

**CAMPUS POLICE RENOVATION  
NORRIS HEALTH CENTER  
UNIVERSITY OF WISCONSIN - MILWAUKEE  
MILWAUKEE, WISCONSIN  
PROJECT NO. 21H10 MEPID  
PROJECT MANAGER - JENNIFER MASON**

**IDENTIFICATION OF SUCCESSFUL MEP BIDDERS**  
**February 2, 2023**

<b>CONTRACTOR</b>	<b>DIVISION OF WORK</b>	<b>BID AMOUNT</b>
J. F. Ahern Co. Fond du Lac, WI	Plumbing Base Bid No. 3	88,000.00
Belonger Corporation, Inc. West Bend, WI	HVAC Base Bid No. 4	461,000.00
WIL-Surge Electric, Inc. Butler, WI	Electrical Base Bid No. 5	894,211.00

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2 **BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP)**  
3 **(Rev 8/2022)**  
4 DIVISION OF FACILITIES DEVELOPMENT  
5 s.16.855 Wis. Stats.

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7 **CAMPUS POLICE RENOVATION**  
8 **NORRIS HEALTH CENTER**  
9 **UNIVERSITY OF WISCONSIN - MILWAUKEE**  
10 **MILWAUKEE, WISCONSIN**

11  
12 Division Project No. **21H10**

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14 **BID SUBMISSION DUE by 1:00PM,**  
15 **Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., January 26, 2023.**

16  
17 To: State of Wisconsin, Department of Administration, Division of Facilities Development  
18 ~~(a joint venture)~~  
19 ~~(a corporation)~~  
20 ~~(a partnership)~~  
21 We J. F. Ahern Co. ~~(an individual)~~  
22 (Cross out inapplicable)

23  
24 Of 3201 West Canal Street, Milwaukee, Milwaukee, WI 53208  
25 Street City County State Zip

26  
27 hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the  
28 project designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment  
29 Bond in the amount specified no later than ten (10) days after execution of the subcontract with the  
30 General Prime Contractor, and to provide all labor and material required for the construction of the project  
31 designated above, for the prices hereinafter set forth, in strict accordance with the Bidding Documents  
32 prepared by **Engberg Anderson, Inc. – 305 W Washington Ave., Madison, WI 53703** for the Division of  
33 Facilities Development and dated **December 2, 2022.**

34  
35 (For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified by DFD)

36  
37 Contact Name: Spencer Bylsma

38  
39 Telephone Number: 414.921.7568

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41 Email Address: sbylsma@jfahern.com

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43 Fax Number: 414.344.2433  
44

45 **IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:**

- 46 1. You have been **certified by DOA as a qualified and responsible bidder** for the amount of your bid  
47 within the division(s) of work being bid.  
48 2. You have **entered all Bid amounts in numeric characters** (Example: \$9,999);  
49 3. You have **acknowledged receipt of all addenda**;  
50 4. You have **signed the Bid Form**  
51 5. You have **included a valid Bid Guarantee** for not less than 10% of the value of the bid as either:  
52 a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, **or**  
53 b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s).  
54 A Company or Personal Check will not be accepted.  
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1 **PLUMBING**

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3 BASE BID NO. 3 Plumbing Work fully complete as per Bidding Documents,

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5 for the sum of (\$88,000 \_\_\_\_\_)

6

7 ***Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions***

8 ***to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.***

1 **HEATING, VENTILATING AND AIR CONDITIONING**

2

3 BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding  
4 Documents, for the sum of

5

6 (\$ No Bid \_\_\_\_\_)

7

8 ***Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders***

9

***'Article 15 Submission of Base Bids' for detailed instructions.***

1 **ELECTRICAL**

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3 BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents

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5 for the sum of (\$ No Bid \_\_\_\_\_)

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7 *Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions*

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1 **COMBINED BASE BIDS OPTION**

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3 BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work),

4 BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) and

5 BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) and

6 BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) Work fully complete as per  
7 specifications and related drawings,

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9 for the sum of (\$ No Bid \_\_\_\_\_)

10 ***Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions***  
11 ***to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.***

12

1 COMMENCEMENT AND COMPLETION OF WORK  
2 The undersigned agrees, if identified as the lowest qualified responsible certified bidder for the divisions(s)  
3 of work bid on, to enter into a subcontract with the General Prime Contractor, and to commence the work  
4 on or before a date to be specified in a written Notice to Proceed issued by DFD to the General Prime  
5 Contractor, and to complete the work in accordance with the project schedule in the Instructions to Bidders.

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7 **ADDENDUM RECEIPT**

8 We acknowledge receipt of the following Addenda:

9  
10 Addendum No. 1 Date January 17, 2023

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12 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

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14 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

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16 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

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18 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

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20 **PRIOR TO SIGNING, BIDDERS' ATTENTION IS DIRECTED TO MEP INSTRUCTIONS TO**  
21 **BIDDERS TO AVOID THE POSSIBILITY OF INVALIDATING THIS BID.**

22  
23 **BY SIGNING THIS BID FORM, THE BIDDER ATTESTS TO PERSONAL KNOWLEDGE OF THE**  
24 **FOLLOWING:**

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|----|---|
| 1. | Bidder is <u>certified</u> by DOA as a qualified and responsible bidder for the amount of the bid submitted, within the division(s) of work being bid.  |
| 2. | Bidder agrees to enter into a subcontract with the General Prime Contractor in accordance with Wis. Stats. s. 16.855(14) and ARTICLE 9 of these Bidding Documents.  |
| 3. | Bidder has examined the drawings and specifications, carefully prepared the bid form, and has reviewed all forms in detail before submitting bid; and bidder, or the agents, officers, or employees thereof, have not, either directly or indirectly, entered into any agreement, bid rigging, bid rotation, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this bid. |
| 4. | That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction in the manner provided in the applicable specifications, and at the time stated in the General Prime Contractor's Notice to Proceed.   |

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J. F. Ahern Co. \_\_\_\_\_

(Firm Name)

Joe Hofman \_\_\_\_\_

(Bidder's Printed Name)

(Seal, if bid is by a corporation)

Date: January 26, 2023

By  \_\_\_\_\_

(Signature of Bidder)

37 [ ] Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-  
38 owned business by the Wisconsin Supplier Diversity Program.

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**BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP)**  
**(Rev 8/2022)**  
DIVISION OF FACILITIES DEVELOPMENT  
s.16.855 Wis. Stats.

**CAMPUS POLICE RENOVATION**  
**NORRIS HEALTH CENTER**  
**UNIVERSITY OF WISCONSIN - MILWAUKEE**  
**MILWAUKEE, WISCONSIN**

Division Project No. 21H10

**BID SUBMISSION DUE by 1:00PM,**  
**Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., January 26, 2023.**

To: State of Wisconsin, Department of Administration, Division of Facilities Development  
~~(a joint venture)~~  
(a corporation)  
~~(a partnership)~~  
We BELONGER CORPORATION, INC. ~~(an individual)~~  
(Cross out inapplicable)

Of 2334 Stonebridge Circle, Unit D, West Bend, Washington , WI 53095  
Street City County State Zip

hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the project designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment Bond in the amount specified no later than ten (10) days after execution of the subcontract with the General Prime Contractor, and to provide all labor and material required for the construction of the project designated above, for the prices hereinafter set forth, in strict accordance with the Bidding Documents prepared by **Engberg Anderson, Inc. – 305 W Washington Ave., Madison, WI 53703** for the Division of Facilities Development and dated **December 2, 2022.**

(For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified by DFD)

Contact Name: Jean Marie Thiel  
Telephone Number: 1-800-766-9918  
Email Address: jeanmariethiel@belonger.net  
Fax Number: 262-334-9199

**IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:**

1. You have been certified by DOA as a qualified and responsible bidder for the amount of your bid within the division(s) of work being bid.
2. You have entered all Bid amounts in numeric characters (Example: \$9,999);
3. You have acknowledged receipt of all addenda;
4. You have signed the Bid Form
5. You have included a valid Bid Guarantee for not less than 10% of the value of the bid as either:
  - a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, or
  - b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s).A Company or Personal Check will not be accepted.



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**PLUMBING**

BASE BID NO. 3 Plumbing Work fully complete as per Bidding Documents,

for the sum of (\$ N/A )

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

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**HEATING, VENTILATING AND AIR CONDITIONING**

BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding Documents, for the sum of

(\$ 461,000.00 )

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

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**ELECTRICAL**

BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents

for the sum of (\$ N/A )

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

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**COMBINED BASE BIDS OPTION**

BASE BID NO. N/A for \_\_\_\_\_ (Division of Work),  
BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) and  
BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) and  
BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) Work fully complete as per  
specifications and related drawings,  
for the sum of (\$ N/A \_\_\_\_\_ )

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

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**COMMENCEMENT AND COMPLETION OF WORK**

The undersigned agrees, if identified as the lowest qualified responsible certified bidder for the division(s) of work bid on, to enter into a subcontract with the General Prime Contractor, and to commence the work on or before a date to be specified in a written Notice to Proceed issued by DFD to the General Prime Contractor, and to complete the work in accordance with the project schedule in the Instructions to Bidders.

**ADDENDUM RECEIPT**

We acknowledge receipt of the following Addenda:

Addendum No. 1 Date 1/17/2023

Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

**PRIOR TO SIGNING, BIDDERS' ATTENTION IS DIRECTED TO MEP INSTRUCTIONS TO BIDDERS TO AVOID THE POSSIBILITY OF INVALIDATING THIS BID.**

**BY SIGNING THIS BID FORM, THE BIDDER ATTESTS TO PERSONAL KNOWLEDGE OF THE FOLLOWING:**

1. Bidder is certified by DOA as a qualified and responsible bidder for the amount of the bid submitted, within the division(s) of work being bid.
2. Bidder agrees to enter into a subcontract with the General Prime Contractor in accordance with Wis. Stats. s. 16.855(14) and ARTICLE 9 of these Bidding Documents.
3. Bidder has examined the drawings and specifications, carefully prepared the bid form, and has reviewed all forms in detail before submitting bid; and bidder, or the agents, officers, or employees thereof, have not, either directly or indirectly, entered into any agreement, bid rigging, bid rotation, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this bid.
4. That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction in the manner provided in the applicable specifications, and at the time stated in the General Prime Contractor's Notice to Proceed.

BELONGER CORPORATION, INC.  
(Firm Name)

Jean Marie Thiel, President

(Bidder's Printed Name)

(Seal, if bid is by a corporation)

Date: 01/20/2023

By Jean Marie Thiel  
(Signature of Bidder)

Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-owned business by the Wisconsin Supplier Diversity Program.

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**BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP)**  
**(Rev 8/2022)**  
DIVISION OF FACILITIES DEVELOPMENT  
s.16.855 Wis. Stats.

**CAMPUS POLICE RENOVATION  
NORRIS HEALTH CENTER  
UNIVERSITY OF WISCONSIN - MILWAUKEE  
MILWAUKEE, WISCONSIN**

Division Project No. **21H10**

**BID SUBMISSION DUE by 1:00PM,  
Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., January 26, 2023.**

To: State of Wisconsin, Department of Administration, Division of Facilities Development  
~~(a joint venture)~~  
~~(a corporation)~~  
~~(a partnership)~~  
~~(an individual)~~  
We Wil-Surge Electric, Inc. \_\_\_\_\_ (Cross out inapplicable)

Of 13201 W Silver Spring Dr Butler Waukesha WI 53007  
Street City County State Zip

hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the project designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment Bond in the amount specified no later than ten (10) days after execution of the subcontract with the General Prime Contractor, and to provide all labor and material required for the construction of the project designated above, for the prices hereinafter set forth, in strict accordance with the Bidding Documents prepared by **Engberg Anderson, Inc. – 305 W Washington Ave., Madison, WI 53703** for the Division of Facilities Development and dated **December 2, 2022**.

(For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified by DFD)

Contact Name: Tyler Lowe  
Telephone Number: 262-613-1142  
Email Address: tyler@wilsurge.com  
Fax Number: N/A

**IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:**

1. You have been **certified by DOA as a qualified and responsible bidder** for the amount of your bid within the division(s) of work being bid.
2. You have **entered all Bid amounts in numeric characters** (Example: \$9,999);
3. You have **acknowledged receipt of all addenda**;
4. You have **signed the Bid Form**
5. You have **included a valid Bid Guarantee** for not less than 10% of the value of the bid as either:
  - a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, **or**
  - b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s).A Company or Personal Check will not be accepted.

1 **PLUMBING**

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3

BASE BID NO. 3 Plumbing Work fully complete as per Bidding Documents,

4

5

for the sum of (\$ N/A )

6

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions  
to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

7

8

1 **HEATING, VENTILATING AND AIR CONDITIONING**

2  
3 BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding  
4 Documents, for the sum of

5  
6 (\$ N/A )  
7 ***Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders***  
8 ***'Article 15 Submission of Base Bids' for detailed instructions.***  
9



1 **ELECTRICAL**

2

3 BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents

4

5 for the sum of (\$ 894,211.00 )

6

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions  
to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

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**COMBINED BASE BIDS OPTION**

BASE BID NO. X for X (Division of Work),  
BASE BID NO. X for X (Division of Work) and  
BASE BID NO. X for X (Division of Work) and  
BASE BID NO. X for X (Division of Work) Work fully complete as per  
specifications and related drawings,  
for the sum of (\$ N/A )

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

1 COMMENCEMENT AND COMPLETION OF WORK  
2 The undersigned agrees, if identified as the lowest qualified responsible certified bidder for the divisions(s)  
3 of work bid on, to enter into a subcontract with the General Prime Contractor, and to commence the work  
4 on or before a date to be specified in a written Notice to Proceed issued by DFD to the General Prime  
5 Contractor, and to complete the work in accordance with the project schedule in the Instructions to Bidders.  
6

7 ADDENDUM RECEIPT

8 We acknowledge receipt of the following Addenda:

9  
10 Addendum No. 1 Date 1/17/2023

11 Addendum No. X Date X

12 Addendum No. X Date X

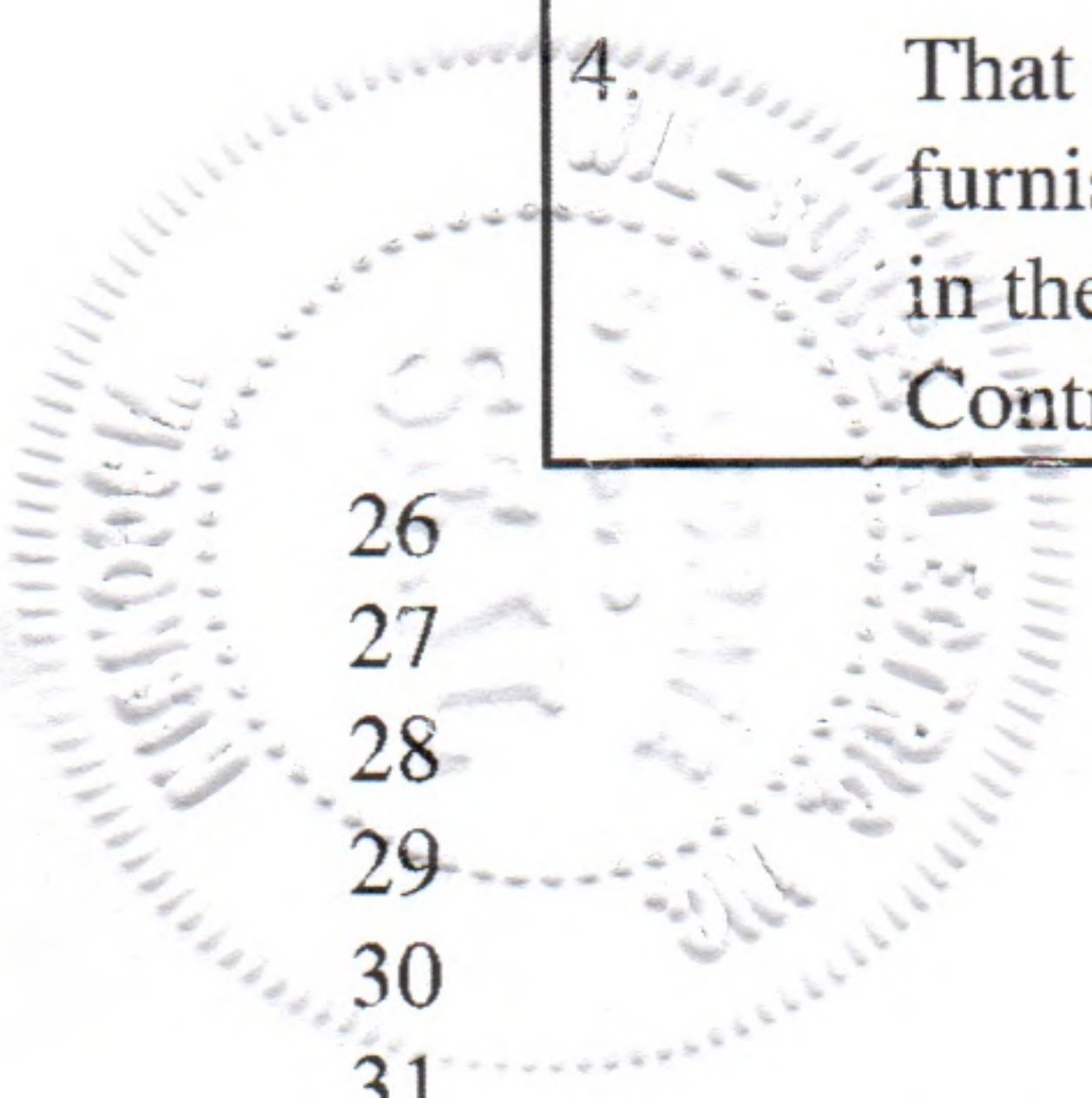
13 Addendum No. X Date X

14 Addendum No. X Date X

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20 PRIOR TO SIGNING, BIDDERS' ATTENTION IS DIRECTED TO MEP INSTRUCTIONS TO  
21 BIDDERS TO AVOID THE POSSIBILITY OF INVALIDATING THIS BID.

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23 BY SIGNING THIS BID FORM, THE BIDDER ATTESTS TO PERSONAL KNOWLEDGE OF THE  
24 FOLLOWING:  
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|----|---|
| 1. | Bidder is <u>certified</u> by DOA as a qualified and responsible bidder for the amount of the bid submitted, within the division(s) of work being bid.  |
| 2. | Bidder agrees to enter into a subcontract with the General Prime Contractor in accordance with Wis. Stats. s. 16.855(14) and ARTICLE 9 of these Bidding Documents.  |
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| 4. | That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction in the manner provided in the applicable specifications, and at the time stated in the General Prime Contractor's Notice to Proceed.   |

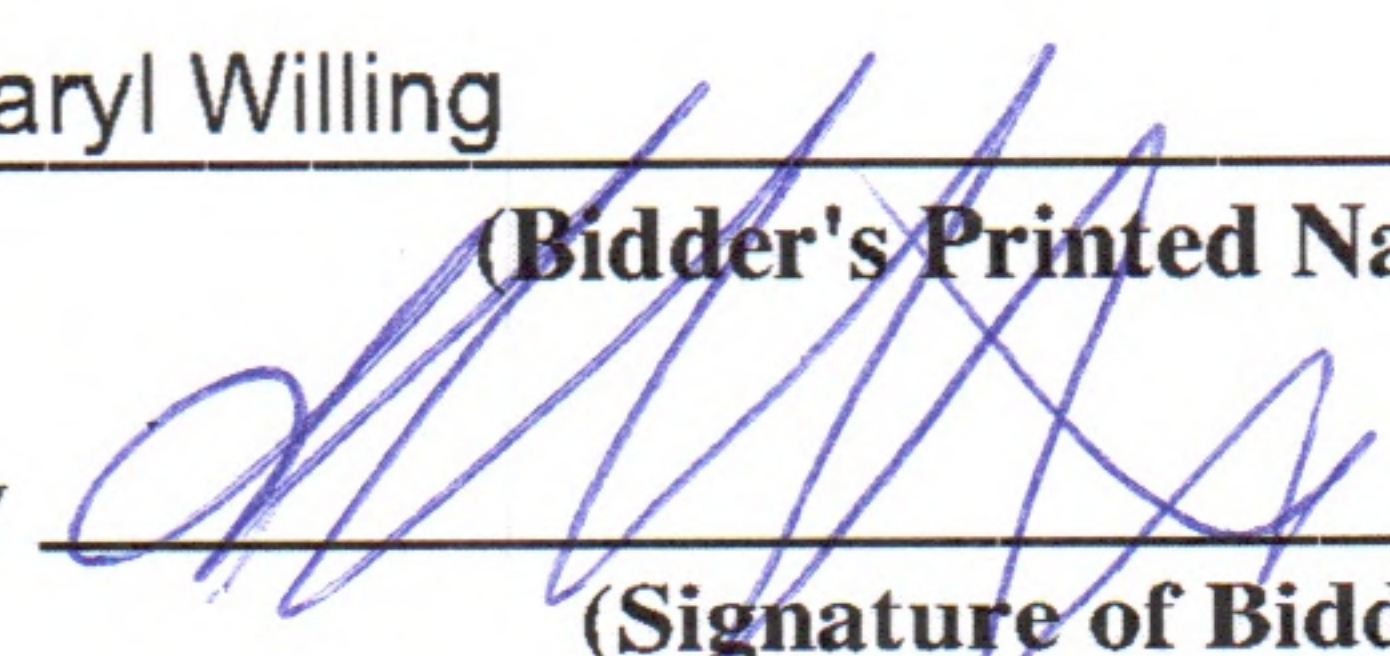


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32 (Seal, if bid is by a corporation)

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34 Date: 1/26/2023

Wil-Surge Electric, Inc.  
\_\_\_\_\_  
(Firm Name)

Daryl Willing  
\_\_\_\_\_  
(Bidder's Printed Name)

By   
\_\_\_\_\_  
(Signature of Bidder)

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37 [ ] Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-  
38 owned business by the Wisconsin Supplier Diversity Program.