

**KITCHEN ELEVATORS REPLACEMENT  
BLACKHAWK COMMONS  
UNIVERSITY OF WISCONSIN - OSHKOSH  
OSHKOSH, WISCONSIN  
PROJECT NO. 21I2P MEPID  
PROJECT MANAGER - ROBERT HOFFMANN**

**IDENTIFICATION OF SUCCESSFUL MEP BIDDERS**

**July 18, 2023**

<b>CONTRACTOR</b>	<b>DIVISION OF WORK</b>	<b>BID AMOUNT</b>
No Bids Received	Fire Suppression Base Bid No. 2	
Ahern-Gross, Inc. Fond du Lac, WI	Plumbing Base Bid No. 3	18,200.00
Belonger Corporation, Inc. West Bend, WI	HVAC Base Bid No. 4	31,000.00
Elmstar Electric Corporation Kaukauna, WI	Electrical Base Bid No. 5	131,189.00

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**BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP)**  
**(Rev 8/2022)**  
DIVISION OF FACILITIES DEVELOPMENT  
s.16.855 Wis. Stats.

**KITCHEN ELEVATORS REPLACEMENT  
BLACKHAWK COMMONS  
UNIVERSITY OF WISCONSIN - OSHKOSH  
OSHKOSH, WISCONSIN**

Division Project No. 2112P

**BID SUBMISSION DUE by 1:00PM,**  
**Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., July 11, 2023.**

To: State of Wisconsin, Department of Administration, Division of Facilities Development  
~~(XXXXXX)~~  
(a corporation)  
~~(XXXXXX)~~  
We Ahern - Gross, Inc. ~~(XXXXXX)~~  
(Cross out inapplicable)

of 218 South Main Street, Fond du Lac, Fond du Lac, WI 54936-1027  
Street City County State Zip

hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the project designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment Bond in the amount specified no later than ten (10) days after execution of the subcontract with the General Prime Contractor, and to provide all labor and material required for the construction of the project designated above, for the prices hereinafter set forth, in strict accordance with the Bidding Documents prepared by **Somerville Inc., 2100 Riverside Drive, Green Bay WI 54301.** for the Division of Facilities Development and dated **May 5, 2023.**

(For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified by DFD)

Contact Name: Patrick Bertram  
Telephone Number: 1-920-921-1414  
Email Address: pbertram@aherngross.com  
Fax Number: 1-920-921-2050

**IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:**

1. You have been certified by DOA as a qualified and responsible bidder for the amount of your bid within the division(s) of work being bid.
2. You have entered all Bid amounts in numeric characters (Example: \$9,999);
3. You have acknowledged receipt of all addenda;
4. You have signed the Bid Form
5. You have included a valid Bid Guarantee for not less than 10% of the value of the bid as either:
  - a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, or
  - b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s).  
A Company or Personal Check will not be accepted.

1 **FIRE SUPPRESSION**

2  
3 BASE BID NO. 2 Fire Suppression Work fully complete as per Bidding Documents,

4  
5 for the sum of (\$ \_\_\_\_\_ )

6 *Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions*  
7 *to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

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1 **PLUMBING**

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3 BASE BID NO. 3 Plumbing Work fully complete as per Bidding Documents,

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5 for the sum of (\$ 18,200.00 )

6 *Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions*  
7 *to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*  
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1 **HEATING, VENTILATING AND AIR CONDITIONING**

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3 BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding  
4 Documents, for the sum of

5  
6 (\$ \_\_\_\_\_ )

7 *Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders*  
8 *'Article 15 Submission of Base Bids' for detailed instructions.*

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1 COMMENCEMENT AND COMPLETION OF WORK

2 The undersigned agrees, if identified as the lowest qualified responsible certified bidder for the divisions(s)  
3 of work bid on, to enter into a subcontract with the General Prime Contractor, and to commence the work  
4 on or before a date to be specified in a written Notice to Proceed issued by DFD to the General Prime  
5 Contractor, and to complete the work in accordance with the project schedule in the Instructions to Bidders.

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7 ADDENDUM RECEIPT

8 We acknowledge receipt of the following Addenda:

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10 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

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12 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

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14 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

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16 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

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18 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

19  
20 PRIOR TO SIGNING, BIDDERS' ATTENTION IS DIRECTED TO MEP INSTRUCTIONS TO  
21 BIDDERS TO AVOID THE POSSIBILITY OF INVALIDATING THIS BID.

22  
23 BY SIGNING THIS BID FORM, THE BIDDER ATTESTS TO PERSONAL KNOWLEDGE OF THE  
24 FOLLOWING:

- |    |  |
|----|--|
| 25 | 1. Bidder is certified by DOA as a qualified and responsible bidder for the amount of the bid submitted, within the division(s) of work being bid.   |
|    | 2. Bidder agrees to enter into a subcontract with the General Prime Contractor in accordance with Wis. Stats. s. 16.855(14) and ARTICLE 9 of these Bidding Documents.  |
|    | 3. Bidder has examined the drawings and specifications, carefully prepared the bid form, and has reviewed all forms in detail before submitting bid; and bidder, or the agents, officers, or employees thereof, have not, either directly or indirectly, entered into any agreement, bid rigging, bid rotation, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this bid. |
|    | 4. That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction in the manner provided in the applicable specifications, and at the time stated in the General Prime Contractor's Notice to Proceed.   |

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Ahern - Gross, Inc.  
\_\_\_\_\_  
(Firm Name)

Patrick Bertram  
\_\_\_\_\_  
(Bidder's Printed Name)

(Seal, if bid is by a corporation)

Date: July 11, 2023 \_\_\_\_\_

By   
\_\_\_\_\_  
(Signature of Bidder)

[ ] Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-owned business by the Wisconsin Supplier Diversity Program.



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3 **BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP)**  
4 **(Rev 8/2022)**  
5 **DIVISION OF FACILITIES DEVELOPMENT**  
6 **s.16.855 Wis. Stats.**  
7

8 **KITCHEN ELEVATORS REPLACEMENT**  
9 **BLACKHAWK COMMONS**  
10 **UNIVERSITY OF WISCONSIN - OSHKOSH**  
11 **OSHKOSH, WISCONSIN**  
12

13 Division Project No. 2112P  
14

15 **BID SUBMISSION DUE by 1:00PM,**  
16 **Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., July 11, 2023.**  
17

18 To: State of Wisconsin, Department of Administration, Division of Facilities Development  
19

~~(a joint venture)~~

~~(a corporation)~~

~~(a partnership)~~

~~(an individual)~~

20 **BELONGER CORPORATION INC**  
21

22 We \_\_\_\_\_  
23

(Cross out inapplicable)

24  
25 Of 2334 STONEBRIDGE CIRCLE UNIT D WEST BEND, WASHINGTON, WIS 53095  
26

Street

City

County

State

Zip

27  
28 hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the  
29 project designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment  
30 Bond in the amount specified no later than ten (10) days after execution of the subcontract with the  
31 General Prime Contractor, and to provide all labor and material required for the construction of the project  
32 designated above, for the prices hereinafter set forth, in strict accordance with the Bidding Documents  
33 prepared by **Somerville Inc., 2100 Riverside Drive, Green Bay WI 54301**, for the Division of Facilities  
34 Development and dated **May 5, 2023**.  
35

36 (For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified by DFD)  
37

38 Contact Name: BELONGER CORPORATION INC  
39

40 Telephone Number: 800-766-9918  
41

42 Email Address: jeanmariethiel@belonger.net  
43

44 Fax Number: 262-334-9199  
45

46 **IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:**

- 47 1. You have been **certified by DOA as a qualified and responsible bidder** for the amount of your bid  
48 within the division(s) of work being bid.  
49 2. You have **entered all Bid amounts in numeric characters** (Example: \$9,999);  
50 3. You have **acknowledged receipt of all addenda**;  
51 4. You have **signed the Bid Form**  
52 5. You have **included a valid Bid Guarantee** for not less than 10% of the value of the bid as either:  
53 a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, or  
54 b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s).  
55 A Company or Personal Check will not be accepted.  
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**FIRE SUPPRESSION**

BASE BID NO. 2 Fire Suppression Work fully complete as per Bidding Documents,

for the sum of (\$ **NO BID**)

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

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**PLUMBING**

BASE BID NO. 3 Plumbing Work fully complete as per Bidding Documents,

for the sum of (\$ NO BID

)  
*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

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**HEATING, VENTILATING AND AIR CONDITIONING**

BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding Documents, for the sum of

(\$ 31,000.00 )

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

1 **ELECTRICAL**

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BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents

for the sum of (\$ **NO BID** )

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

UNIT PRICES (listed below are for additions to or deductions from amount of work required under the contract. See Instructions to Bidders 'Article 18 Unit Prices' for detailed instructions.) (Applicable to Base Bid No. 5)

Unit Description	Specification Section	Unit Price	Quantity Included in All Work (Lump Sum Base Bid)
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The following items shall be complete and include 20'-0" of raceway and conductors, box, device and faceplate:

20A, single pole switch	Section 26 27 26	\$ _____ Per Unit	Units
20A, 3 way switch	Section 26 27 26	\$ _____ Per Unit	Units
20A, duplex receptacle	Section 26 27 26	\$ _____ Per Unit	Units
20A, double duplex receptacle	Section 26 27 26	\$ _____ Per Unit	Units
Smoke detector	Section 28 31 00	\$ _____ Per Unit	Units
Manual pull station	Section 28 31 00	\$ _____ Per Unit	Units
A/V Fire alarm device	Section 28 31 00	\$ _____ Per Unit	Units

The following items shall be complete and include 10'-0" of raceway and conductors, box, and fixture:

Light Fixture Type S1	Section 26 51 13	\$ _____ Per Unit	Units
Light Fixture Type W1	Section 26 51 13	\$ _____ Per Unit	Units

*Enter bid amount in number characters only (Example \$9,999)*

1 **COMBINED BASE BIDS OPTION**

2  
 3 BASE BID NO. N/A for \_\_\_\_\_ (Division of Work),  
 4 BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) and  
 5 BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) and  
 6 BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) Work fully complete as per  
 7 specifications and related drawings,  
 8  
 9 for the sum of (\$ \_\_\_\_\_ )

10 *Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions*  
 11 *to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

12  
 13  
 14 UNIT PRICES (listed below are for additions to or deductions from amount of work required under the  
 15 contract. See Instructions to Bidders 'Article 18 Unit Prices' for detailed instructions.) (Applicable to  
 16 Base Bid No. 5)

17  
 18 **Unit Description**                      **Specification Section**                      **Unit Price** **Quantity Included in All Work**  
 19 **(Lump Sum Base Bid)**

20  
 21 The following items shall be complete and include 20'-0" of raceway and conductors, box, device and  
 22 faceplate:

23 20A, single pole switch	Section 26 27 26	\$ _____ Per Unit	Units
24 20A, 3 way switch	Section 26 27 26	\$ _____ Per Unit	Units
25 20A, duplex receptacle	Section 26 27 26	\$ _____ Per Unit	Units
26 20A, double duplex receptacle	Section 26 27 26	\$ _____ Per Unit	Units
27 Smoke detector	Section 28 31 00	\$ _____ Per Unit	Units
28 Manual pull station	Section 28 31 00	\$ _____ Per Unit	Units
29 A/V Fire alarm device	Section 28 31 00	\$ _____ Per Unit	Units

30  
 31 The following items shall be complete and include 10'-0" of raceway and conductors, box, and fixture:

32 Light Fixture Type S1	Section 26 51 13	\$ _____ Per Unit	Units
33 Light Fixture Type W1	Section 26 51 13	\$ _____ Per Unit	Units

34  
 35 *Enter bid amount in number characters only (Example \$9,999)*

1 COMMENCEMENT AND COMPLETION OF WORK

2 The undersigned agrees, if identified as the lowest qualified responsible certified bidder for the divisions(s)  
3 of work bid on, to enter into a subcontract with the General Prime Contractor, and to commence the work  
4 on or before a date to be specified in a written Notice to Proceed issued by DFD to the General Prime  
5 Contractor, and to complete the work in accordance with the project schedule in the Instructions to Bidders.  
6

7 ADDENDUM RECEIPT

8 We acknowledge receipt of the following Addenda:

- 9
- 10 Addendum No. NONE Date \_\_\_\_\_
- 11
- 12 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_
- 13
- 14 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_
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- 16 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_
- 17
- 18 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_
- 19

20 PRIOR TO SIGNING, BIDDERS' ATTENTION IS DIRECTED TO MEP INSTRUCTIONS TO  
21 BIDDERS TO AVOID THE POSSIBILITY OF INVALIDATING THIS BID.  
22

23 BY SIGNING THIS BID FORM, THE BIDDER ATTESTS TO PERSONAL KNOWLEDGE OF THE  
24 FOLLOWING:  
25

1. Bidder is certified by DOA as a qualified and responsible bidder for the amount of the bid submitted, within the division(s) of work being bid.
2. Bidder agrees to enter into a subcontract with the General Prime Contractor in accordance with Wis. Stats. s. 16.855(14) and ARTICLE 9 of these Bidding Documents.
3. Bidder has examined the drawings and specifications, carefully prepared the bid form, and has reviewed all forms in detail before submitting bid; and bidder, or the agents, officers, or employees thereof, have not, either directly or indirectly, entered into any agreement, bid rigging, bid rotation, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this bid.
4. That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction in the manner provided in the applicable specifications, and at the time stated in the General Prime Contractor's Notice to Proceed.

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BELONGER CORPORATION INC

(Firm Name)

JEAN MARIE THIEL

(Bidder's Printed Name)

(Seal, if bid is by a corporation)

Date: 07/11/23

By

(Signature of Bidder)

Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-owned business by the Wisconsin Supplier Diversity Program.

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**BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP)**  
**(Rev 8/2022)**  
DIVISION OF FACILITIES DEVELOPMENT  
s.16.855 Wis. Stats.

**KITCHEN ELEVATORS REPLACEMENT  
BLACKHAWK COMMONS  
UNIVERSITY OF WISCONSIN - OSHKOSH  
OSHKOSH, WISCONSIN**

Division Project No. 2112P

**BID SUBMISSION DUE by 1:00PM,**  
**Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., July 11, 2023.**

To: State of Wisconsin, Department of Administration, Division of Facilities Development  
~~(a joint venture)~~  
~~(a corporation)~~  
~~(a partnership)~~  
We ELMSTAR ELECTRIC CORPORATION ~~(an individual)~~  
(Cross out inapplicable)

Of 800 EASTLINE ROAD, KAUKAUNA, OUTAGAMIE COUNTY, WISCONSIN 54130  
Street City County State Zip

hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the project designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment Bond in the amount specified no later than ten (10) days after execution of the subcontract with the General Prime Contractor, and to provide all labor and material required for the construction of the project designated above, for the prices hereinafter set forth, in strict accordance with the Bidding Documents prepared by **Somerville Inc., 2100 Riverside Drive, Green Bay WI 54301**, for the Division of Facilities Development and dated **May 5, 2023**.

(For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified by DFD)

Contact Name: JULIE SCHUH  
Telephone Number: 920-766-8100  
Email Address: JULIES@ELMSTAR.COM  
Fax Number: 920-766-8109

**IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:**

1. You have been **certified by DOA as a qualified and responsible bidder** for the amount of your bid within the division(s) of work being bid.
2. You have **entered all Bid amounts in numeric characters** (Example: \$9,999);
3. You have **acknowledged receipt of all addenda**;
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5. You have **included a valid Bid Guarantee** for not less than 10% of the value of the bid as either:
  - a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, **or**
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**FIRE SUPPRESSION**

BASE BID NO. 2 Fire Suppression Work fully complete as per Bidding Documents,

for the sum of (\$ \_\_\_\_\_)

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

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**PLUMBING**

BASE BID NO. 3 Plumbing Work fully complete as per Bidding Documents,

for the sum of (\$ \_\_\_\_\_)

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

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**HEATING, VENTILATING AND AIR CONDITIONING**

BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding Documents, for the sum of

(\$ \_\_\_\_\_)

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

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**ELECTRICAL**

BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents

for the sum of (\$ 131,189.00 )

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

UNIT PRICES (listed below are for additions to or deductions from amount of work required under the contract. See Instructions to Bidders 'Article 18 Unit Prices' for detailed instructions.) (Applicable to Base Bid No. 5)

Unit Description	Specification Section	Unit Price	Quantity Included in All Work (Lump Sum Base Bid)
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The following items shall be complete and include 20'-0" of raceway and conductors, box, device and faceplate:

20A, single pole switch	Section 26 27 26	\$ <u>296.00</u> Per Unit	Units
20A, 3 way switch	Section 26 27 26	\$ <u>314.00</u> Per Unit	Units
20A, duplex receptacle	Section 26 27 26	\$ <u>296.00</u> Per Unit	Units
20A, double duplex receptacle	Section 26 27 26	\$ <u>409.00</u> Per Unit	Units
Smoke detector	Section 28 31 00	\$ <u>486.00</u> Per Unit	Units
Manual pull station	Section 28 31 00	\$ <u>399.00</u> Per Unit	Units
A/V Fire alarm device	Section 28 31 00	\$ <u>518.00</u> Per Unit	Units

The following items shall be complete and include 10'-0" of raceway and conductors, box, and fixture:

Light Fixture Type S1	Section 26 51 13	\$ <u>425.00</u> Per Unit	Units
Light Fixture Type W1	Section 26 51 13	\$ <u>518.00</u> Per Unit	Units

*Enter bid amount in number characters only (Example \$9,999)*

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**COMBINED BASE BIDS OPTION**

BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work),  
 BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) and  
 BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) and  
 BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) Work fully complete as per  
 specifications and related drawings,  
 for the sum of (\$ \_\_\_\_\_)

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

UNIT PRICES (listed below are for additions to or deductions from amount of work required under the contract. See Instructions to Bidders 'Article 18 Unit Prices' for detailed instructions.) (Applicable to Base Bid No. 5)

Unit Description	Specification Section	Unit Price	Quantity Included in All Work (Lump Sum Base Bid)
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The following items shall be complete and include 20'-0" of raceway and conductors, box, device and faceplate:

20A, single pole switch	Section 26 27 26	\$ _____ Per Unit	Units
20A, 3 way switch	Section 26 27 26	\$ _____ Per Unit	Units
20A, duplex receptacle	Section 26 27 26	\$ _____ Per Unit	Units
20A, double duplex receptacle	Section 26 27 26	\$ _____ Per Unit	Units
Smoke detector	Section 28 31 00	\$ _____ Per Unit	Units
Manual pull station	Section 28 31 00	\$ _____ Per Unit	Units
A/V Fire alarm device	Section 28 31 00	\$ _____ Per Unit	Units

The following items shall be complete and include 10'-0" of raceway and conductors, box, and fixture:

Light Fixture Type S1	Section 26 51 13	\$ _____ Per Unit	Units
Light Fixture Type W1	Section 26 51 13	\$ _____ Per Unit	Units

*Enter bid amount in number characters only (Example \$9,999)*

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COMMENCEMENT AND COMPLETION OF WORK

The undersigned agrees, if identified as the lowest qualified responsible certified bidder for the divisions(s) of work bid on, to enter into a subcontract with the General Prime Contractor, and to commence the work on or before a date to be specified in a written Notice to Proceed issued by DFD to the General Prime Contractor, and to complete the work in accordance with the project schedule in the Instructions to Bidders.

ADDENDUM RECEIPT

We acknowledge receipt of the following Addenda:

Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

PRIOR TO SIGNING, BIDDERS' ATTENTION IS DIRECTED TO MEP INSTRUCTIONS TO BIDDERS TO AVOID THE POSSIBILITY OF INVALIDATING THIS BID.

BY SIGNING THIS BID FORM, THE BIDDER ATTESTS TO PERSONAL KNOWLEDGE OF THE FOLLOWING:

1. Bidder is certified by DOA as a qualified and responsible bidder for the amount of the bid submitted, within the division(s) of work being bid.
2. Bidder agrees to enter into a subcontract with the General Prime Contractor in accordance with Wis. Stats. s. 16.855(14) and ARTICLE 9 of these Bidding Documents.
3. Bidder has examined the drawings and specifications, carefully prepared the bid form, and has reviewed all forms in detail before submitting bid; and bidder, or the agents, officers, or employees thereof, have not, either directly or indirectly, entered into any agreement, bid rigging, bid rotation, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this bid.
4. That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction of the work provided in the applicable specifications, and at the time stated in the General Prime Contractor's Notice to Proceed.



(Seal, if bid is by a corporation)

Date: 07/11/2023

ELMSTAR ELECTRIC CORPORATION  
(Firm Name)

CARMEN FOSICK  
(Bidder's Printed Name)

By   
(Signature of Bidder)

[ ] Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-owned business by the Wisconsin Supplier Diversity Program.