

**COOLER REPLACEMENT  
HILLTOP DINING  
UNIVERSITY OF WISCONSIN - EAU CLAIRE  
EAU CLAIRE, WISCONSIN  
PROJECT NO. 22E1QREBID MEPID  
PROJECT MANAGER - PETER KOLASZEWSKI**

**IDENTIFICATION OF SUCCESSFUL MEP BIDDERS**

**August 10, 2023**

<b>CONTRACTOR</b>	<b>DIVISION OF WORK</b>	<b>BID AMOUNT</b>
B & B Electric, Inc. Eau Claire, WI	Electrical Base Bid No. 5	21,023.00

1 **BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP)**  
2 **(Rev1/2023)**  
3 DIVISION OF FACILITIES DEVELOPMENT  
4 s.16.855 Wis. Stats.

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6 **COOLER REPLACEMENT**  
7 **HILLTOP DINING**  
8 **UNIVERSITY OF WISCONSIN – EAU CLAIRE**  
9 **EAU CLAIRE, WISCONSIN**

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11 Division Project No. 22E1Q

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13 **BID SUBMISSION DUE by 1:00PM,**  
14 **Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., August 3,**  
15 **2023.**

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17 To: State of Wisconsin, Department of Administration, Division of Facilities Development

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21 We B & B Electric, Inc. (a joint venture)  
22 (a corporation)  
23 (a partnership)  
24 (an individual)  
25 (Cross out inapplicable)

26  
27 Of 1303 Western Ave. Eau Claire, Eau Claire, WI 54703  
28 Street City County State Zip

29 hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the  
30 project designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment  
31 Bond in the amount specified no later than ten (10) days after execution of the subcontract with the  
32 General Prime Contractor, and to provide all labor and material required for the construction of the project  
33 designated above, for the prices hereinafter set forth, in strict accordance with the Bidding Documents  
34 prepared by **Lien & Peterson Architects, Inc. 4675 Royal Drive, PO Box 925, Eau Claire, WI 54701** for  
35 the Division of Facilities Development and dated **March 31, 2023.**

36 (For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified by DFD)

37 Contact Name: Michael Bergh

38 Telephone Number: 715-832-1676

39 Email Address: mb@b-belectricinc.com

40 Fax Number: 715-832-1677

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45 **IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:**

- 46 1. You have been **certified by DOA as a qualified and responsible bidder** for the amount of your bid  
47 within the division(s) of work being bid.  
48 2. You have **entered all Bid amounts in numeric characters** (Example: \$9,999);  
49 3. You have **acknowledged receipt of all addenda**;  
50 4. You have **signed the Bid Form**  
51 5. You have **included a valid Bid Guarantee** for not less than 10% of the value of the bid as either:  
52 a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, **or**  
53 b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s).  
54 A Company or Personal Check will not be accepted.  
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**ELECTRICAL**

BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents

for the sum of (\$) 21,023.00 )

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

1 COMMENCEMENT AND COMPLETION OF WORK  
2 The undersigned agrees, if identified as the lowest qualified responsible certified bidder for the divisions(s)  
3 of work bid on, to enter into a subcontract with the General Prime Contractor, and to commence the work  
4 on or before a date to be specified in a written Notice to Proceed issued by DFD to the General Prime  
5 Contractor, and to complete the work in accordance with the project schedule in the Instructions to Bidders.

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7 ADDENDUM RECEIPT

8 We acknowledge receipt of the following Addenda:

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10 Addendum No. 1 Date May 24, 2023  
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12 Addendum No. 2 Date June 27, 2023  
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14 Addendum No. 3 Date July 13, 2023  
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16 Addendum No. 4 Date July 26, 2023  
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18 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_  
19

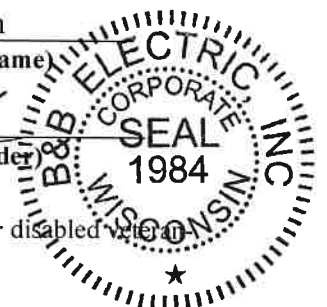
20 PRIOR TO SIGNING, BIDDERS' ATTENTION IS DIRECTED TO MEP INSTRUCTIONS TO  
21 BIDDERS TO AVOID THE POSSIBILITY OF INVALIDATING THIS BID.

22  
23 BY SIGNING THIS BID FORM, THE BIDDER ATTESTS TO PERSONAL KNOWLEDGE OF THE  
24 FOLLOWING:  
25

1. Bidder is certified by DOA as a qualified and responsible bidder for the amount of the bid submitted, within the division(s) of work being bid.
2. Bidder agrees to enter into a subcontract with the General Prime Contractor in accordance with Wis. Stats. s. 16.855(14) and ARTICLE 9 of these Bidding Documents.
3. Bidder has examined the drawings and specifications, carefully prepared the bid form, and has reviewed all forms in detail before submitting bid; and bidder, or the agents, officers, or employees thereof, have not, either directly or indirectly, entered into any agreement, bid rigging, bid rotation, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this bid.
4. That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction in the manner provided in the applicable specifications, and at the time stated in the General Prime Contractor's Notice to Proceed.

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(Seal, if bid is by a corporation) \_\_\_\_\_  
B & B Electric, Inc.  
(Firm Name)  
Michael Bergh  
(Bidder's Printed Name)  
Date: August 3, 2023  
By \_\_\_\_\_  
(Signature of Bidder)



[ ] Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran owned business by the Wisconsin Supplier Diversity Program.