NEW HEALTH SERVICES UNIT STANLEY CORRECTIONAL INSTITUTION DEPARTMENT OF CORRECTIONS STANLEY, WISCONSIN PROJECT NO. 1912Q MEPID PROJECT MANAGER - RAIVO BALCIUNAS

IDENTIFICATION OF SUCCESSFUL MEP BIDDERS December 14, 2023

CONTRACTOR	DIVISION OF WORK	BID AMOUNT
N/A	Fire Suppression	
	Base Bid No. 2	
KPK Sarvisas Inc	Combined Bid Plumbing	
KBK Services, Inc. Ashland, WI	Base Bid No. 3 and HVAC Base Bid	2,430,000.00
ASHIANU, WI	No. 4	
Hudson Electric, Inc.	Electrical	2 275 000 00
Chippewa Falls, WI	Base Bid No. 5	2,275,000.00

BID FORM - MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP) 1 2 (Rev1/2023) DIVISION OF FACILITIES DEVELOPMENT 3 4 s.16.855 Wis. Stats. 5 NEW HEALTH SERVICES UNIT 6 STANLEY CORRECTIONAL INSTITUTION 7 8 DEPARTMENT OF CORRECTIONS STANLEY, WISCONSIN 9 10 Division Project No. 19I2Q 11 12 13 BID SUBMISSION DUE by 1:00PM, 14 Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., November 28, 15 2023. 16 To: State of Wisconsin, Department of Administration, Division of Facilities Development 17 18 (a joint venture) 19 (a corporation) (a partnership) 20 KBK Senuices TNC. (an individual) (Cross out inapplicable) 21 Of 1207 LAKE Shorte Dr. E. Ashland Ashland WT 54806
Street City County State Zip 22 23 24 25 26 hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the 27 28 project designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment Bond in the amount specified no later than ten (10) days after execution of the subcontract with the 29 General Prime Contractor, and to provide all labor and material required for the construction of the project 30 designated above, for the prices hereinafter set forth, in strict accordance with the Bidding Documents 31 32 prepared by Mead & Hunt. Inc., 2440 Deming Way, Middleton, WI 53562 for the Division of Facilities 33 Development and dated October 6, 2023. 34 (For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified by DFD) 35 36 Contact Name: Chnis Kontny

Telephone Number: 715-682-300 Z

Email Address: Ckontny@ kbkservices. com 37 38 39 40 41 42 Fax Number: 715-682 - 5850 43 44 IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT: 45 You have been certified by DOA as a qualified and responsible bidder for the amount of your bid 46 within the division(s) of work being bid. 47 You have entered all Bid amounts in numeric characters (Example: \$9,999); 48 2. 3. You have acknowledged receipt of all addenda; 49 50 4. You have signed the Bid Form 5. You have included a valid Bid Guarantee for not less than 10% of the value of the bid as either: 51 52 a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, or b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s). 53 A Company or Personal Check will not be accepted. 54 55

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FIRE SUPPRESSION BASE BID NO. 2 Fire Suppression Work fully complete as per Bidding Documents, for the sum of (\$_ to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.

1	PLUMBING
2	
3	BASE BID NO. 3 Plumbing Work fully complete as per Bidding Documents,
4	A
5	for the sum of (\$ SEE Compination)
6	Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions
7	to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.
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1	HEATING, VENTILATING AND AIR CONDITIONING
2	
3	BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding
4	Documents, for the sum of
5	
6	(\$ /,500.000
7	Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders
8	'Article 15 Submission of Base Bids' for detailed instructions.

1	ELECTRICAL
2	
3	BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents
4	
5	for the sum of (\S $N.A.$
6	Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions
7	to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.
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1	COMBINED BASE BIDS OPTION
2	
3	BASE BID NO for (Division of Work),
4	BASE BID NO. 4 for HUAC (Division of Work) and
5	BASE BID NO for(Division of Work) and
6	BASE BID NO for (Division of Work) Work fully complete as per
7	specifications and related drawings,
8	
9	for the sum of (\$ 2, 436, 000
10	Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions
11	to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.
12	
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1	COMMENCEMENT AND COMPLETION OF WORK					
2	The undersigned agrees, if identified as the lowest qualified responsible certified bidder for the divisions(s)					
3	of work bid on, to enter into a subcontract with the General Prime Contractor, and to commence the work					
4	on or before a date to be specified in a written Notice to Proceed issued by DFD to the General Prime					
5	Contractor, and to complete the work in accordance with the project schedule in the Instructions to Bidders.					
6	Connuctor, and to complete the work in accordance with the project concerns in increase in a contract to					
7	ADDEN	DUM RE	CEIPT			
8			eceipt of the follow	ring Addenda		
9		_	-			
	المعاملة ٨	No	# /	De	nto	11/1/23
10	Addend	um 190	71 /	Da	116	11/1/25
11			# 7	_		11/20/27
12	Addend	um No	* _	Da	ate	11/20/23
13						
14	Addend	um No		Da	ate	
15						
16	Addend	um No.		Da	ate	
17						
18	Addend	um No.	====	Da	ate	
19						
20	PRIOR	TO SIGNI	NG BIDDERS' AT	TENTION IS D	IRECTI	ED TO MEP INSTRUCTIONS TO
21			OID THE POSSIB			
	DIDDE.	KS IOAV	OID THE LOSSID	ILIT OF HAVA	LIDAI	ino inio bib.
22	DILOTO	NING TH	IO DID CODIA TU	C DIDDED ATT	гете т	O DEDCOMAL PNOWLEDGE OF THE
23			IS BID FORM, TH	E BIDDEK ATT	E313 I	O PERSONAL KNOWLEDGE OF THE
24	FOLLO	WING:				
25						
	1.	Bidder is	certified by DOA a	as a qualified and	respons	sible bidder for the amount of the bid
		submitted	d, within the divisio	n(s) of work bein	g bid.	
			,			
	2.	Bidder ag	rees to enter into a	subcontract with	the Ger	neral Prime Contractor in accordance with
	1		s. s. 16.855(14) and			
		W 13. Dtat	5. 5. 10.055(14) une	. A MCTIOEL > OF	inoso D	adding Dodding.
	12	Diddonha	a avaminad the dre	unings and specif	iontions	s, carefully prepared the bid form, and has
	3.					
						nd bidder, or the agents, officers, or
						ctly, entered into any agreement, bid rigging,
				•		se taken any action in restraint of free
		competiti	ive bidding in conn	ection with this b	id.	
	4.	That all v	work will be perform	med at the Bidder	's own	proper cost and expense, that the Bidder will
-	TENED IN A	furnish a	Il necessary materia	als, labor, tools, m	nachine	ry, apparatus, and other means of construction
125	2000					ns, and at the time stated in the General Prime
in the	esecutive (or's Notice to Proce			•
06	and the second	Contract	SI STICTION TO THOU	-		
26		The state of the s				
27	All property and the second					WOV In The
28	- 0	E continue to the first to the	No.			KBK SERVICES INC. (Firm Name)
29	temperation 15	Annual Property and the Party of the Party o				
30	The Control of					01: 1/10
31.	e je bi	Management				Chris Kontay Pres. (Ridder's Printed Name)
32	(Seal. i	f bid is by	a corporation)			(Bidder's Printed Name)
33	() -	,	,			21111
34	Date:	11/2	28/23		By	(I WA Mres
35		- //-	7		-J	(Signature of Bidder)
		•				(DIENTERIE OF DIGUEL)
36	F 3					
37	[]	Place an	"X" in the box if B	idder is certified	as a mi	nority business enterprise or disabled veteran-

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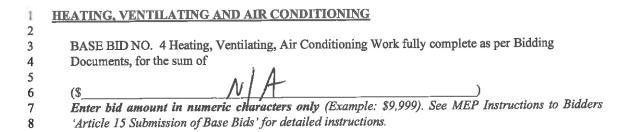
owned business by the Wisconsin Supplier Diversity Program.

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1	BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP)
2	(Rev1/2023)
3	DIVISION OF FACILITIES DEVELOPMENT
4	s.16.855 Wis. Stats.
5	
6	NEW HEALTH SERVICES UNIT
7	STANLEY CORRECTIONAL INSTITUTION
8	DEPARTMENT OF CORRECTIONS
9	STANLEY, WISCONSIN
10	
11	Division Project No. 19I2Q
12	
13	BID SUBMISSION DUE by 1:00PM,
14	Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., November 28,
15	2023.
16	
17	To: State of Wisconsin, Department of Administration, Division of Facilities Development
18	(a joint venture)
19	(a corporation)
20	(a partnership)
21	We Hudson Electric Line, (an individual)
22	(Cross out inapplicable)
23 24	We Hudson Electric Inc, (a partnership) (an individual) (Cross out inapplicable) Of 19643 (to Huy S (hypeur Falls lhypeur & W. I. 547d 7 Street City County State Zip
25	Street City County State Zip
26	Street 7 City County State Zip
27	hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the
28	project designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment
29	Bond in the amount specified no later than ten (10) days after execution of the subcontract with the
30	General Prime Contractor, and to provide all labor and material required for the construction of the project
31	designated above, for the prices hereinafter set forth, in strict accordance with the Bidding Documents
32	prepared by Mead & Hunt. Inc., 2440 Deming Way, Middleton, WI 53562 for the Division of Facilities
33	Development and dated October 6, 2023.
34	Dovotophione and according to a substitution of
35	(For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified by DFD)
36	
37	Contact Name:
38	25 212 3///
39	Telephone Number: 715-723-366/
40	Email Address: troy @ hudsonelective.com Fax Number: 715-720-9733
41 42	Email Address: 189 (4) 100 Sorte (ED) 100
43	Fay Number: 7/5-720-9383
44	rax rumou.
45	IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:
46	1. You have been certified by DOA as a qualified and responsible bidder for the amount of your bid
47	within the division(s) of work being bid.
48	2. You have entered all Bid amounts in numeric characters (Example: \$9,999);
49	3. You have acknowledged receipt of all addenda;
50	4. You have signed the Bid Form
51	5. You have included a valid Bid Guarantee for not less than 10% of the value of the bid as either:
52	a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, or
53	b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s).
54	A Company or Personal Check will not be accepted.
55 56	
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1	FIRE SUPPRESSION
2	
3	BASE BID NO. 2 Fire Suppression Work fully complete as per Bidding Documents,
4	. 1 /
5	for the sum of (\$)
6	Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions
7	to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.
8	
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11	

1	PLUMBING
2	
3	BASE BID NO. 3 Plumbing Work fully complete as per Bidding Documents,
4	4.1 1
5	for the sum of (\$)
6	Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions
7	to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.
8	
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1	ELECTRICAL
2	
3	BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents
4	2 2 7 7 000
5	for the sum of (\$\(\frac{2}{2}\)\(\frac{2}{5}\)\(\frac{000}{00}\)
6	Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions
7	to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.
8	
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1	COMBINED BASE BID	S OPTION	
2			
3	BASE BID NO	for	(Division of Work),
4	BASE BID NO	for	(Division of Work) and
5	BASE BID NO	for	(Division of Work) and
6	BASE BID NO.	for	(Division of Work) Work fully complete as per
7	specifications and relat	ted drawings,	
8			1/4
9	for the sum of (\$		NITI
10	Enter i	bid amount in i	numeric characters only (Example: \$9,999). See MEP Instructions
11	to Bida	lers 'Article 15	Submission of Base Bids' for detailed instructions.
12			
13			
14			

1		ENCEMENT AND COMPLETION OF WORK				
2	The undersigned agrees, if identified as the lowest qualified responsible certified bidder for the divisions(s)					
3	of work bid on, to enter into a subcontract with the General Prime Contractor, and to commence the work					
4	on or be	on or before a date to be specified in a written Notice to Proceed issued by DFD to the General Prime				
5	Contrac	Contractor, and to complete the work in accordance with the project schedule in the Instructions to Bidders.				
6						
7		NDUM RECEIPT				
8	We ack	nowledge receipt of the following Addenda:				
9		11/1/23				
10	Addend	lum No. Date 11/1/02				
11	. 11 1	lum No. 2 Date 11/23 Date 11/20/23				
12	Addend	lum No. Date 11 10				
13	A ddond	lum NoDate				
14	Addend	Date				
15 16	A ddend	lum NoDate				
17	Addend	uili 1(0Date				
18	Addend	lum No Date				
19	11000110					
20	PRIOR	TO SIGNING, BIDDERS' ATTENTION IS DIRECTED TO MEP INSTRUCTIONS TO				
21		RS TO AVOID THE POSSIBILITY OF INVALIDATING THIS BID.				
22						
23	BY SIG	NING THIS BID FORM, THE BIDDER ATTESTS TO PERSONAL KNOWLEDGE OF THE				
24	FOLLO	OWING:				
25						
	1.	Bidder is certified by DOA as a qualified and responsible bidder for the amount of the bid				
		submitted, within the division(s) of work being bid.				
	2.	Bidder agrees to enter into a subcontract with the General Prime Contractor in accordance with				
		Wis. Stats. s. 16.855(14) and ARTICLE 9 of these Bidding Documents.				
	3.	Bidder has examined the drawings and specifications, carefully prepared the bid form, and has				
		reviewed all forms in detail before submitting bid; and bidder, or the agents, officers, or				
		employees thereof, have not, either directly or indirectly, entered into any agreement, bid rigging,				
		bid rotation, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this bid.				
		compensive ordaing in connection with this ord.				
	4.	That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will				
] ^{-7.}	furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction				
	1	in the manner provided in the applicable specifications, and at the time stated in the General Prime				
		Contractor's Notice to Proceed.				
26						
27		11 1 -1 1 . T				
28		Hudson Hechiz Inci				
29		(Firm Name)				
30		-t ~/15				
31		10x 6/113				
32	(Seal, i	f bid is by a corporation) (Bidder's Printed Name)				
33		11/10/13 - 1/1/15/				
34	Date: _	By				
35		(Signature of Bidder)				
36						
37	[]	Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-				
38		owned business by the Wisconsin Supplier Diversity Program.				