

**NEW SECURE RESIDENTIAL TREATMENT UNIT AND DIVERSION UNIT  
OSHKOSH CORRECTIONAL INSTITUTION  
DEPARTMENT OF CORRECTIONS  
OSHKOSH, WISCONSIN  
PROJECT NO. 18H2JREBID3 MEPID  
PROJECT MANAGER - ROBERT HOFFMANN**

**IDENTIFICATION OF SUCCESSFUL MEP BIDDERS**

**October 19, 2023**

<b>CONTRACTOR</b>	<b>DIVISION OF WORK</b>	<b>BID AMOUNT</b>
No Bids Received	Fire Suppression Base Bid No. 2	
Ahern-Gross, Inc. Fond du Lac, WI	Plumbing Base Bid No. 3	79,500.00
B & P Mechanical, Inc. Appleton, WI	HVAC Base Bid No. 4	179,000.00
Elmstar Electric Corporation Kaukauna, WI	Electrical Base Bid No. 5	530,629.00

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2 **BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP)**  
3 **(Rev 8/2022)**  
4 DIVISION OF FACILITIES DEVELOPMENT  
5 s.16.855 Wis. Stats.

6  
7 **NEW SECURE RESIDENTIAL TREATMENT UNIT AND DIVERSION UNIT**  
8 **OSHKOSH CORRECTIONAL INSTITUTION**  
9 **DEPARTMENT OF CORRECTIONS**  
10 **OSHKOSH, WISCONSIN**

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12 Division Project No. **18H2JREBID3**

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14 **BID SUBMISSION DUE by 1:00PM,**  
15 **Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., October 12,**  
16 **2023.**

17  
18 To: State of Wisconsin, Department of Administration, Division of Facilities Development

19 ~~(a joint venture)~~  
20 (a corporation)  
21 ~~(a partnership)~~  
22 ~~(an individual)~~

23 We Ahern - Gross, Inc.

(Cross out inapplicable)

24  
25 Of 218 South Main Street, Fond du Lac, Fond du Lac, WI 54936-1027  
26 Street City County State Zip

27  
28 hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the  
29 project designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment  
30 Bond in the amount specified no later than ten (10) days after execution of the subcontract with the  
31 General Prime Contractor, and to provide all labor and material required for the construction of the project  
32 designated above, for the prices hereinafter set forth, in strict accordance with the Bidding Documents  
33 prepared by **Venture Architects, 212 North 25<sup>th</sup> Street; Milwaukee, Wisconsin** for the Division of  
34 Facilities Development and dated **September 1, 2023.**

35  
36 (For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified by DFD)

37  
38 Contact Name: Patrick Bertram

39  
40 Telephone Number: 1-920-921-1414

41  
42 Email Address: pbertram@aherngross.com

43  
44 Fax Number: 1-920-921-2050

45  
46 **IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:**

- 47 1. You have been **certified by DOA as a qualified and responsible bidder** for the amount of your bid  
48 within the division(s) of work being bid.  
49 2. You have **entered all Bid amounts in numeric characters** (Example: \$9,999);  
50 3. You have **acknowledged receipt of all addenda**;  
51 4. You have **signed the Bid Form**  
52 5. You have **included a valid Bid Guarantee** for not less than 10% of the value of the bid as either:  
53 a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, **or**  
54 b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s).  
55 A Company or Personal Check will not be accepted.  
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**FIRE SUPPRESSION**

BASE BID NO. 2 Fire Suppression Work fully complete as per Bidding Documents,

for the sum of (\$ \_\_\_\_\_)

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

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**PLUMBING**

BASE BID NO. 3 Plumbing Work fully complete as per Bidding Documents,

for the sum of (\$ 79,500.00 )

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

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**HEATING, VENTILATING AND AIR CONDITIONING**

BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding Documents, for the sum of

(\$ \_\_\_\_\_)

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

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**COMBINED BASE BIDS OPTION**

BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work),  
BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) and  
BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) and  
BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) Work fully complete as per  
specifications and related drawings,  
for the sum of (\$ \_\_\_\_\_ )

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

1 COMMENCEMENT AND COMPLETION OF WORK  
2 The undersigned agrees, if identified as the lowest qualified responsible certified bidder for the divisions(s)  
3 of work bid on, to enter into a subcontract with the General Prime Contractor, and to commence the work  
4 on or before a date to be specified in a written Notice to Proceed issued by DFD to the General Prime  
5 Contractor, and to complete the work in accordance with the project schedule in the Instructions to Bidders.  
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7 ADDENDUM RECEIPT

8 We acknowledge receipt of the following Addenda:

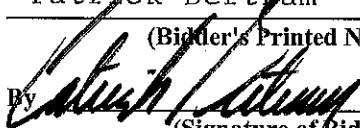
- 9  
10 Addendum No. One Date October 4, 2023  
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12 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_  
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14 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_  
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16 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_  
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18 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_  
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20 PRIOR TO SIGNING, BIDDERS' ATTENTION IS DIRECTED TO MEP INSTRUCTIONS TO  
21 BIDDERS TO AVOID THE POSSIBILITY OF INVALIDATING THIS BID.  
22

23 BY SIGNING THIS BID FORM, THE BIDDER ATTESTS TO PERSONAL KNOWLEDGE OF THE  
24 FOLLOWING:  
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- |    |   |
|----|---|
| 1. | Bidder is certified by DOA as a qualified and responsible bidder for the amount of the bid submitted, within the division(s) of work being bid.   |
| 2. | Bidder agrees to enter into a subcontract with the General Prime Contractor in accordance with Wis. Stats. s. 16.855(14) and ARTICLE 9 of these Bidding Documents.  |
| 3. | Bidder has examined the drawings and specifications, carefully prepared the bid form, and has reviewed all forms in detail before submitting bid; and bidder, or the agents, officers, or employees thereof, have not, either directly or indirectly, entered into any agreement, bid rigging, bid rotation, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this bid. |
| 4. | That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction in the manner provided in the applicable specifications, and at the time stated in the General Prime Contractor's Notice to Proceed.   |

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Ahern - Gross, Inc.  
\_\_\_\_\_  
(Firm Name)  
  
Patrick Bertram  
\_\_\_\_\_  
(Bidder's Printed Name)  
  
By   
\_\_\_\_\_  
(Signature of Bidder)

(Seal, if bid is by a corporation)  
Date: October 12, 2023

[ ] Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-owned business by the Wisconsin Supplier Diversity Program.

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2 **BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP)**  
3 **(Rev 8/2022)**  
4 DIVISION OF FACILITIES DEVELOPMENT  
5 s.16.855 Wis. Stats.

6  
7 **NEW SECURE RESIDENTIAL TREATMENT UNIT AND DIVERSION UNIT**  
8 **OSHKOSH CORRECTIONAL INSTITUTION**  
9 **DEPARTMENT OF CORRECTIONS**  
10 **OSHKOSH, WISCONSIN**

11  
12 Division Project No. **18H2JREBID3**

13  
14 **BID SUBMISSION DUE by 1:00PM,**  
15 **Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., October 12,**  
16 **2023.**

17  
18 To: State of Wisconsin, Department of Administration, Division of Facilities Development

19 ~~(a joint venture)~~

20 (a corporation)

21 ~~(a partnership)~~

22 ~~(an individual)~~

23 We B & P Mechanical, Inc.

(Cross out inapplicable)

24  
25 Of 3200 W. Highview Dr. Appleton Outagamie WI 54956  
26 Street City County State Zip

27  
28 hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the  
29 project designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment  
30 Bond in the amount specified no later than ten (10) days after execution of the subcontract with the  
31 General Prime Contractor, and to provide all labor and material required for the construction of the project  
32 designated above, for the prices hereinafter set forth, in strict accordance with the Bidding Documents  
33 prepared by **Venture Architects, 212 North 25<sup>th</sup> Street; Milwaukee, Wisconsin** for the Division of  
34 Facilities Development and dated **September 1, 2023**.

35  
36 (For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified by DFD)

37  
38 Contact Name: Mike Meehan

39 Telephone Number: 920-733-3303

40 Email Address: mike@b-pmechanical.com

41 Fax Number: 920-733-9319

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46 **IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:**

- 47 1. You have been **certified by DOA as a qualified and responsible bidder** for the amount of your bid  
48 within the division(s) of work being bid.
- 49 2. You have **entered all Bid amounts in numeric characters** (Example: \$9,999);
- 50 3. You have **acknowledged receipt of all addenda**;
- 51 4. You have **signed the Bid Form**
- 52 5. You have **included a valid Bid Guarantee** for not less than 10% of the value of the bid as either:
- 53 a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, **or**
- 54 b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s).
- 55 A Company or Personal Check will not be accepted.
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**FIRE SUPPRESSION**

BASE BID NO. 2 Fire Suppression Work fully complete as per Bidding Documents,

for the sum of (\$ \_\_\_\_\_)

***Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.***

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**PLUMBING**

BASE BID NO. 3 Plumbing Work fully complete as per Bidding Documents,

for the sum of (\$ \_\_\_\_\_)

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

1 **HEATING, VENTILATING AND AIR CONDITIONING**

2

3 BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding  
4 Documents, for the sum of

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6 (\$ 179,000.00 )

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8 *Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders*

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**ELECTRICAL**

BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents

for the sum of (\$ \_\_\_\_\_)

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

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**COMBINED BASE BIDS OPTION**

BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work),  
BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) and  
BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) and  
BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) Work fully complete as per  
specifications and related drawings,

for the sum of (\$ \_\_\_\_\_)

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*



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**BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP)**  
**(Rev 8/2022)**  
DIVISION OF FACILITIES DEVELOPMENT  
s.16.855 Wis. Stats.

**NEW SECURE RESIDENTIAL TREATMENT UNIT AND DIVERSION UNIT**  
**OSHKOSH CORRECTIONAL INSTITUTION**  
**DEPARTMENT OF CORRECTIONS**  
**OSHKOSH, WISCONSIN**

Division Project No. **18H2JREBID3**

**BID SUBMISSION DUE by 1:00PM,**  
**Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., October 12,**  
**2023.**

To: State of Wisconsin, Department of Administration, Division of Facilities Development  
~~(a joint venture)~~  
(a corporation)  
~~(a partnership)~~  
We ELMSTAR ELECTRIC CORPORATION ~~(an individual)~~  
(Cross out inapplicable)

Of 800 EASTLINE ROAD, KAUKAUNA, OUTAGAMIE COUNTY, WISCONSIN 54130  
Street City County State Zip

hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the project designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment Bond in the amount specified no later than ten (10) days after execution of the subcontract with the General Prime Contractor, and to provide all labor and material required for the construction of the project designated above, for the prices hereinafter set forth, in strict accordance with the Bidding Documents prepared by **Venture Architects, 212 North 25<sup>th</sup> Street; Milwaukee, Wisconsin** for the Division of Facilities Development and dated **September 1, 2023.**

(For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified by DFD)

Contact Name: JULIE SCHUH  
Telephone Number: 920-766-8100  
Email Address: JULIES@ELMSTAR.COM  
Fax Number: 920-766-8109

**IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:**

1. You have been **certified by DOA as a qualified and responsible bidder** for the amount of your bid within the division(s) of work being bid.
2. You have **entered all Bid amounts in numeric characters** (Example: \$9,999);
3. You have **acknowledged receipt of all addenda**;
4. You have **signed the Bid Form**
5. You have **included a valid Bid Guarantee** for not less than 10% of the value of the bid as either:
  - a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, **or**
  - b) a Cashier’s Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s).A Company or Personal Check will not be accepted.

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**FIRE SUPPRESSION**

BASE BID NO. 2 Fire Suppression Work fully complete as per Bidding Documents,

for the sum of (\$ \_\_\_\_\_)

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*



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**PLUMBING**

BASE BID NO. 3 Plumbing Work fully complete as per Bidding Documents,

for the sum of (\$ \_\_\_\_\_)

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

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**HEATING, VENTILATING AND AIR CONDITIONING**

BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding Documents, for the sum of

(\$ \_\_\_\_\_ )

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

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**ELECTRICAL**

BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents

for the sum of (\$ 530,629.00 )

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

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**COMBINED BASE BIDS OPTION**

BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work),  
BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) and  
BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) and  
BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) Work fully complete as per  
specifications and related drawings,  
for the sum of (\$ \_\_\_\_\_)

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions  
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COMMENCEMENT AND COMPLETION OF WORK

The undersigned agrees, if identified as the lowest qualified responsible certified bidder for the divisions(s) of work bid on, to enter into a subcontract with the General Prime Contractor, and to commence the work on or before a date to be specified in a written Notice to Proceed issued by DFD to the General Prime Contractor, and to complete the work in accordance with the project schedule in the Instructions to Bidders.

ADDENDUM RECEIPT

We acknowledge receipt of the following Addenda:

Addendum No. 1 Date 10/04/2023

Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

PRIOR TO SIGNING, BIDDERS' ATTENTION IS DIRECTED TO MEP INSTRUCTIONS TO BIDDERS TO AVOID THE POSSIBILITY OF INVALIDATING THIS BID.

BY SIGNING THIS BID FORM, THE BIDDER ATTESTS TO PERSONAL KNOWLEDGE OF THE FOLLOWING:

1. Bidder is certified by DOA as a qualified and responsible bidder for the amount of the bid submitted, within the division(s) of work being bid.
2. Bidder agrees to enter into a subcontract with the General Prime Contractor in accordance with Wis. Stats. s. 16.855(14) and ARTICLE 9 of these Bidding Documents.
3. Bidder has examined the drawings and specifications, carefully prepared the bid form, and has reviewed all forms in detail before submitting bid; and bidder, or the agents, officers, or employees thereof, have not, either directly or indirectly, entered into any agreement, bid rigging, bid rotation, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this bid.
4. That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction in the manner provided in the applicable specifications, and at the time stated in the General Prime Contractor's Notice to Proceed.



(Seal, if bid is by a corporation)

Date: 10/12/2023

ELMSTAR ELECTRIC CORPORATION  
(Firm Name)

CARMEN FOSICK  
(Bidder's Printed Name)

By [Signature]  
(Signature of Bidder)

[ ] Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-owned business by the Wisconsin Supplier Diversity Program.