

**MULTI-BUILDING ELEVATOR REPLACEMENT  
UNIVERSITY OF WISCONSIN - MADISON  
MADISON, WISCONSIN  
PROJECT NO. 19G2P MEPID  
PROJECT MANAGER - ROBERT HOFFMANN**

**IDENTIFICATION OF SUCCESSFUL MEP BIDDERS**

**October 6, 2022**

<b>CONTRACTOR</b>	<b>DIVISION OF WORK</b>	<b>BID AMOUNT</b>
1901, Inc. Madison, WI	Combined Bid: Fire Protection Base Bid No. 2, Plumbing Base Bid No. 3, HVAC Base Bid No. 4 and Electrical Base Bid No. 5	466,523.00

1 **BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP)** (Rev 11/2017)  
2 DIVISION OF FACILITIES DEVELOPMENT  
3 s.16.855 Wis. Stats.

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5 **MULTI-BUILDING ELEVATOR REPLACEMENT**  
6 **UNIVERSITY OF WISCONSIN - MADISON**  
7 **MADISON, WISCONSIN**

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10 Division Project No. **19G2P**

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12 **Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., SEPTEMBER 29, 2022**

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14  
15 To: State of Wisconsin, Department of Administration, Division of Facilities Development

16 ~~(a corporation)~~

17 (a corporation)

18 ~~(a corporation)~~

19 We 1901 Inc.

20 ~~(Cross out inapplicable)~~

(Cross out inapplicable)

21  
22 Of 2801 Syene Road Madison Dane WI 53713

23 Street

City

County

State

Zip

24  
25 hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the project  
26 designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment Bond in the amount  
27 specified no later than ten (10) days after execution of the subcontract with the General Prime Contractor, and to  
28 provide all labor and material required for the construction of the project designated above, for the prices hereinafter  
29 set forth, in strict accordance with the Bidding Documents prepared by **OPN Architects, Inc., 301 North Broom**  
30 **Street – Suite 100, Madison, WI 53703** for the Division of Facilities Development and dated **AUGUST 19, 2022.**

31  
32 (For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified by  
33 DFD)

34  
35 Contact name: Brady Farrell, President

36  
37 Telephone Number: 608-268-5944

38  
39 Email address: bfarrell@1901inc.com

40  
41 FAX Number: 608-273-9654

42  
43 **IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:**

- 44 1. You have been **certified by DOA as a qualified and responsible bidder** for the amount of your bid within the  
45 division(s) of work being bid.
- 46 2. You have **entered all Bid amounts in numeric characters** (Example: \$9,999);
- 47 3. You have **acknowledged receipt of all addenda**;
- 48 4. You have **signed the Bid Form**
- 49 5. You have **included a valid Bid Guarantee** for not less than 10% of the value of the bid as either:
- 50 a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, **or**
- 51 b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s). A  
52 Company or Personal Check will not be accepted.

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**FIRE SUPPRESSION**

BASE BID NO. 2 Fire Suppression Work fully complete as per Bidding Documents,

for the sum of (\$\_\_\_\_\_)

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

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**PLUMBING**

BASE BID NO. 3 Plumbing Work fully complete as per Bidding Documents,

for the sum of (\$ \_\_\_\_\_)

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

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**HEATING, VENTILATING AND AIR CONDITIONING**

BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding Documents, for the sum of

(\$ \_\_\_\_\_)

***Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.***

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**ELECTRICAL**

BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents

for the sum of (\$ \_\_\_\_\_)

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

1 **COMBINED BASE BIDS OPTION**

2  
3 BASE BID NO. 2 for Fire Protection (Division of Work),  
4 BASE BID NO. 3 for Plumbing (Division of Work) and  
5 BASE BID NO. 4 for HVAC (Division of Work) and  
6 BASE BID NO. 5 for Electrical (Division of Work) Work fully complete as per specifications and  
7 related drawings,

8  
9 for the sum of (\$ 466,523.00)

10 *Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to*  
11 *Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

1 COMMENCEMENT AND COMPLETION OF WORK

2 The undersigned agrees, if identified as the lowest qualified responsible certified bidder for the divisions(s) of work  
3 bid on, to enter into a subcontract with the General Prime Contractor, and to commence the work on or before a date  
4 to be specified in a written Notice to Proceed issued by DFD to the General Prime Contractor, and to complete the  
5 work in accordance with the project schedule in the Instructions to Bidders.

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7 ADDENDUM RECEIPT

8 We acknowledge receipt of the following Addenda:

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10 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

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12 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

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14 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

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16 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

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18 PRIOR TO SIGNING, BIDDERS' ATTENTION IS DIRECTED TO MEP INSTRUCTIONS TO BIDDERS TO  
19 AVOID THE POSSIBILITY OF INVALIDATING THIS BID.

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21 BY SIGNING THIS BID FORM, THE BIDDER ATTESTS TO PERSONAL KNOWLEDGE OF THE  
22 FOLLOWING:

- |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | Bidder is <u>certified</u> by DOA as a qualified and responsible bidder for the amount of the bid submitted, within the division(s) of work being bid.                                                                                                                                                                                                                                                                                          |
| 2. | Bidder agrees to enter into a subcontract with the General Prime Contractor in accordance with Wis. Stats. s. 16.855(14) and ARTICLE 9 of these Bidding Documents.                                                                                                                                                                                                                                                                              |
| 3. | Bidder has examined the drawings and specifications, carefully prepared the bid form, and has reviewed all forms in detail before submitting bid; and bidder, or the agents, officers, or employees thereof, have not, either directly or indirectly, entered into any agreement, bid rigging, bid rotation, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this bid. |
| 4. | That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction in the manner provided in the applicable specifications, and at the time stated in the General Prime Contractor's Notice to Proceed.                                                                                                     |



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30 (Seal, if bid is by a corporation)

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32 Date: 9/29/2022

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1901 Inc.  
\_\_\_\_\_  
(Firm Name)

Brady Farrell, President  
\_\_\_\_\_  
(Bidder's Printed Name)

By *Brady Farrell*  
\_\_\_\_\_  
(Signature of Bidder)

35 [ ] Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-owned  
36 business by the Wisconsin Supplier Diversity Program.