

**3RD FLOOR RENOVATION  
GOODHUE HALL  
UNIVERSITY OF WISCONSIN - WHITEWATER  
WHITEWATER, WISCONSIN  
PROJECT NO. 16H2Z MEPID  
PROJECT MANAGER - MATT DAPP**

**IDENTIFICATION OF SUCCESSFUL MEP BIDDERS**

**November 10, 2022**

<b>CONTRACTOR</b>	<b>DIVISION OF WORK</b>	<b>BID AMOUNT</b>
Automatic Fire Systems, Inc. Machesney Park, IL	Fire Suppression Base Bid No. 2	56,254.00
Lee Plumbing Mechanical Contractors, Inc. Kenosha, WI	Combined Bid: Plumbing Base Bid No. 3, HVAC Base Bid No. 4 and Electrical Base Bid No. 5	401,790.00

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2 **BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP)**  
3 **(Rev 8/2022)**  
4 DIVISION OF FACILITIES DEVELOPMENT  
5 s.16.855 Wis. Stats.

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7 **3<sup>RD</sup> FLOOR RENOVATION**  
8 **GOODHUE HALL**  
9 **UNIVERSITY OF WISCONSIN - WHITEWATER**  
10 **WHITEWATER, WISCONSIN**

11  
12 Division Project No. **16H2Z**

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14 **BID SUBMISSION DUE by 1:00PM,**  
15 **Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., October 26,**  
16 **2022.**

17  
18 To: State of Wisconsin, Department of Administration, Division of Facilities Development

19 ~~(a joint venture)~~

20 (a corporation)

21 Automatic Fire Systems, Inc

22 ~~(a corporation)~~

23 We

24 ~~(a joint venture)~~

25 (Cross out inapplicable)

26 Of 7910 Burden Road Machesney Park Winnebago IL 61115  
27 Street City County State Zip

28 hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the  
29 project designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment  
30 Bond in the amount specified no later than ten (10) days after execution of the subcontract with the  
31 General Prime Contractor, and to provide all labor and material required for the construction of the project  
32 designated above, for the prices hereinafter set forth, in strict accordance with the Bidding Documents  
33 prepared by **McGowan Architecture, 4414 Regent Street, Madison, WI 53705** for the Division of  
34 Facilities Development and dated **September 6, 2022.**

35  
36 (For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified by DFD)

37  
38 Contact Name: Kurt Korte

39  
40 Telephone Number: 815-654-7449

41  
42 Email Address: kurt@automaticfiresystems.com

43  
44 Fax Number: 815-654-9572

45  
46 **IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:**

- 47 1. You have been **certified by DOA as a qualified and responsible bidder** for the amount of your bid  
48 within the division(s) of work being bid.  
49 2. You have **entered all Bid amounts in numeric characters** (Example: \$9,999);  
50 3. You have **acknowledged receipt of all addenda**;  
51 4. You have **signed the Bid Form**  
52 5. You have **included a valid Bid Guarantee** for not less than 10% of the value of the bid as either:  
53 a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, **or**  
54 b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s).  
55 A Company or Personal Check will not be accepted.  
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**FIRE SUPPRESSION**

BASE BID NO. 2 Fire Suppression Work fully complete as per Bidding Documents,

for the sum of (\$ 56,254 )

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

1 **PLUMBING**

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3 BASE BID NO. 3 Plumbing Work fully complete as per Bidding Documents,

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5 for the sum of (\$ N/A )

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*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions  
to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

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1 **HEATING, VENTILATING AND AIR CONDITIONING**

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3 BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding  
4 Documents, for the sum of

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6 (\$ N/A \_\_\_\_\_)

7 *Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders*

8 *'Article 15 Submission of Base Bids' for detailed instructions.*

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1 **ELECTRICAL**

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3 BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents

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5 for the sum of (\$ N/A )

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*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions  
to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

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**COMBINED BASE BIDS OPTION**

BASE BID NO. N/A for \_\_\_\_\_ (Division of Work),  
BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) and  
BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) and  
BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) Work fully complete as per  
specifications and related drawings,  
for the sum of (\$ N/A )

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

1 COMMENCEMENT AND COMPLETION OF WORK  
2 The undersigned agrees, if identified as the lowest qualified responsible certified bidder for the division(s)  
3 of work bid on, to enter into a subcontract with the General Prime Contractor, and to commence the work  
4 on or before a date to be specified in a written Notice to Proceed issued by DFD to the General Prime  
5 Contractor, and to complete the work in accordance with the project schedule in the Instructions to Bidders.  
6

7 ADDENDUM RECEIPT

8 We acknowledge receipt of the following Addenda:

9 Addendum No. 1 Date 10/13/2022

10 Addendum No. 2 Date 10/24/2022

11 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

12 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

13 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

14 PRIOR TO SIGNING, BIDDERS' ATTENTION IS DIRECTED TO MEP INSTRUCTIONS TO  
15 BIDDERS TO AVOID THE POSSIBILITY OF INVALIDATING THIS BID.

16 BY SIGNING THIS BID FORM, THE BIDDER ATTESTS TO PERSONAL KNOWLEDGE OF THE  
17 FOLLOWING:

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1. Bidder is certified by DOA as a qualified and responsible bidder for the amount of the bid submitted, within the division(s) of work being bid.
  2. Bidder agrees to enter into a subcontract with the General Prime Contractor in accordance with Wis. Stats. s. 16.855(14) and ARTICLE 9 of these Bidding Documents.
  3. Bidder has examined the drawings and specifications, carefully prepared the bid form, and has reviewed all forms in detail before submitting bid; and bidder, or the agents, officers, or employees thereof, have not, either directly or indirectly, entered into any agreement, bid rigging, bid rotation, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this bid.
  4. That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction in the manner provided in the applicable specifications, and at the time stated in the General Prime Contractor's Notice to Proceed.



26 Seal, if bid is by a corporation)

27 Date: 11/1/2022

28 Automatic Fire Systems, Inc

29 (Firm Name)

30 Kurt Korte, President

31 (Bidder's Printed Name)

32 By \_\_\_\_\_

33 (Signature of Bidder)

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37 [ ] Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-

38 owned business by the Wisconsin Supplier Diversity Program.



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2 **BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP)**  
3 **(Rev 8/2022)**  
4 DIVISION OF FACILITIES DEVELOPMENT  
5 s.16.855 Wis. Stats.

6  
7 **3<sup>RD</sup> FLOOR RENOVATION**  
8 **GOODHUE HALL**  
9 **UNIVERSITY OF WISCONSIN - WHITEWATER**  
10 **WHITEWATER, WISCONSIN**

11  
12 Division Project No. **16H2Z**

13  
14 **BID SUBMISSION DUE by 1:00PM,**  
15 **Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., November 3,**  
16 **2022.**

17  
18 To: State of Wisconsin, Department of Administration, Division of Facilities Development

19 ~~(a joint venture)~~  
20 (a corporation)  
21 ~~(a partnership)~~  
22 ~~(an individual)~~

23 We Lee Plumbing Mechanical Contractors Inc.

(Cross out inapplicable)

24  
25 Of 2915 60th St. Kenosha Kenosha WI 53140  
26 Street City County State Zip

27  
28 hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the  
29 project designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment  
30 Bond in the amount specified no later than ten (10) days after execution of the subcontract with the  
31 General Prime Contractor, and to provide all labor and material required for the construction of the project  
32 designated above, for the prices hereinafter set forth, in strict accordance with the Bidding Documents  
33 prepared by **McGowan Architecture, 4414 Regent Street, Madison, WI 53705** for the Division of  
34 Facilities Development and dated **September 6, 2022.**

35  
36 (For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified by DFD)

37  
38 Contact Name: Ken Ahler

39  
40 Telephone Number: 262-657-9490

41  
42 Email Address: kahler@selectlee.com

43  
44 Fax Number: 262-657-1240

45  
46 **IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:**

- 47 1. You have been **certified by DOA as a qualified and responsible bidder** for the amount of your bid  
48 within the division(s) of work being bid.  
49 2. You have **entered all Bid amounts in numeric characters** (Example: \$9,999);  
50 3. You have **acknowledged receipt of all addenda**;  
51 4. You have **signed the Bid Form**  
52 5. You have **included a valid Bid Guarantee** for not less than 10% of the value of the bid as either:  
53 a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, **or**  
54 b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s).  
55 A Company or Personal Check will not be accepted.  
56

1 **FIRE SUPPRESSION**

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3 BASE BID NO. 2 Fire Suppression Work fully complete as per Bidding Documents,

4

5 for the sum of (\$ \_\_\_\_\_)

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*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions  
to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

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1 **PLUMBING**

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3 BASE BID NO. 3 Plumbing Work fully complete as per Bidding Documents,

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5 for the sum of (\$ \_\_\_\_\_)

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7 ***Enter bid amount in numeric characters only*** (Example: \$9,999). See MEP Instructions

8

*to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

1 **HEATING, VENTILATING AND AIR CONDITIONING**

2

3 BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding  
4 Documents, for the sum of

5

6 (\$ \_\_\_\_\_)

7 ***Enter bid amount in numeric characters only*** (Example: \$9,999). See MEP Instructions to Bidders  
8 *'Article 15 Submission of Base Bids' for detailed instructions.*

9

1 **ELECTRICAL**

2

3 BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents

4

5 for the sum of (\$ \_\_\_\_\_)

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7 *Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions*

8 *to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

1 **COMBINED BASE BIDS OPTION**

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BASE BID NO. 3 for **Plumbing**(Division of Work),  
BASE BID NO. 4 for **HVAC** (Division of Work) and  
BASE BID NO. 5 for **Electrical**(Division of Work) and  
BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_(Division of Work) Work fully complete as per  
specifications and related drawings,

for the sum of (\$ 401,790 )

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions  
to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

1 COMMENCEMENT AND COMPLETION OF WORK  
2 The undersigned agrees, if identified as the lowest qualified responsible certified bidder for the division(s)  
3 of work bid on, to enter into a subcontract with the General Prime Contractor, and to commence the work  
4 on or before a date to be specified in a written Notice to Proceed issued by DFD to the General Prime  
5 Contractor, and to complete the work in accordance with the project schedule in the Instructions to Bidders.

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7 **ADDENDUM RECEIPT**

8 We acknowledge receipt of the following Addenda:

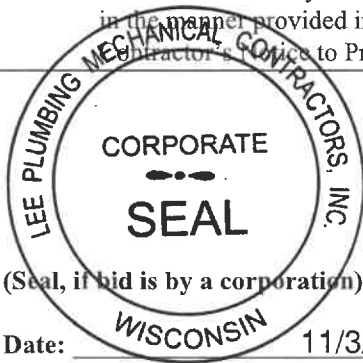
9  
10 Addendum No. 1 Date 10/13/2022  
11  
12 Addendum No. 2 Date 10/24/2022  
13  
14 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_  
15  
16 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_  
17  
18 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

19  
20 **PRIOR TO SIGNING, BIDDERS' ATTENTION IS DIRECTED TO MEP INSTRUCTIONS TO**  
21 **BIDDERS TO AVOID THE POSSIBILITY OF INVALIDATING THIS BID.**

22  
23 **BY SIGNING THIS BID FORM, THE BIDDER ATTESTS TO PERSONAL KNOWLEDGE OF THE**  
24 **FOLLOWING:**

- 25
- |    |   |
|----|---|
| 1. | Bidder is <u>certified</u> by DOA as a qualified and responsible bidder for the amount of the bid submitted, within the division(s) of work being bid.  |
| 2. | Bidder agrees to enter into a subcontract with the General Prime Contractor in accordance with Wis. Stats. s. 16.855(14) and ARTICLE 9 of these Bidding Documents.  |
| 3. | Bidder has examined the drawings and specifications, carefully prepared the bid form, and has reviewed all forms in detail before submitting bid; and bidder, or the agents, officers, or employees thereof, have not, either directly or indirectly, entered into any agreement, bid rigging, bid rotation, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this bid. |
| 4. | That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction in the manner provided in the applicable specifications, and at the time stated in the General Prime Contractor's Notice to Proceed.   |

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(Seal, if bid is by a corporation)

Date: 11/3/2022

Lee Plumbing Mechanical Contractors Inc.

(Firm Name)

Kenneth Ahler

(Bidder's Printed Name)

By Kenneth Ahler

(Signature of Bidder)

37 [ ] Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-  
38 owned business by the Wisconsin Supplier Diversity Program.