UTILITY CORRIDOR RENOVATION LINDEN DRIVE AND CHAMBERLIN-STERLING HALL UNIVERSITY OF WISCONSIN - MADISON MADISON, WISCONSIN PROJECT NO. 20J1N MEPID PROJECT MANAGER - KRISTINE ANDERSON

IDENTIFICATION OF SUCCESSFUL MEP BIDDERS March 8, 2023

CONTRACTOR	DIVISION OF WORK	BID AMOUNT
No Bids Received	HVAC Base Bid No. 4	
Westphal & Company, Inc. Madison, WI	Electrical Base Bid No. 5	571,400.00

1	
2	BID FORM - MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP)
3	(Rev 8/2022)
4	DIVISION OF FACILITIES DEVELOPMENT
5	s.16.855 Wis. Stats.
6	
7	UTILITY CORRIDOR RENOVATION
8	LINDEN DRIVE AND CHAMBERLIN-STERLING HALL
9	UNIVERSITY OF WISCONSIN – MADISON
10	MADISON, WISCONSIN
11	
12	Division Project No. 20J1N
13	
14	BID SUBMISSION DUE by 1:00PM,
15	Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., March 1,
16	2023.
17	M O M O .
18	To: State of Wisconsin, Department of Administration, Division of Facilities Development
	10. State of Wisconsin, Department of Administration, Division of Facilities Development (a joint venture)
19	
20	(a corporation)
21	We Westphal & Company, Inc.
22	
23	(Cross out inapplicable)
24	Of 14 Marsh Ct., Madison, Dane, WI, 53718
25	
26	Street City County State Zip
27	
28	hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the
29	project designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment
30	Bond in the amount specified no later than ten (10) days after execution of the subcontract with the
31	General Prime Contractor, and to provide all labor and material required for the construction of the project
32	designated above, for the prices hereinafter set forth, in strict accordance with the Bidding Documents
33	prepared by Oneida Total Integrated Enterprises 1033 North Mayfair Road, Suite 200, Milwaukee,
34	WI 53226 for the Division of Facilities Development and dated January 17, 2023.
35	
36	(For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified by DFD)
37	Andy Cowell
38	Contact Name: Andy Carroll
39	600 416 6016
40	Telephone Number: 608-416-2012
41	
42	Email Address: acarroll@westphalec.com
43	608 222 0220
44	Fax Number:608-222-0230
45	
46	IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:
47	1. You have been certified by DOA as a qualified and responsible bidder for the amount of your bid
48	within the division(s) of work being bid.
49	2. You have entered all Bid amounts in numeric characters (Example: \$9,999);
50	3. You have acknowledged receipt of all addenda;
51	4. You have signed the Bid Form
52	5. You have included a valid Bid Guarantee for not less than 10% of the value of the bid as either:
53	a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, or
54	b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s).
55	A Company or Personal Check will not be accepted.
56	

1	HEATING, VENTILATING AND AIR CONDITIONING
2	
3	BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding
4	Documents, for the sum of
5	
6	(\$)
7	Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders
8	'Article 15 Submission of Base Bids' for detailed instructions.
9	

1	ELECTRICAL
2	
3	BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents
4	
5	for the sum of (\$ 571,400)
6	Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions
7	to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.
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1	COMBINED BASE BIL	S OPTION			
2					
3	BASE BID NO	for	(Division of Work),		
4	BASE BID NO.	for	(Division of Work) and		
5	BASE BID NO.	for	(Division of Work) and		
6	BASE BID NO	for	(Division of Work) Work fully complete as per		
7	specifications and related drawings,				
8					
9	for the sum of (\$		·)		
10	Enter .	bid amount in ni	umeric characters only (Example: \$9,999). See MEP Instructions		
11	to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.				
12					

1 2 3 4	d responsible certified bidder for the divisions(s) Prime Contractor, and to commence the work occeed issued by DFD to the General Prime						
5 6 7 8	Contractor, and to complete the work in accordance with the project schedule in the Instructions to Bidders. ADDENDUM RECEIPT We acknowledge receipt of the following Addenda:						
9 10	Adden	ıdum No	1		Date_	February 20, 2023	
11 12	Adden	dum No		- Angelon and A	Date_		
13 14	Adden	dum No		9	Date_		
15 16	Adden	dum No		3	Date_		
17 18	Adden	dum No			Date_		
19 20 21 22						CTED TO MEP INSTRUCTIONS TO ATING THIS BID.	
23 24 25		BY SIGNING THIS BID FORM, THE BIDDER ATTESTS TO PERSONAL KNOWLEDGE OF THE FOLLOWING:					
	1.			as a qualified an ion(s) of work be		onsible bidder for the amount of the bid	
	2. Bidder agrees to enter into a subcontract with the General Prime Contractor in accordance with Wis. Stats. s. 16.855(14) and ARTICLE 9 of these Bidding Documents.						
	3.	3. Bidder has examined the drawings and specifications, carefully prepared the bid form, and has reviewed all forms in detail before submitting bid; and bidder, or the agents, officers, or employees thereof, have not, either directly or indirectly, entered into any agreement, bid rigging, bid rotation, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this bid.					
	4. That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction in the manner provided in the applicable specifications, and at the time stated in the General Prime Contractor's Notice to Proceed.						
26	1 1	Contracto	s Notice to Pio	ceed.			
27 28 29 30		SEA				Vestphal & Company, Inc. (Firm Name))
31 32	(Seal, i	if bid is by a	(Marketer (Marke		D	an Zurawik (Bidder's Printed Name)	
33 34		March 1,	. 2 98 855		Ву	Land I	
35 36	-				•	(Signature of Bidder)	
37 38	[]		an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-				