

**VoIP AND MEMBER SAFETY UPGRADES
WISCONSIN VETERANS HOME AT UNION GROVE
DEPARTMENT OF VETERANS AFFAIRS
TOWN OF DOVER, WISCONSIN
PROJECT NO. 19L1IREBID MEPID
PROJECT MANAGER - ROBERT LUX**

**IDENTIFICATION OF SUCCESSFUL MEP BIDDERS
February 28, 2023**

| CONTRACTOR | DIVISION OF WORK | BID AMOUNT |
|----------------------------------------------------------------|-----------------------------------------------------------------------|-------------------|
| United States Alliance Fire Protection, Inc. New Berlin, WI | Fire Suppression Base Bid No. 2 | 76,742.00 |
| Pieper Electric, Inc. New Berlin, WI | Combined Bid: HVAC Base Bid No. 4 and Electrical Base Bid No. 5 | 701,575.00 |

1
2 **BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP)** (Rev
3 11/2017)

4 DIVISION OF FACILITIES DEVELOPMENT
5 s.16.855 Wis. Stats.

6
7 **VoIP AND MEMBER SAFETY UPGRADES**
8 **WISCONSIN VETERANS HOME AT UNION GROVE**
9 **DEPARTMENT OF VETERAN AFFAIRS**
10 **TOWN OF DOVER, WISCONSIN**

11
12
13 Division Project No. **19LIIREBID**

14
15 **Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., February 21,**
16 **2023 – REBID**

17
18 To: State of Wisconsin, Department of Administration, Division of Facilities Development

19 ~~(XXXXXXXXXX)~~

20 (a corporation)

21 ~~(XXXXXXXXXX)~~

22 We United States Alliance Fire Protection, Inc.

23 ~~(XXXXXXXXXX)~~

(Cross out inapplicable)

24
25 Of 15775 W Schaefer Court New Berlin, WI 53151

26 Street

City

County

State

Zip

27
28 hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the project
29 designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment Bond in
30 the amount specified no later than ten (10) days after execution of the subcontract with the General Prime
31 Contractor, and to provide all labor and material required for the construction of the project designated above,
32 for the prices hereinafter set forth, in strict accordance with the Bidding Documents prepared by **Henneman**
33 **Engineering, 1232 Fourier Drive, Suite 101, Madison, WI 53717** for the Division of Facilities
34 Development and dated **February 25, 2022**.

35
36 (For use by General Prime Contractor to offer subcontract to the successful MEP bidders
37 identified by DFD)

38 Contact name: Ron Zenner

39 Telephone Number: 262-782-3311

40 Email address: ron.zenner@usapf.us

41 FAX Number: 262-782-3539

42
43
44
45
46
47 **IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:**

- 48 1. You have been certified by DOA as a qualified and responsible bidder for the amount of your bid
49 within the division(s) of work being bid.
50 2. You have entered all Bid amounts in numeric characters (Example: \$9,999);
51 3. You have acknowledged receipt of all addenda;
52 4. You have signed the Bid Form
53 5. You have included a valid Bid Guarantee for not less than 10% of the value of the bid as either:
54 a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, or
55 b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s).
56 A Company or Personal Check will not be accepted.

1
2
3
4
5
6
7
8

FIRE SUPPRESSION

BASE BID NO. 2 Fire Suppression Work fully complete as per Bidding Documents,

for the sum of (\$ 76,742)

Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.

1 COMMENCEMENT AND COMPLETION OF WORK
2 The undersigned agrees, if identified as the lowest qualified responsible certified bidder for the divisions(s)
3 of work bid on, to enter into a subcontract with the General Prime Contractor, and to commence the work on
4 or before a date to be specified in a written Notice to Proceed issued by DFD to the General Prime Contractor,
5 and to complete the work in accordance with the project schedule in the Instructions to Bidders.

6
7 ADDENDUM RECEIPT
8 We acknowledge receipt of the following Addenda:

9
10 Addendum No. 1 Date 1/20/2023
11
12 Addendum No. 2 Date 2/7/2023
13
14 Addendum No. 3 Date 2/7/2023
15
16 Addendum No. _____ Date _____
17

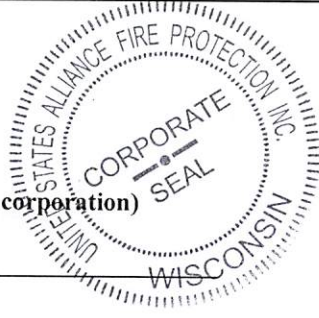
18 PRIOR TO SIGNING, BIDDERS' ATTENTION IS DIRECTED TO MEP INSTRUCTIONS TO
19 BIDDERS TO AVOID THE POSSIBILITY OF INVALIDATING THIS BID.

20
21 BY SIGNING THIS BID FORM, THE BIDDER ATTESTS TO PERSONAL KNOWLEDGE OF THE
22 FOLLOWING:
23

- 1. Bidder is certified by DOA as a qualified and responsible bidder for the amount of the bid submitted, within the division(s) of work being bid.
- 2. Bidder agrees to enter into a subcontract with the General Prime Contractor in accordance with Wis. Stats. s. 16.855(14) and ARTICLE 9 of these Bidding Documents.
- 3. Bidder has examined the drawings and specifications, carefully prepared the bid form, and has reviewed all forms in detail before submitting bid; and bidder, or the agents, officers, or employees thereof, have not, either directly or indirectly, entered into any agreement, bid rigging, bid rotation, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this bid.
- 4. That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction in the manner provided in the applicable specifications, and at the time stated in the General Prime Contractor's Notice to Proceed.

24
25
26
27
28
29
30
31
32
33
34
35
36

(Seal, if bid is by a corporation)
Date: 2/21/2023



United States Alliance Fire Protection, Inc.
(Firm Name)
Steve Sferra Executive Vice President
(Bidder's Printed Name)
By [Signature]
(Signature of Bidder)

[] Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-owned business by the Wisconsin Supplier Diversity Program.

1
2 **BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP)**
3 **(Rev 8/2022)**
4 **DIVISION OF FACILITIES DEVELOPMENT**
5 s.16.855 Wis. Stats.
6

7 **VoIP AND MEMBER SAFETY UPGRADES**
8 **WISCONSIN VETERANS HOME AT UNION GROVE**
9 **DEPARTMENT OF VETERAN AFFAIRS**
10 **TOWN OF DOVER, WISCONSIN**

11
12 Division Project No. 19L1IREBID

13
14 **BID SUBMISSION DUE by 1:00PM,**
15 **Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., January 31,**
16 **2023.**

17
18 To: State of Wisconsin, Department of Administration, Division of Facilities Development

19 (a joint venture)

20 ~~(a corporation)~~

21 (a partnership)

22 We Pieper Electric Inc.

(an individual)

23 (Cross out inapplicable)

24
25 Of 5477 S. Westridge Ct., New Berlin, Waukesha, WI 53151

26 Street

City

County

State

Zip

27
28 hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the
29 project designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment
30 Bond in the amount specified no later than ten (10) days after execution of the subcontract with the
31 General Prime Contractor, and to provide all labor and material required for the construction of the project
32 designated above, for the prices hereinafter set forth, in strict accordance with the Bidding Documents
33 prepared by **Henneman Engineering, 1232 Fourier Drive, Suite 101, Madison, WI 53717** for the
34 Division of Facilities Development and dated **November 4, 2022.**

35
36 (For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified by DFD)

37
38 Contact Name: Robert Goergen

39
40 Telephone Number: 414-704-7770

41
42 Email Address: robert.goergen@pieperpower.com

43
44 Fax Number: 414-462-7711

45
46 **IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:**

- 47 1. You have been certified by DOA as a qualified and responsible bidder for the amount of your bid
48 within the division(s) of work being bid.
49 2. You have entered all Bid amounts in numeric characters (Example: \$9,999);
50 3. You have acknowledged receipt of all addenda;
51 4. You have signed the Bid Form
52 5. You have included a valid Bid Guarantee for not less than 10% of the value of the bid as either:
53 a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, or
54 b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s).
55 A Company or Personal Check will not be accepted.
56

1
2
3
4
5
6
7
8
9
10
11
12

COMBINED BASE BIDS OPTION

~~BASE BID NO. _____ for _____ (Division of Work),~~
BASE BID NO. 4 for HVAC (Division of Work) and
BASE BID NO. 5 for ELECTRICAL (Division of Work) ~~and~~
~~BASE BID NO. _____ for _____ (Division of Work)~~ Work fully complete as per
specifications and related drawings,
for the sum of (\$ 701,575.00)

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions
to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

1 COMMENCEMENT AND COMPLETION OF WORK
2 The undersigned agrees, if identified as the lowest qualified responsible certified bidder for the divisions(s)
3 of work bid on, to enter into a subcontract with the General Prime Contractor, and to commence the work
4 on or before a date to be specified in a written Notice to Proceed issued by DFD to the General Prime
5 Contractor, and to complete the work in accordance with the project schedule in the Instructions to Bidders.
6

7 ADDENDUM RECEIPT

8 We acknowledge receipt of the following Addenda:

9
10 Addendum No. 1 Date 01/20/2023

11 Addendum No. _____ Date _____

12 Addendum No. _____ Date _____

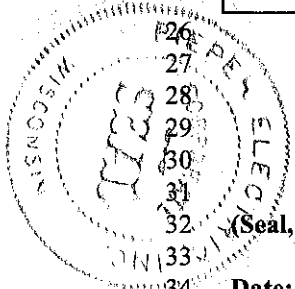
13 Addendum No. _____ Date _____

14 Addendum No. _____ Date _____

15
16
17
18
19
20 PRIOR TO SIGNING, BIDDERS' ATTENTION IS DIRECTED TO MEP INSTRUCTIONS TO
21 BIDDERS TO AVOID THE POSSIBILITY OF INVALIDATING THIS BID.

22
23 BY SIGNING THIS BID FORM, THE BIDDER ATTESTS TO PERSONAL KNOWLEDGE OF THE
24 FOLLOWING:
25

- | | |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | Bidder is <u>certified</u> by DOA as a qualified and responsible bidder for the amount of the bid submitted, within the division(s) of work being bid. |
| 2. | Bidder agrees to enter into a subcontract with the General Prime Contractor in accordance with Wis. Stats. s. 16.855(14) and ARTICLE 9 of these Bidding Documents. |
| 3. | Bidder has examined the drawings and specifications, carefully prepared the bid form, and has reviewed all forms in detail before submitting bid; and bidder, or the agents, officers, or employees thereof, have not, either directly or indirectly, entered into any agreement, bid rigging, bid rotation, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this bid. |
| 4. | That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction in the manner provided in the applicable specifications, and at the time stated in the General Prime Contractor's Notice to Proceed. |



26
27
28
29
30
31
32 (Seal, if bid is by a corporation)

33
34 Date: January 31, 2023

Pieper Electric, Inc.
(Firm Name)

TODD GREEN
(Bidder's Printed Name)

By [Signature]
(Signature of Bidder)

35
36
37 [] Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-
38 owned business by the Wisconsin Supplier Diversity Program.