32 32 34 34 | (Seal, if bid is by a corporation) | (Bidder's Printed Name) | |
| MIN OCCAS IN 183 | Date: 3/28/2023 | 17111 | |
| *************************************** | Date: 3/28/2023 | By Vace | |
| 35 | | (Signature of Bidder) | |

Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-

owned business by the Wisconsin Supplier Diversity Program.

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