

**BUILDING AND GROUNDS UPGRADES
NORTHERN WISCONSIN VETERANS MEMORIAL CEMETERY
DEPARTMENT OF VETERANS AFFAIRS
SPOONER, WISCONSIN
PROJECT NO. 2113E MEPID
PROJECT MANAGER - RAIVO BALCINUAS**

IDENTIFICATION OF SUCCESSFUL MEP BIDDERS

August 16, 2023

CONTRACTOR	DIVISION OF WORK	BID AMOUNT
Tweet-Garot Mechanical, Inc. De Pere, WI	Combined Bid: Plumbing Base Bid No. 3 and HVAC Base Bid No. 4	130,485.00
TJ Electric, Inc. Eau Claire, WI	Electrical Base Bid No. 5	90,624.00

1 BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP)
2 (Rev1/2023)
3 DIVISION OF FACILITIES DEVELOPMENT
4 s.16.855 Wis. Stats.
5

6 BUILDING AND GROUND UPGRADES
7 NORTHERN WISCONSIN VETERANS MEMORIAL CEMETERY
8 DEPARTMENT OF VETERANS AFFAIRS
9 SPOONER, WISCONSIN

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11 Division Project No. 2113E

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13 BID SUBMISSION DUE by 1:00PM,
14 Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., August 9,
15 2023.

16
17 To: State of Wisconsin, Department of Administration, Division of Facilities Development
18 ~~(XXXXXXXXXX)~~
19 (a corporation)
20 ~~(XXXXXXXXXX)~~
21 We Tweet/Garot Mechanical, Inc. ~~(XXXXXXXXXX)~~
22 (Cross out inapplicable)

23
24 Of 325 Reid Street De Pere Brown WI 54115
25 Street City County State Zip
26

27 hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the
28 project designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment
29 Bond in the amount specified no later than ten (10) days after execution of the subcontract with the
30 General Prime Contractor, and to provide all labor and material required for the construction of the project
31 designated above, for the prices hereinafter set forth, in strict accordance with the Bidding Documents
32 prepared by **InSite Consulting Architects, 744 Williamson Street, Suite 101, Madison, WI 53703** for
33 the Division of Facilities Development and dated **June 2, 2023**.

34
35 (For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified by DFD)

36
37 Contact Name: Russell Ryan
38
39 Telephone Number: (715) 834-5409
40
41 Email Address: russell.ryan@tweetgarot.com
42
43 Fax Number: (920) 498-8130
44

- 45 **IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:**
- 46 1. You have been certified by DOA as a qualified and responsible bidder for the amount of your bid
 - 47 within the division(s) of work being bid.
 - 48 2. You have entered all Bid amounts in numeric characters (Example: \$9,999);
 - 49 3. You have acknowledged receipt of all addenda;
 - 50 4. You have signed the Bid Form
 - 51 5. You have included a valid Bid Guarantee for not less than 10% of the value of the bid as either:
 - 52 a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, or
 - 53 b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s).
 - 54 A Company or Personal Check will not be accepted.
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COMBINED BASE BIDS OPTION

BASE BID NO. 3 for Plumbing (Division of Work),
BASE BID NO. 4 for HVAC (Division of Work) and
BASE BID NO. _____ for _____ (Division of Work) and
BASE BID NO. _____ for _____ (Division of Work) Work fully complete as per
specifications and related drawings,

for the sum of (\$ 130,485⁰⁰)

Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.

1 COMMENCEMENT AND COMPLETION OF WORK

2 The undersigned agrees, if identified as the lowest qualified responsible certified bidder for the divisions(s)
3 of work bid on, to enter into a subcontract with the General Prime Contractor, and to commence the work
4 on or before a date to be specified in a written Notice to Proceed issued by DFD to the General Prime
5 Contractor, and to complete the work in accordance with the project schedule in the Instructions to Bidders.

6
7 ADDENDUM RECEIPT

8 We acknowledge receipt of the following Addenda:

9
10 Addendum No. 1 Date 7/14/23

11
12 Addendum No. 2 Date 7/31/23

13
14 Addendum No. _____ Date _____

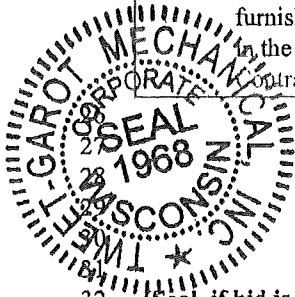
15
16 Addendum No. _____ Date _____

17
18 Addendum No. _____ Date _____

19
20 PRIOR TO SIGNING, BIDDERS' ATTENTION IS DIRECTED TO MEP INSTRUCTIONS TO
21 BIDDERS TO AVOID THE POSSIBILITY OF INVALIDATING THIS BID.

22
23 BY SIGNING THIS BID FORM, THE BIDDER ATTESTS TO PERSONAL KNOWLEDGE OF THE
24 FOLLOWING:

- 1. Bidder is certified by DOA as a qualified and responsible bidder for the amount of the bid submitted, within the division(s) of work being bid.
- 2. Bidder agrees to enter into a subcontract with the General Prime Contractor in accordance with Wis. Stats. s. 16.855(14) and ARTICLE 9 of these Bidding Documents.
- 3. Bidder has examined the drawings and specifications, carefully prepared the bid form, and has reviewed all forms in detail before submitting bid; and bidder, or the agents, officers, or employees thereof, have not, either directly or indirectly, entered into any agreement, bid rigging, bid rotation, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this bid.
- 4. That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction in the manner provided in the applicable specifications, and at the time stated in the General Prime Contractor's Notice to Proceed.



32 (Seal, if bid is by a corporation)

33
34 Date: August 9, 2023

Tweet/Garot Mechanical, Inc.
(Firm Name)

Jodi Miller-Larson
(Bidder's Printed Name)

By Jodi Miller-Larson
(Signature of Bidder)

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37 [] Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-
38 owned business by the Wisconsin Supplier Diversity Program.

1 **BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP)**
2 **(Rev1/2023)**
3 DIVISION OF FACILITIES DEVELOPMENT
4 s.16.855 Wis. Stats.

5
6 **BUILDING AND GROUND UPGRADES**
7 **NORTHERN WISCONSIN VETERANS MEMORIAL CEMETERY**
8 **DEPARTMENT OF VETERANS AFFAIRS**
9 **SPOONER, WISCONSIN**

10
11 Division Project No. 2113E

12
13 **BID SUBMISSION DUE by 1:00PM,**
14 **Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., August 9,**
15 **2023.**

16
17 To: State of Wisconsin, Department of Administration, Division of Facilities Development

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19
20
21 We TJ Electric, Inc.

~~(a joint venture)~~
(a corporation)
~~(a partnership)~~
~~(an individual)~~

(Cross out inapplicable)

22
23
24 Of 1049 Starr Ave Eau Claire Eau Claire WI 54703
25 Street City County State Zip

26
27 hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the
28 project designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment
29 Bond in the amount specified no later than ten (10) days after execution of the subcontract with the
30 General Prime Contractor, and to provide all labor and material required for the construction of the project
31 designated above, for the prices hereinafter set forth, in strict accordance with the Bidding Documents
32 prepared by **InSite Consulting Architects, 744 Williamson Street, Suite 101, Madison, WI 53703** for
33 the Division of Facilities Development and dated **June 2, 2023**.

34
35 (For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified by DFD)

36
37 Contact Name: Jordan Burch

38
39 Telephone Number: 715-834-0400

40
41 Email Address: jordan@tjelectricinc.com

42
43 Fax Number: 715-834-0742

44
45 **IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:**

- 46 1. You have been **certified by DOA as a qualified and responsible bidder** for the amount of your bid
47 within the division(s) of work being bid.
48 2. You have **entered all Bid amounts in numeric characters** (Example: \$9,999);
49 3. You have **acknowledged receipt of all addenda**;
50 4. You have **signed the Bid Form**
51 5. You have **included a valid Bid Guarantee** for not less than 10% of the value of the bid as either:
52 a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, **or**
53 b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s).
54 A Company or Personal Check will not be accepted.
55
56

1 **ELECTRICAL**

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3 BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents

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5 for the sum of (\$ 90,624.00)

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7 *Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions*

8 *to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

1 COMMENCEMENT AND COMPLETION OF WORK
2 The undersigned agrees, if identified as the lowest qualified responsible certified bidder for the division(s)
3 of work bid on, to enter into a subcontract with the General Prime Contractor, and to commence the work
4 on or before a date to be specified in a written Notice to Proceed issued by DFD to the General Prime
5 Contractor, and to complete the work in accordance with the project schedule in the Instructions to Bidders.

6
7 ADDENDUM RECEIPT
8 We acknowledge receipt of the following Addenda:

9
10 Addendum No. 1 Date July 14, 2023
11
12 Addendum No. 2 Date July 31, 2023
13
14 Addendum No. - Date _____
15
16 Addendum No. - Date _____
17
18 Addendum No. - Date _____

19
20 PRIOR TO SIGNING, BIDDERS' ATTENTION IS DIRECTED TO MEP INSTRUCTIONS TO
21 BIDDERS TO AVOID THE POSSIBILITY OF INVALIDATING THIS BID.

22
23 BY SIGNING THIS BID FORM, THE BIDDER ATTESTS TO PERSONAL KNOWLEDGE OF THE
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- 4. That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction in the manner provided in the applicable specifications, and at the time stated in the General Prime Contractor's Notice to Proceed.

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(Seal, if bid by a corporation)

Date: 8/9/2023

TJ Electric, Inc

(Firm Name)

Jordan Burch

(Bidder's Printed Name)

By

(Signature of Bidder)

[] Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-owned business by the Wisconsin Supplier Diversity Program.