

**TECHNOLOGY WING LABORATORY RENOVATION  
JARVIS HALL  
UNIVERSITY OF WISCONSIN - STOUT  
MENOMONIE, WISCONSIN  
PROJECT NO. 20B2I MEPID  
PROJECT MANAGER - CHRIS STEPHAN**

**RE-IDENTIFICATION OF SUCCESSFUL MEP BIDDERS  
April 4, 2023**

<b>CONTRACTOR</b>	<b>DIVISION OF WORK</b>	<b>BID AMOUNT</b>
Summit Fire Protection Co. Eau Claire, WI	Fire Suppression Base Bid No. 2	608,585.00
Hooper Corporation Deforest, WI	Plumbing Base Bid No. 3	398,635.00
Hovland's, Inc. Chippewa Falls, WI	HVAC Base Bid No. 4	2,974,400.00
Neo Electrical Solutions, LLC Hudson, WI	Electrical Base Bid No. 5	445,000.00

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**BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP)**  
**(Rev 8/2022)**  
DIVISION OF FACILITIES DEVELOPMENT  
s.16.855 Wis. Stats.

**TECHNOLOGY WING LABORATORY RENOVATION**  
**JARVIS HALL**  
**UNIVERSITY OF WISCONSIN - STOUT**  
**MENOMONIE, WISCONSIN**

Division Project No. **20B2I**

**BID SUBMISSION DUE by 1:00PM,**  
**Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., March 7,**  
**2023.**

To: State of Wisconsin, Department of Administration, Division of Facilities Development  
~~(a joint venture)~~  
~~(a corporation)~~  
~~(a partnership)~~  
We Summit Fire Protection \_\_\_\_\_ (an individual)  
(Cross out inapplicable)

Of 3405 Truax Court Eau Claire Eau Claire, WI. 54703  
\_\_\_\_\_  
Street City County State Zip

hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the project designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment Bond in the amount specified no later than ten (10) days after execution of the subcontract with the General Prime Contractor, and to provide all labor and material required for the construction of the project designated above, for the prices hereinafter set forth, in strict accordance with the Bidding Documents prepared by **IMEG Corporation, 1800 Deming Way, Suite 200, Middleton WI 53562, 608-223-9600** for the Division of Facilities Development and dated **December 16, 2022**.

(For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified by DFD)

Contact Name: Greg Richard  
Telephone Number: 715-836-7515  
Email Address: grichard@summitfire.com  
Fax Number: N/A

**IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:**

1. You have been certified by DOA as a qualified and responsible bidder for the amount of your bid within the division(s) of work being bid.
2. You have entered all Bid amounts in numeric characters (Example: \$9,999);
3. You have acknowledged receipt of all addenda;
4. You have signed the Bid Form
5. You have included a valid Bid Guarantee for not less than 10% of the value of the bid as either:  
a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, or  
b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s).  
A Company or Personal Check will not be accepted.

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**FIRE SUPPRESSION**

BASE BID NO. 2 Fire Suppression Work fully complete as per Bidding Documents,

for the sum of (\$ 608,585.00 )

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

1 COMMENCEMENT AND COMPLETION OF WORK

2 The undersigned agrees, if identified as the lowest qualified responsible certified bidder for the divisions(s)  
3 of work bid on, to enter into a subcontract with the General Prime Contractor, and to commence the work  
4 on or before a date to be specified in a written Notice to Proceed issued by DFD to the General Prime  
5 Contractor, and to complete the work in accordance with the project schedule in the Instructions to Bidders.

6  
7 ADDENDUM RECEIPT

8 We acknowledge receipt of the following Addenda:

9  
10 Addendum No. 1 Date 2/24/2023

11 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

12 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

13 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

14 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

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20 PRIOR TO SIGNING, BIDDERS' ATTENTION IS DIRECTED TO MEP INSTRUCTIONS TO  
21 BIDDERS TO AVOID THE POSSIBILITY OF INVALIDATING THIS BID.

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23 BY SIGNING THIS BID FORM, THE BIDDER ATTESTS TO PERSONAL KNOWLEDGE OF THE  
24 FOLLOWING:

- |    |    |   |
|----|----|---|
| 25 | 1. | Bidder is <u>certified</u> by DOA as a qualified and responsible bidder for the amount of the bid submitted, within the division(s) of work being bid.  |
|    | 2. | Bidder agrees to enter into a subcontract with the General Prime Contractor in accordance with Wis. Stats. s. 16.855(14) and ARTICLE 9 of these Bidding Documents.  |
|    | 3. | Bidder has examined the drawings and specifications, carefully prepared the bid form, and has reviewed all forms in detail before submitting bid; and bidder, or the agents, officers, or employees thereof, have not, either directly or indirectly, entered into any agreement, bid rigging, bid rotation, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this bid. |
|    | 4. | That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction in the manner provided in the applicable specifications, and at the time stated in the General Prime Contractor's Notice to Proceed.   |

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Summit Fire Protection  
(Firm Name)

Greg Richard  
(Bidder's Printed Name)

(Seal, if bid is by a corporation)

Date: 3/6/2023

By   
(Signature of Bidder)

[ ] Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-owned business by the Wisconsin Supplier Diversity Program.

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**BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP)**  
**(Rev 8/2022)**  
DIVISION OF FACILITIES DEVELOPMENT  
s.16.855 Wis. Stats.

**TECHNOLOGY WING LABORATORY RENOVATION**  
**JARVIS HALL**  
**UNIVERSITY OF WISCONSIN - STOUT**  
**MENOMONIE, WISCONSIN**

Division Project No. **20B2I**

**BID SUBMISSION DUE by 1:00PM,**  
**Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., March**  
**28, 2023 - REBID.**

To: State of Wisconsin, Department of Administration, Division of Facilities Development

~~(a joint venture)~~  
(a corporation)  
~~(a partnership)~~  
~~(an individual)~~

We Hooper Corporation

(Cross out inapplicable)

Of 6450 Pederson Crossing Blvd. DeForest, WI 53532-1613  
Street City County State Zip

hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the project designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment Bond in the amount specified no later than ten (10) days after execution of the subcontract with the General Prime Contractor, and to provide all labor and material required for the construction of the project designated above, for the prices hereinafter set forth, in strict accordance with the Bidding Documents prepared by **IMEG Corporation, 1800 Deming Way, Suite 200, Middleton WI 53562, 608-223-9600** for the Division of Facilities Development and dated **December 16, 2022.**

(For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified by DFD)

Contact Name: Dan Schultz

Telephone Number: 608-268-2105

Email Address: DSchultz@hoopercorp.com

Fax Number: 608-249-7360

**IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:**

1. You have been certified by DOA as a qualified and responsible bidder for the amount of your bid within the division(s) of work being bid.
2. You have entered all Bid amounts in numeric characters (Example: \$9,999);
3. You have acknowledged receipt of all addenda;
4. You have signed the Bid Form
5. You have included a valid Bid Guarantee for not less than 10% of the value of the bid as either:
  - a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, or
  - b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s).A Company or Personal Check will not be accepted.

1 PLUMBING

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3 BASE BID NO. 3 Plumbing Work fully complete as per Bidding Documents,

4

5 for the sum of (\$ 398,635 )

6

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions  
7 to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

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1 COMMENCEMENT AND COMPLETION OF CONTRACT WORK  
2 The undersigned agrees, if awarded the contract, to enter into a subcontract with the MEP Bidders identified  
3 by DFD, and to commence the Contract work on or before a date to be specified in a written Notice to  
4 Proceed, and to complete the work in accordance with the project schedule in the Instructions to Bidders.

5  
6 ADDENDUM RECEIPT

7 We acknowledge receipt of the following Addenda:

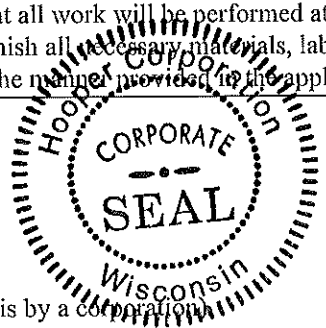
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- 9 Addendum No. 1 Date 2-24-2023
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- 11 Addendum No. 2 Date 3-14-2023
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- 13 Addendum No. 3 Date 3-14-2023
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- 15 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_
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- 17 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

18  
19 PRIOR TO SIGNING, BIDDERS' ATTENTION IS DIRECTED TO INSTRUCTIONS TO BIDDERS TO  
20 AVOID THE POSSIBILITY OF INVALIDATING THIS BID.

21  
22 BY SIGNING THIS BID FORM, THE BIDDER ATTESTS TO PERSONAL KNOWLEDGE OF THE  
23 FOLLOWING:  
24

1. Bidder is certified by DOA as a qualified and responsible bidder for the amount of the bid submitted, within the division(s) of work being bid.
2. In accordance with Wis. Stats. 16.855 (13) and (14) and ARTICLE 21 of these Bidding Documents, Bidder agrees to enter into a subcontract with the successful MEP Subcontractors identified by DFD.
3. Bidder has examined the drawings and specifications, carefully prepared the bid form, and has reviewed all forms in detail before submitting bid; and bidder, or the agents, officers, or employees thereof, have not, either directly or indirectly, entered into any agreement, bid rigging, bid rotation, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this bid.
4. That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction in the manner provided in the applicable specifications, and at the time stated in the contract.

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Hooper Corporation  
(Firm Name)

Brian Schultz  
(Bidder's Printed Name)

By *Brian Schultz*  
(Signature of Bidder)

Date: 3/28/2023

[ ] Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-owned business by the Wisconsin Supplier Diversity Program and wishes to be considered for the 5% bidder preference.

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**BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP)**  
**(Rev 8/2022)**  
DIVISION OF FACILITIES DEVELOPMENT  
s.16.855 Wis. Stats.

**TECHNOLOGY WING LABORATORY RENOVATION**  
**JARVIS HALL**  
**UNIVERSITY OF WISCONSIN - STOUT**  
**MENOMONIE, WISCONSIN**

Division Project No. **20B2I**

**BID SUBMISSION DUE by 1:00PM,**  
**Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., March 7,**  
**2023.**

To: State of Wisconsin, Department of Administration, Division of Facilities Development  
~~(a joint venture)~~  
(a corporation)  
~~(a partnership)~~  
~~(an individual)~~  
We Hovland's Inc.  
(Cross out inapplicable)

Of 10954 E Melby St      Chippewa Falls      Chippewa      WI      54729  
Street                      City                      County                      State                      Zip

hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the project designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment Bond in the amount specified no later than ten (10) days after execution of the subcontract with the General Prime Contractor, and to provide all labor and material required for the construction of the project designated above, for the prices hereinafter set forth, in strict accordance with the Bidding Documents prepared by **IMEG Corporation, 1800 Deming Way, Suite 200, Middleton WI 53562, 608-223-9600** for the Division of Facilities Development and dated **December 16, 2022.**

(For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified by DFD)

Contact Name: Tony Welke  
Telephone Number: 715-832-1691  
Email Address: twelke@hovlands-inc.com  
Fax Number: 715-835-1321

**IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:**

1. You have been **certified by DOA as a qualified and responsible bidder** for the amount of your bid within the division(s) of work being bid.
2. You have **entered all Bid amounts in numeric characters** (Example: \$9,999);
3. You have **acknowledged receipt of all addenda**;
4. You have **signed the Bid Form**
5. You have **included a valid Bid Guarantee** for not less than 10% of the value of the bid as either:
  - a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, **or**
  - b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s).A Company or Personal Check will not be accepted.



1 **HEATING, VENTILATING AND AIR CONDITIONING**

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BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding Documents, for the sum of

(\$ 2,974,400.00)

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

1 COMMENCEMENT AND COMPLETION OF WORK  
2 The undersigned agrees, if identified as the lowest qualified responsible certified bidder for the divisions(s)  
3 of work bid on, to enter into a subcontract with the General Prime Contractor, and to commence the work  
4 on or before a date to be specified in a written Notice to Proceed issued by DFD to the General Prime  
5 Contractor, and to complete the work in accordance with the project schedule in the Instructions to Bidders.

6  
7 **ADDENDUM RECEIPT**

8 We acknowledge receipt of the following Addenda:

9  
10 Addendum No. 1 Date 2/24/2023

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12 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

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14 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

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16 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

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18 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

19  
20 **PRIOR TO SIGNING, BIDDERS' ATTENTION IS DIRECTED TO MEP INSTRUCTIONS TO**  
21 **BIDDERS TO AVOID THE POSSIBILITY OF INVALIDATING THIS BID.**

22  
23 **BY SIGNING THIS BID FORM, THE BIDDER ATTESTS TO PERSONAL KNOWLEDGE OF THE**  
24 **FOLLOWING:**

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|----|---|
| 1. | Bidder is <u>certified</u> by DOA as a qualified and responsible bidder for the amount of the bid submitted, within the division(s) of work being bid.  |
| 2. | Bidder agrees to enter into a subcontract with the General Prime Contractor in accordance with Wis. Stats. s. 16.855(14) and ARTICLE 9 of these Bidding Documents.  |
| 3. | Bidder has examined the drawings and specifications, carefully prepared the bid form, and has reviewed all forms in detail before submitting bid; and bidder, or the agents, officers, or employees thereof, have not, either directly or indirectly, entered into any agreement, bid rigging, bid rotation, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this bid. |
| 4. | That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction in the manner provided in the applicable specifications, and at the time stated in the General Prime Contractor's Notice to Proceed.   |



34 **Date:** 3/7/2023

\_\_\_\_\_ Hovland's Inc.  
(Firm Name)

\_\_\_\_\_ Tony Welke  
(Bidder's Printed Name)

By   
(Signature of Bidder)

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37  Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-  
38 owned business by the Wisconsin Supplier Diversity Program.

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**BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP)**  
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DIVISION OF FACILITIES DEVELOPMENT  
s.16.855 Wis. Stats.

**TECHNOLOGY WING LABORATORY RENOVATION**  
**JARVIS HALL**  
**UNIVERSITY OF WISCONSIN - STOUT**  
**MENOMONIE, WISCONSIN**

Division Project No. **20B2I**

**BID SUBMISSION DUE by 1:00PM,**  
**Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., March 7,**  
**2023.**

To: State of Wisconsin, Department of Administration, Division of Facilities Development  
(a joint venture)  
(a corporation)  
(a partnership)  
We Neo Electrical Solutions (an individual)  
(Cross out inapplicable)

Of 2180 Jack Breault Dr. Hudson St. Croix WI 54016  
Street City County State Zip

hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the project designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment Bond in the amount specified no later than ten (10) days after execution of the subcontract with the General Prime Contractor, and to provide all labor and material required for the construction of the project designated above, for the prices hereinafter set forth, in strict accordance with the Bidding Documents prepared by **IMEG Corporation, 1800 Deming Way, Suite 200, Middleton WI 53562, 608-223-9600** for the Division of Facilities Development and dated **December 16, 2022.**

(For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified by DFD)

Contact Name: Leo Rasmussen  
Telephone Number: 715-629-0134  
Email Address: leo@neoelectrical.com  
Fax Number: \_\_\_\_\_

**IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:**

1. You have been certified by DOA as a qualified and responsible bidder for the amount of your bid within the division(s) of work being bid.
2. You have entered all Bid amounts in numeric characters (Example: \$9,999);
3. You have acknowledged receipt of all addenda;
4. You have signed the Bid Form
5. You have included a valid Bid Guarantee for not less than 10% of the value of the bid as either:  
a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, or  
b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s).  
A Company or Personal Check will not be accepted.

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**FIRE SUPPRESSION**

BASE BID NO. 2 Fire Suppression Work fully complete as per Bidding Documents,

for the sum of (\$ N/A )

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

1 **PLUMBING**

2

3 BASE BID NO. 3 Plumbing Work fully complete as per Bidding Documents,

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5 for the sum of (\$ N/A )

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*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions  
to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

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1 **HEATING, VENTILATING AND AIR CONDITIONING**

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3 BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding  
4 Documents, for the sum of

5  
6 (\$ N/A )

7 *Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders*  
8 *'Article 15 Submission of Base Bids' for detailed instructions.*

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1 **ELECTRICAL**

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BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents

for the sum of (\$ 445,000.00)

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

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**COMBINED BASE BIDS OPTION**

BASE BID NO. NA for NA (Division of Work),  
BASE BID NO. NA for NA (Division of Work) and  
BASE BID NO. NA for NA (Division of Work) and  
BASE BID NO. NA for NA (Division of Work) Work fully complete as per  
specifications and related drawings,

for the sum of (\$ N/A )

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions  
to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*



1 COMMENCEMENT AND COMPLETION OF WORK  
2 The undersigned agrees, if identified as the lowest qualified responsible certified bidder for the divisions(s)  
3 of work bid on, to enter into a subcontract with the General Prime Contractor, and to commence the work  
4 on or before a date to be specified in a written Notice to Proceed issued by DFD to the General Prime  
5 Contractor, and to complete the work in accordance with the project schedule in the Instructions to Bidders.

6  
7 ADDENDUM RECEIPT  
8 We acknowledge receipt of the following Addenda:

9  
10 Addendum No. 1 Date 2/24/2023  
11  
12 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_  
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14 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_  
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16 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_  
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18 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_  
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20 PRIOR TO SIGNING, BIDDERS' ATTENTION IS DIRECTED TO MEP INSTRUCTIONS TO  
21 BIDDERS TO AVOID THE POSSIBILITY OF INVALIDATING THIS BID.

22  
23 BY SIGNING THIS BID FORM, THE BIDDER ATTESTS TO PERSONAL KNOWLEDGE OF THE  
24 FOLLOWING:  
25

- |    |   |
|----|---|
| 1. | Bidder is <u>certified</u> by DOA as a qualified and responsible bidder for the amount of the bid submitted, within the division(s) of work being bid.  |
| 2. | Bidder agrees to enter into a subcontract with the General Prime Contractor in accordance with Wis. Stats. s. 16.855(14) and ARTICLE 9 of these Bidding Documents.  |
| 3. | Bidder has examined the drawings and specifications, carefully prepared the bid form, and has reviewed all forms in detail before submitting bid; and bidder, or the agents, officers, or employees thereof, have not, either directly or indirectly, entered into any agreement, bid rigging, bid rotation, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this bid. |
| 4. | That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction in the manner provided in the applicable specifications, and at the time stated in the General Prime Contractor's Notice to Proceed.   |

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Neo Electrical Solutions  
(Firm Name)

Jan Reger  
(Bidder's Printed Name)

(Seal, if bid is by a corporation)

Date: 3/7/2023

By [Signature]  
(Signature of Bidder)

Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-owned business by the Wisconsin Supplier Diversity Program.