LIFT STATION RENOVATION ALUMNI CENTER UNIVERSITY OF WISCONSIN - MADISON MADISON, WISCONSIN PROJECT NO. 2011X MEPID PROJECT MANAGER - PEGGY WISCHHOFF

IDENTIFICATION OF SUCCESSFUL MEP BIDDERS February 16, 2023

| CONTRACTOR | DIVISION OF WORK | BID AMOUNT |
|---|------------------|------------|
| Robert J. Nickles, Inc., dba Nickles Electric | Electrical | 33,928.00 |
| Madison, WI | Base Bid No. 5 | 33,926.00 |

| 1 | | | | | | | | |
|----------|--|---------------|--|--|--|--|--|--|
| 2 | BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP) | | | | | | | |
| 3 | (Rev 8/2022) | | | | | | | |
| 4 | DIVISION OF FACILITIES DEVELOPMENT | | | | | | | |
| 5 | s.16.855 Wis. Stats. | | | | | | | |
| 6 7 | LIFT STATION RENOVATION | | | | | | | |
| 8 | ALUMNI CENTER | | | | | | | |
| 9 | UNIVERSITY OF WISCONSIN – MADISON | | | | | | | |
| 10 | MADISON, WISCONSIN | | | | | | | |
| 11 | MIDDON, WISCONSIN | | | | | | | |
| 12 | Division Project No. 2011X | | | | | | | |
| 13 | | | | | | | | |
| 14 | BID SUBMISSION DUE by 1:00PM, | | | | | | | |
| 15 | Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., Februar | y 9 , | | | | | | |
| 16 | 2023. | | | | | | | |
| 17 | | | | | | | | |
| 18 | To: State of Wisconsin, Department of Administration, Division of Facilities Development | | | | | | | |
| 19 | (a joint ve | | | | | | | |
| 20 | (a corpor | | | | | | | |
| 21 | We Robert J. Nickles, Inc. | | | | | | | |
| 22 23 | We Robert J. Nickles, Inc. (an indivi | | | | | | | |
| 24 | (Cross out mapping | cable) | | | | | | |
| 25 | Of 4269 Argosy Court Madison Dane WI 53714 | | | | | | | |
| 26 | Street City County State Zip | | | | | | | |
| 27 | | | | | | | | |
| 28 | hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the | | | | | | | |
| 29 | project designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payr | nent | | | | | | |
| 30 | Bond in the amount specified no later than ten (10) days after execution of the subcontract with the | | | | | | | |
| 31 | General Prime Contractor, and to provide all labor and material required for the construction of the pr | | | | | | | |
| 32 | designated above, for the prices hereinafter set forth, in strict accordance with the Bidding Documents | | | | | | | |
| 33 | prepared by Short Elliot Hendrickson, Inc., 809 North 8th Street, Suite 205, Sheboygan, WI 5308 | 1. for | | | | | | |
| 34 | the Division of Facilities Development and dated December 29, 2022. | | | | | | | |
| 35 36 | (For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified by | , DED) | | | | | | |
| 37 | (1 of tise by General Prime Contractor to offer subcontract to the successful MEF bidgets identified by | ועזע | | | | | | |
| 38 | Contact Name: Jeff Knudtson | | | | | | | |
| 39 | | | | | | | | |
| 40 | Telephone Number; 608-222-3456 | | | | | | | |
| 41 | - | | | | | | | |
| 42 | Email Address: jknudtson@nickleselectric.com | | | | | | | |
| 43 | | | | | | | | |
| 44 | Fax Number:608-222-4271 | | | | | | | |
| 45 | IMPORTANT, REPORE CURMITTING VOUR BIR, BUT ACE VERLEY THAT | | | | | | | |
| 46 47 | IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT: 1. You have been certified by DOA as a qualified and responsible bidder for the amount of your | bid | | | | | | |
| 48 | within the division(s) of work being bid. | Dia | | | | | | |
| 49 | 2. You have entered all Bid amounts in numeric characters (Example: \$9,999); | | | | | | | |
| 50 | 2. You have entered an bld amounts in numeric characters (Example: \$9,999); 3. You have acknowledged receipt of all addenda; | | | | | | | |
| 51 | 4. You have signed the Bid Form | | | | | | | |
| 52 | 5. You have included a valid Bid Guarantee for not less than 10% of the value of the bid as either | : | | | | | | |
| 53 | a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, or | | | | | | | |
| 54 | b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(| ls). | | | | | | |
| 55 | A Company or Personal Check will not be accepted. | | | | | | | |
| 56 | | | | | | | | |

| 1 | ELECTRICAL |
|----|--|
| 2 | |
| 3 | BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents |
| 4 | |
| 5 | for the sum of (\$_33,928.00) |
| 6 | Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions |
| 7 | to Bidders 'Article 15 Submission of Base Bids' for detailed instructions. |
| 8 | |
| 9 | |
| 10 | |

| 1 2 3 4 5 6 | The und of work on or be | OMMENCEMENT AND COMPLETION OF WORK he undersigned agrees, if identified as the lowest qualified responsible certified bidder for the divisions(s) f work bid on, to enter into a subcontract with the General Prime Contractor, and to commence the work n or before a date to be specified in a written Notice to Proceed issued by DFD to the General Prime ontractor, and to complete the work in accordance with the project schedule in the Instructions to Bidders. | | | | |
|----------------------------|--|---|---|---------|--------------------|--|
| 7 8 | | NDUM RE | CEIPT receipt of the following A | ddenda: | | |
| 9 | 4 1 1 | | | | | |
| 10 11 | Addeno | lum No | | Date | | |
| 12 13 | Addendum No | | | Date | = | |
| 14 15 | Addendum No | | | Date | | |
| 16 17 | | | | Date | | |
| 18 | | | | Date | | |
| 19 20 21 22 | INSTRUCTIONS TO BID. | | | | | |
| 23 24 25 | AL KNOWLEDGE OF THE | | | | | |
| | Bidder is <u>certified</u> by DOA as a qualified and responsible bidder for the amount of the bid submitted, within the division(s) of work being bid. | | | | | |
| | 2,, | Bidder agrees to enter into a subcontract with the General Prime Contractor in accordance with Wis. Stats. s. 16.855(14) and ARTICLE 9 of these Bidding Documents. | | | | |
| | 3 | reviewed employed bid rotati | Bidder has examined the drawings and specifications, carefully prepared the bid form, and has reviewed all forms in detail before submitting bid; and bidder, or the agents, officers, or employees thereof, have not, either directly or indirectly, entered into any agreement, bid rigging, bid rotation, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this bid. | | | |
| | 4. | That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction in the manner provided in the applicable specifications, and at the time stated in the General Prime Contractor's Notice to Proceed. | | | | |
| 26 27 | | | | | | |
| 28 | Robert J. Nickles, Inc. | | | | | |
| 29 30 | | (Firm Name) | | | | |
| 31 | Jeffrey A. Knudtson | | | | | |
| 32 33 | (Seal, i | (Seal, if bid is by a corporation) | | (Bidde | er's Printed Name) | |
| 34 35 | Date: | Februa | ry 9th, 2023 | By | nature of Bidder) | |
| 36 | | | | (Sig | nature of didder) | |
| 37 38 | [] | | "X" in the box if Bidder is certified as a minority business enterprise or disabled veteranusiness by the Wisconsin Supplier Diversity Program. | | | |