

**RESTAURANT RENOVATION  
SCOTT HALL  
UNIVERSITY OF WISCONSIN - OSHKOSH  
OSHKOSH, WISCONSIN  
PROJECT NO. 22E1C MEPID  
PROJECT MANAGER - JEREMY HALL**

**IDENTIFICATION OF SUCCESSFUL MEP BIDDERS  
January 17, 2024**

<b>CONTRACTOR</b>	<b>DIVISION OF WORK</b>	<b>BID AMOUNT</b>
N/A	Fire Suppression Base Bid No. 2	
Ahern-Gross, Inc. Fond du Lac, WI	Plumbing Base Bid No. 3	59,430.00
Best Mechanical Business, LLC Oshkosh, WI	HVAC Base Bid No. 4	87,140.00
Northern Electric, Inc. Green Bay, WI	Electrical Base Bid No. 5	171,929.00

1 **BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP)**  
2 **(Rev 7/2023)**  
3 **DIVISION OF FACILITIES DEVELOPMENT**  
4 **s.16.855 Wis. Stats.**

6 **RESTAURANT RENOVATION**  
7 **SCOTT HALL**  
8 **UNIVERSITY OF WISCONSIN - OSHKOSH**  
9 **OSHKOSH, WISCONSIN**

11 Division Project No. 22E1C

13 **BID SUBMISSION DUE by 1:00PM,**  
14 **Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., January 9,**  
15 **2024.**

17 To: State of Wisconsin, Department of Administration, Division of Facilities Development

19 We Ahern - Gross, Inc.

~~(a joint venture)~~  
(a corporation)  
~~(a partnership)~~  
~~(an individual)~~  
(Cross out inapplicable)

23 Of 218 South Main Street, Fond du Lac, Fond du Lac, WI 54936-1027  
24 Street City County State Zip

27 hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the  
28 project designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment  
29 Bond in the amount specified no later than ten (10) days after execution of the subcontract with the  
30 General Prime Contractor, and to provide all labor and material required for the construction of the project  
31 designated above, for the prices hereinafter set forth, in strict accordance with the Bidding Documents  
32 prepared by **KONTEXT architects, llc; 242 E. Main Street, Sun Prairie, WI 53590** for the Division of  
33 Facilities Development and dated **November 13, 2023.**

35 (For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified by DFD)

37 Contact Name: Patrick Bertram  
38 Telephone Number: (920) 921-1414  
39 Email Address: pbertram@aherngross.com  
41 Fax Number: (920) 921-2050

45 **IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:**

- 46 1. You have been **certified by DOA as a qualified and responsible bidder** for the amount of your bid  
47 within the division(s) of work being bid.  
48 2. You have **entered all Bid amounts in numeric characters** (Example: \$9,999);  
49 3. You have **acknowledged receipt of all addenda**;  
50 4. You have **signed the Bid Form**  
51 5. You have **included a valid Bid Guarantee** for not less than 10% of the value of the bid as either:  
52 a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, or  
53 b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s).  
54 A Company or Personal Check will not be accepted.  
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**FIRE SUPPRESSION**

BASE BID NO. 2 Fire Suppression Work fully complete as per Bidding Documents,

for the sum of (\$ \_\_\_\_\_ )

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

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**PLUMBING**

BASE BID NO. 3 Plumbing Work fully complete as per Bidding Documents,

for the sum of (\$ 59,430.00 )

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

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**HEATING, VENTILATING AND AIR CONDITIONING**

BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding Documents, for the sum of

(\$ \_\_\_\_\_)

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

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**ELECTRICAL**

BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents

for the sum of (\$ \_\_\_\_\_ )

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

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**COMBINED BASE BIDS OPTION**

BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work),  
BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) and  
BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) and  
BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) Work fully complete as per  
specifications and related drawings,

for the sum of (\$ \_\_\_\_\_ )

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions  
to Bidders 'Article 15 Submission of Base Bids' for detailed instructions*

1 COMMENCEMENT AND COMPLETION OF WORK  
2 The undersigned agrees, if identified as the lowest qualified responsible certified bidder for the division(s)  
3 of work bid on, to enter into a subcontract with the General Prime Contractor, and to commence the work  
4 on or before a date to be specified in a written Notice to Proceed issued by DFD to the General Prime  
5 Contractor, and to complete the work in accordance with the project schedule in the Instructions to Bidders.  
6

7 ADDENDUM RECEIPT

8 We acknowledge receipt of the following Addenda:

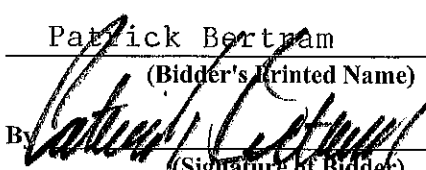
- 9  
10 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_  
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12 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_  
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14 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_  
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16 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_  
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18 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_  
19

20 PRIOR TO SIGNING, BIDDERS' ATTENTION IS DIRECTED TO MEP INSTRUCTIONS TO  
21 BIDDERS TO AVOID THE POSSIBILITY OF INVALIDATING THIS BID.  
22

23 BY SIGNING THIS BID FORM, THE BIDDER ATTESTS TO PERSONAL KNOWLEDGE OF THE  
24 FOLLOWING:  
25

- |    |   |
|----|---|
| 1. | Bidder is <u>certified</u> by DOA as a qualified and responsible bidder for the amount of the bid submitted, within the division(s) of work being bid.  |
| 2. | Bidder agrees to enter into a subcontract with the General Prime Contractor in accordance with Wis. Stats. s. 16.855(14) and ARTICLE 9 of these Bidding Documents.  |
| 3. | Bidder has examined the drawings and specifications, carefully prepared the bid form, and has reviewed all forms in detail before submitting bid; and bidder, or the agents, officers, or employees thereof, have not, either directly or indirectly, entered into any agreement, bid rigging, bid rotation, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this bid. |
| 4. | That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction in the manner provided in the applicable specifications, and at the time stated in the General Prime Contractor's Notice to Proceed.   |

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Ahern - Gross, Inc.  
\_\_\_\_\_  
(Firm Name)  
  
Patrick Bertram  
\_\_\_\_\_  
(Bidder's Printed Name)  
  
Date: January 9, 2024  
By:   
\_\_\_\_\_  
(Signature of Bidder)

37 [ ] Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-  
38 owned business by the Wisconsin Supplier Diversity Program.



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2 **(Rev 7/2023)**  
3 **DIVISION OF FACILITIES DEVELOPMENT**  
4 **s.16.855 Wis. Stats.**  
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6 **RESTAURANT RENOVATION**  
7 **SCOTT HALL**  
8 **UNIVERSITY OF WISCONSIN - OSHKOSH**  
9 **OSHKOSH, WISCONSIN**

10 Division Project No. **22E1C**

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15 **2024.**

16  
17 To: State of Wisconsin, Department of Administration, Division of Facilities Development

(a) ~~XXXXXXXXXX~~ are

(b) ~~XXXXXXXXXX~~

(c) ~~XXXXXXXXXX~~

(d) ~~XXXXXXXXXX~~

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19  
20 We Best Mechanical Business LLC

(Cross out inapplicable)

21  
22  
23 Of 2125 W. 20th Oshkosh Winnebago WI 54903 P.O. Box 2504  
24  
25 Street City County State Zip

26  
27 hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the  
28 project designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment  
29 Bond in the amount specified no later than ten (10) days after execution of the subcontract with the  
30 General Prime Contractor, and to provide all labor and material required for the construction of the project  
31 designated above, for the prices hereinafter set forth, in strict accordance with the Bidding Documents  
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33 Facilities Development and dated **November 13, 2023.**

34  
35 (For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified by DFD)

36 Contact Name: Nathan Slauson

37  
38 Telephone Number: 920-426-3005

39  
40 Email Address: nslausone@bestmechanicalosh.com

41  
42 Fax Number: 920-426-2927  
43  
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45 **IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:**

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1 **FIRE SUPPRESSION**

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3 BASE BID NO. 2 Fire Suppression Work fully complete as per Bidding Documents,

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5 for the sum of (\$ \_\_\_\_\_)

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*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

1 **PLUMBING**

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3 BASE BID NO. 3 Plumbing Work fully complete as per Bidding Documents,

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5 for the sum of (\$ \_\_\_\_\_)

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**HEATING, VENTILATING AND AIR CONDITIONING**

BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding Documents, for the sum of

(\$ **87,140.00** )

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

1 **ELECTRICAL**

2

3 BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents

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5 for the sum of (\$ \_\_\_\_\_)

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*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

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BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) and  
BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) Work fully complete as per  
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Best Mechanical Business LLC


(Firm Name)

Robert Convery

(Bidder's Printed Name)

(Seal, if bid is by a corporation)

Date: January 9th, 2024

By   
(Signature of Bidder)

[ ] Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-owned business by the Wisconsin Supplier Diversity Program.

1 **BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP)**  
2 **(Rev 7/2023)**  
3 DIVISION OF FACILITIES DEVELOPMENT  
4 s.16.855 Wis. Stats.

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6 **RESTAURANT RENOVATION**  
7 **SCOTT HALL**  
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9 **OSHKOSH, WISCONSIN**

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15 **2024.**

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17 To: State of Wisconsin, Department of Administration, Division of Facilities Development  
18 ~~(a joint venture)~~  
19 **(a corporation)**  
20 ~~(a partnership)~~  
21 We Northern Electric, Inc. ~~(an individual)~~  
22 (Cross out inapplicable)

23  
24 Of 314 N. Danz Avenue Green Bay Brown WI 54302  
25 Street City County State Zip  
26

27 hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the  
28 project designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment  
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33 Facilities Development and dated **November 13, 2023**.

34  
35 (For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified by DFD)

36  
37 Contact Name: Mike King

38  
39 Telephone Number: (920) 468-6000

40  
41 Email Address: mike@nei-gb.com

42  
43 Fax Number: (920) 468-7705  
44

45 **IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:**

- 46 1. You have been **certified by DOA as a qualified and responsible bidder** for the amount of your bid  
47 within the division(s) of work being bid.  
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1 **FIRE SUPPRESSION**

2

3 BASE BID NO. 2 Fire Suppression Work fully complete as per Bidding Documents,

4

5 for the sum of (\$ \_\_\_\_\_)

6

***Enter bid amount in numeric characters only** (Example: \$9,999). See MEP Instructions  
7 to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

8

1 **PLUMBING**

2

3 BASE BID NO. 3 Plumbing Work fully complete as per Bidding Documents,

4

5 for the sum of (\$ \_\_\_\_\_)

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7 ***Enter bid amount in numeric characters only*** (Example: \$9,999). See MEP Instructions

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1 **HEATING, VENTILATING AND AIR CONDITIONING**

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BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding Documents, for the sum of

(\$ \_\_\_\_\_)

***Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.***

1 **ELECTRICAL**

2

3 BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents

4

5 for the sum of (\$ 171,929.00 )

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*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions  
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8

9

1 **COMBINED BASE BIDS OPTION**

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3 BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work),

4 BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) and

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8

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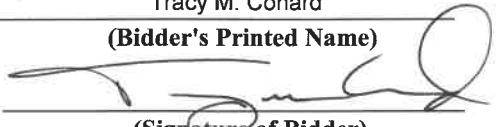
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Northern Electric, Inc.  
\_\_\_\_\_  
(Firm Name)

Tracy M. Conard  
\_\_\_\_\_  
(Bidder's Printed Name)

(Seal, if bid is by a corporation)  
Date: January 9, 2023 \_\_\_\_\_

By   
\_\_\_\_\_  
(Signature of Bidder)

Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-owned business by the Wisconsin Supplier Diversity Program.