

**POLICE DEPARTMENT RENOVATION
STATE FAIR PARK
WEST ALLIS, WISCONSIN
PROJECT NO. 21H3IREBID MEPID
PROJECT MANAGER - CALEB JANUS**

IDENTIFICATION OF SUCCESSFUL MEP BIDDERS

July 5, 2023

CONTRACTOR	DIVISION OF WORK	BID AMOUNT
Lee Mechanical, Inc. Franklin, WI	Plumbing Base Bid No. 3	44,829.00
Southport Engineered Systems, LLC Caledonia, WI	HVAC Base Bid No. 4	407,000.00
Uihlein Electric Co., Inc. Brookfield, WI	Electrical Base Bid No. 5	549,775.00

1 **BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP)**
2 **(Rev1/2023)**
3 DIVISION OF FACILITIES DEVELOPMENT
4 s.16.855 Wis. Stats.

5
6 **POLICE DEPARTMENT RENOVATION**
7 **STATE FAIR PARK**
8 **WEST ALLIS, WISCONSIN**

9
10 Division Project No. **21H3IREBID**

11
12 **BID SUBMISSION DUE by 1:00PM,**
13 **Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., June 27, 2023.**

14
15 To: State of Wisconsin, Department of Administration, Division of Facilities Development
16 ~~(a joint venture)~~
17 (a corporation)
18 ~~(a partnership)~~
19 We Lee Mechanical Inc. ~~(an individual)~~
20 (Cross out inapplicable)

21
22 Of 9909 S. 57th St. Franklin Milwaukee WI 53132
23 Street City County State Zip

24
25 hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the
26 project designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment
27 Bond in the amount specified no later than ten (10) days after execution of the subcontract with the
28 General Prime Contractor, and to provide all labor and material required for the construction of the project
29 designated above, for the prices hereinafter set forth, in strict accordance with the Bidding Documents
30 prepared by **Continuum Architects & Planners, 751 N. Jefferson St, Suite 200, Milwaukee, WI 53202**
31 for the Division of Facilities Development and dated **May 15, 2023**.

32
33 (For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified by DFD)

34
35 Contact Name: Ken Ahler
36
37 Telephone Number: 262-771-4814
38
39 Email Address: kahler@selectlee.com
40
41 Fax Number: 262-771-1240
42

43 **IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:**

- 44 1. You have been **certified by DOA as a qualified and responsible bidder** for the amount of your bid
45 within the division(s) of work being bid.
46 2. You have **entered all Bid amounts in numeric characters** (Example: \$9,999);
47 3. You have **acknowledged receipt of all addenda**;
48 4. You have **signed the Bid Form**
49 5. You have **included a valid Bid Guarantee** for not less than 10% of the value of the bid as either:
50 a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, **or**
51 b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s).
52 A Company or Personal Check will not be accepted.
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1 **PLUMBING**

2

3 BASE BID NO. 3 Plumbing Work fully complete as per Bidding Documents,

4

5 for the sum of (\$ 44,829)

6

7 *Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions*

8

9

to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.

1 **HEATING, VENTILATING AND AIR CONDITIONING**

2

3 BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding
4 Documents, for the sum of

5

6 (\$ _____)

7 ***Enter bid amount in numeric characters only*** (Example: \$9,999). See MEP Instructions to Bidders
8 *'Article 15 Submission of Base Bids' for detailed instructions.*

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1 **ELECTRICAL**

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3 BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents

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5 for the sum of (\$ _____)

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7 *Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions*

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to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.

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COMBINED BASE BIDS OPTION

BASE BID NO. _____ for _____ (Division of Work),
BASE BID NO. _____ for _____ (Division of Work) and
BASE BID NO. _____ for _____ (Division of Work) and
BASE BID NO. _____ for _____ (Division of Work) Work fully complete as per
specifications and related drawings,

for the sum of (\$ _____)

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions
to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

1 COMMENCEMENT AND COMPLETION OF WORK
2 The undersigned agrees, if identified as the lowest qualified responsible certified bidder for the divisions(s)
3 of work bid on, to enter into a subcontract with the General Prime Contractor, and to commence the work
4 on or before a date to be specified in a written Notice to Proceed issued by DFD to the General Prime
5 Contractor, and to complete the work in accordance with the project schedule in the Instructions to Bidders.

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7 ADDENDUM RECEIPT

8 We acknowledge receipt of the following Addenda:

- 9
10 Addendum No. 1 Date 6/20/2023
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12 Addendum No. _____ Date _____
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14 Addendum No. _____ Date _____
15
16 Addendum No. _____ Date _____
17
18 Addendum No. _____ Date _____
19

20 PRIOR TO SIGNING, BIDDERS' ATTENTION IS DIRECTED TO MEP INSTRUCTIONS TO
21 BIDDERS TO AVOID THE POSSIBILITY OF INVALIDATING THIS BID.

22
23 BY SIGNING THIS BID FORM, THE BIDDER ATTESTS TO PERSONAL KNOWLEDGE OF THE
24 FOLLOWING:

- 25
- | | |
|----|---|
| 1. | Bidder is <u>certified</u> by DOA as a qualified and responsible bidder for the amount of the bid submitted, within the division(s) of work being bid. |
| 2. | Bidder agrees to enter into a subcontract with the General Prime Contractor in accordance with Wis. Stats. s. 16.855(14) and ARTICLE 9 of these Bidding Documents. |
| 3. | Bidder has examined the drawings and specifications, carefully prepared the bid form, and has reviewed all forms in detail before submitting bid; and bidder, or the agents, officers, or employees thereof, have not, either directly or indirectly, entered into any agreement, bid rigging, bid rotation, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this bid. |
| 4. | That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction in the manner provided in the applicable specifications, and at the time stated in the General Prime Contractor's Notice to Proceed. |

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Date: 6/27/2023

Lee Mechanical Inc.
(Firm Name)
Kenneth Ahler
(Bidder's Printed Name)
By *Kenneth Ahler*
(Signature of Bidder)

37 [] Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-
38 owned business by the Wisconsin Supplier Diversity Program.

1 **BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP)**
2 **(Rev1/2023)**
3 DIVISION OF FACILITIES DEVELOPMENT
4 s.16.855 Wis. Stats.

5
6 **POLICE DEPARTMENT RENOVATION**
7 **STATE FAIR PARK**
8 **WEST ALLIS, WISCONSIN**

9
10 Division Project No. **21H3IREBID**

11
12 **BID SUBMISSION DUE by 1:00PM,**
13 **Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., June 27, 2023.**

14
15 To: State of Wisconsin, Department of Administration, Division of Facilities Development

16 ~~(a joint venture)~~
17 (a corporation)
18 ~~(a partnership)~~
19 We Southport Engineered Systems ~~(an individual)~~
20 (Cross out inapplicable)

21
22 Of 1343 S. 27th Street Caledonia Racine WI 53108
23 Street City County State Zip

24
25 hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the
26 project designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment
27 Bond in the amount specified no later than ten (10) days after execution of the subcontract with the
28 General Prime Contractor, and to provide all labor and material required for the construction of the project
29 designated above, for the prices hereinafter set forth, in strict accordance with the Bidding Documents
30 prepared by **Continuum Architects & Planners, 751 N. Jefferson St, Suite 200, Milwaukee, WI 53202**
31 for the Division of Facilities Development and dated **May 15, 2023**.

32
33 (For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified by DFD)

34 Contact Name: Andrew Allen
35
36 Telephone Number: 262-960-7945
37
38 Email Address: aallen@southportengsys.com
39
40 Fax Number: 262-654-6404
41
42

43 **IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:**

- 44 1. You have been **certified by DOA as a qualified and responsible bidder** for the amount of your bid
45 within the division(s) of work being bid.
46 2. You have **entered all Bid amounts in numeric characters** (Example: \$9,999);
47 3. You have **acknowledged receipt of all addenda**;
48 4. You have **signed the Bid Form**
49 5. You have **included a valid Bid Guarantee** for not less than 10% of the value of the bid as either:
50 a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, **or**
51 b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s).
52 A Company or Personal Check will not be accepted.
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1 **HEATING, VENTILATING AND AIR CONDITIONING**

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BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding Documents, for the sum of

(\$ 407,000)

Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.

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COMMENCEMENT AND COMPLETION OF WORK

The undersigned agrees, if identified as the lowest qualified responsible certified bidder for the divisions(s) of work bid on, to enter into a subcontract with the General Prime Contractor, and to commence the work on or before a date to be specified in a written Notice to Proceed issued by DFD to the General Prime Contractor, and to complete the work in accordance with the project schedule in the Instructions to Bidders.

ADDENDUM RECEIPT

We acknowledge receipt of the following Addenda:

- Addendum No. 1 Date 06/20/2023
- Addendum No. _____ Date _____
- Addendum No. _____ Date _____
- Addendum No. _____ Date _____
- Addendum No. _____ Date _____

PRIOR TO SIGNING, BIDDERS' ATTENTION IS DIRECTED TO MEP INSTRUCTIONS TO BIDDERS TO AVOID THE POSSIBILITY OF INVALIDATING THIS BID.

BY SIGNING THIS BID FORM, THE BIDDER ATTESTS TO PERSONAL KNOWLEDGE OF THE FOLLOWING:

- | | |
|----|---|
| 1. | Bidder is <u>certified</u> by DOA as a qualified and responsible bidder for the amount of the bid submitted, within the division(s) of work being bid. |
| 2. | Bidder agrees to enter into a subcontract with the General Prime Contractor in accordance with Wis. Stats. s. 16.855(14) and ARTICLE 9 of these Bidding Documents. |
| 3. | Bidder has examined the drawings and specifications, carefully prepared the bid form, and has reviewed all forms in detail before submitting bid; and bidder, or the agents, officers, or employees thereof, have not, either directly or indirectly, entered into any agreement, bid rigging, bid rotation, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this bid. |
| 4. | That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction in the manner provided in the applicable specifications, and at the time stated in the General Prime Contractor's Notice to Proceed. |

Southport Engineered Systems LLC

(Firm Name)

John M. Sucher

(Bidder's Printed Name)

(Seal, if bid is by a corporation)

Date: 06/27/2023

By [Signature]
(Signature of Bidder)

[] Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-owned business by the Wisconsin Supplier Diversity Program.

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15 To: State of Wisconsin, Department of Administration, Division of Facilities Development

16 ~~(a joint venture)~~
17 (a corporation)
18 ~~(a partnership)~~
19 We Uihlein Electric ~~(an individual)~~
20 _____
21 (Cross out inapplicable)

22 Of 12660 West Townsend Street Brookfield Waukesha WI 53005
23 Street City County State Zip
24

25 hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the
26 project designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment
27 Bond in the amount specified no later than ten (10) days after execution of the subcontract with the
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32
33 (For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified by DFD)

34
35 Contact Name: Zack Moldenhauer

36
37 Telephone Number: 262-599-9073

38
39 Email Address: zack.m@uihleinelectric.com

40
41 Fax Number: _____
42

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52 A Company or Personal Check will not be accepted.
53
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1 **ELECTRICAL**

2

3 BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents

4

5 for the sum of (\$ 549,775.00)

6

7 *Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions*

8

9

1 COMMENCEMENT AND COMPLETION OF WORK
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Uihlein Electric

(Firm Name)
Zack Moldenhauer

(Bidder's Printed Name)
Date: 06/27/2023 By *Zack Moldenhauer*

(Signature of Bidder)

[] Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-owned business by the Wisconsin Supplier Diversity Program.